

## The student's Bible (King James version, with copious readings from the American revised version.) ...

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A. D. 33 See footnote, *Time*, Rev. 10:6.

*i* Word of God, Psa 119:9.

46

*k* Jesus, sufferings of, Matt. 1:21.

*l* Atonement, by Jesus, Lev. 17:11.

*m* Resurrection of Jesus, Matt. 28:6.

47

*n* Matt. 28:19; Mark 16:15.

*o* Repentance, Mark 1:4.

*p* Sin, forgiveness of, Rom. 5:12.

*q* Preaching, Matt. 9:35.

*r* Name of Jesus, John 14:13.

*s* Missions, Matt. 28:19. *t* Jerusalem, Judg. 19:10. **48** *u* Minister, duties of, Rom. 15:16. *v* Religious Testimony, 2 Thess. 1:10. **49** *w* Jesus, promises of, Matt. 1:21. *x* Promise, of the Holy Spirit, 2 Cor. 1:20. *y* Minister, promises to, Rom. 15:16. *z* God, fatherhood of, Gen. 2:2.

derstanding, that they might understand the <sup>i</sup>scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to <sup>k,l</sup>suffer, and to <sup>m</sup>rise from the dead the third day:

47 <sup>n</sup>And that <sup>o</sup>repentance and <sup>p</sup>remission of sins should be <sup>q</sup>preached in his <sup>r</sup>name among <sup>s</sup>all nations, beginning at <sup>t</sup>Jê-ru'sâ-lêm:

48 And <sup>u</sup>ye are <sup>v</sup>witnesses of these things.

49 ¶ And, behold, <sup>w,x,y</sup>I send the promise of my <sup>r</sup>Father upon you: but tarry ye in the city of

<sup>a</sup>Jê-ru'sâ-lêm, until ye be <sup>b,c</sup>en-  
dued with <sup>†</sup>power from on high.

50 ¶ And he led them out as far as to <sup>a</sup>Bêth'a-n-ÿ, and he lifted up his <sup>e</sup>hands, and <sup>†</sup>blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and <sup>o</sup>carried up into heaven.

52 And they <sup>h</sup>worshipped him, and returned to <sup>a</sup>Jê-ru'sâ-lêm with great <sup>i</sup>joy:

53 And were continually in the <sup>j</sup>temple, <sup>4,k,l</sup>praising and blessing God. Amen.

*i* Joy, Psa. 5:11. **53** *j* Temple, Herod's, 1 Kin. 6:17. *k* Praise, Psa. 150:1. *l* Worship, public, Gen. 22:5. *4* R. V. omits praising and

A. D. 33 See footnote, *Time*, Rev. 10:6.

*a* Jerusalem, Judg. 19:10.

*b* Minister, character and qualifications of, Rom. 15:16.

*c* Holy Spirit, baptism of, Acts 1:2.

50

*d* Bethany, John 11:18.

*e* Hand, Ezra 10:19.

*f* Benedictions, Deut. 21:5.

51

*g* Ascension, of Jesus, 2 Kin. 2:1.

52

*h* Jesus, worship of, Matt. 1:21.

*i* Joy, Psa. 5:11. **53** *j* Temple, Herod's, 1 Kin. 6:17. *k* Praise, Psa. 150:1. *l* Worship, public, Gen. 22:5. *4* R. V. omits praising and

THE GOSPEL ACCORDING TO JOHN

CHAPTER 1

*The divinity, humanity, and office of Jesus Christ. 15 The testimony of John the Baptist. 39 The calling of Andrew, Peter, and others.*

<sup>a,b</sup>IN the beginning was the <sup>c,d</sup>Word, and the Word was with God, and the <sup>e</sup>Word was God.

2 <sup>a,b</sup>The same was in the beginning with God.

3 All things were <sup>f</sup>made by <sup>g</sup>him; and without him was not any thing made that was made.

4 In him was <sup>h</sup>life; and the life was the <sup>i,j</sup>light of men.

5 And the <sup>k</sup>light shineth in <sup>k,l</sup>darkness; and the darkness <sup>†</sup>comprehended it not.

6 ¶ There was a man sent from God, whose name was <sup>m</sup>Jôhn.

7 The same came for a witness, to bear witness of the <sup>a</sup>Light,

that all men through him might <sup>n</sup>believe.

8 <sup>m</sup>He was not that <sup>a</sup>Light, but was sent to bear witness of that Light.

9 That was the true <sup>a</sup>Light, which <sup>o</sup>lighteth every man that cometh into the world.

10 He was in the world, and the world was <sup>p</sup>made by <sup>q</sup>him, and the world <sup>r,v</sup>knew him not.

11 He came unto his own, and his own <sup>p,q</sup>received him not.

12 But as many as <sup>r</sup>received him, to them gave he <sup>s</sup>power to become the <sup>s</sup>sons of God, even to them that <sup>t</sup>believe on his <sup>u</sup>name:

13 Which were <sup>v</sup>born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the <sup>v,w</sup>Word was <sup>x</sup>made

A. D. 36 See footnote, *Time*, Rev. 10:6.

7

*n* Faith in Christ, John 6:69.

9

*o* Jesus, mission of, Matt. 1:21.

10

*p* Unbelief, Heb. 3:12.

11

*q* Jesus, rejected, Matt. 1:21.

12

*r* Faith in Christ, salvation by, John 6:69.

*s* Spiritual Adoption, Rom. 8:15.

*t* Name of Jesus, John 14:13.

*2* R. V. the right

13

*u* Regeneration, Tit. 3:5.

14

*v* 1 John 1:1; Rev. 19:13.

*w* Jesus, names of, Matt. 1:21.

*x* Jesus, incarnation of, Matt. 1:21.

**1** *a* Jesus, pre-existence of, Matt. 1:21.

*b* Jesus, eternity of, Matt. 1:21.

*c* John 1:1; Rev. 19:13.

*d* Jesus, names of, Matt. 1:21.

*e* Jesus, divinity of, Matt. 1:21.

3

*f* Creation, by Christ, Mark 13:19.

*g* Jesus, creator, Matt. 1:21.

4

*h* Life, spiritual, Eccl. 8:15.

*i* Light, figurative, Matt. 5:14.

*j* Wisdom, spiritual, Prov. 2:2.

5

*k* Darkness, figurative, Gen. 1:2.

*l* Spiritual Blindness, 2 Cor. 4:4.

*1* R. V. apprehended

6

*m* John the Baptist, Luke 1:63.

A. D. 26

† WITNESSING FOR CHRIST. Luke 2:17, 38; 24:48; Acts 1:8; 10:39; 22:15; 23:11; 26:22. *Of John the Baptist*, John 1:15; 3:26. *Of the apostles*, John 15:27; 19:35; Acts 10:39-43; 1 John 1:1-5; to his resurrection, Acts 1:22; 2:32; 3:15; 4:33; 5:32; 1 Cor. 15:3-8.

† SPIRITUAL POWER. *From God*, Isa. 40:29-31; Luke

24:49; 1 Cor. 1:24-28; Phil. 2:13; 2 Tim. 1:7. *From the Holy Spirit*, John 7:38, 39; Acts 1:8; 2:2-4. *On believers*, Acts 6:8, 10; 1 Cor. 4:19, 20; Heb. 6:5.

*In preaching*, Acts 4:33; 6:10; 1 Thess. 1:5. *Through prayer*, Gen. 32:28; Luke 24:49; Acts 1:14, with 2:1-4.

See footnote, HOLY SPIRIT, Acts 1:2.

**A. D. 26**  
See footnote, *Time*,  
Rev. 10:6.

*y Fellowship, with  
Christ*, 1 Cor.  
1:9.

*z Transfiguration,  
of Jesus*, Matt.  
17:2.

*a Jesus, divine son-  
ship of*, Matt.  
1:21.

*b God, fatherhood  
of*, Gen. 2:2.

*c Jesus, perfections  
of*, Matt. 1:21.

*d Truth, John  
18:37.*

## 15

*e John the Baptist,  
Luke 1:63.*

*f Witnessing for  
Christ*, Luke  
24:48.

## 16

*g Spiritual Bless-  
ings, from Christ*,  
Eph. 1:3.

## 17

*h Law, temporary,  
Deut. 33:2.*

*i Moses*, Ex. 2:10.

*j Salvation*, Acts  
16:17.

## 18

*k God, invisible,  
Gen. 2:2.*

*l Jesus, relation of,  
to the Father*,  
Matt. 1:21.

## 19

*m Jews*, Neh. 4:2.

*n Priest*, Lev. 1:5.

*o Levites*, Deut.  
10:8.

*p Jerusalem*, Judg.  
19:10.

## 21

*q Or, Elijah, ante-  
type of John the  
Baptist*, 1 Kin.  
17:1.

## A. D. 30

## 23

*r Isa. 40:3; Matt.  
3:3; Luke 3:4.*

*s Prophets*, Isa.  
3:2.

*t Or, Isaiah*, Isa.  
1:1.

## 24

*u Pharisees*, Matt.  
15:12.

## 25

*v Baptism, of John  
the Baptist*, Luke  
20:4.

flesh, and <sup>u</sup>dwelt among us, (and we beheld his <sup>z</sup>glory, the glory as of the <sup>a</sup>only begotten of the <sup>b</sup>Father,) <sup>c</sup>full of grace and <sup>d</sup>truth.

15 ¶ <sup>e</sup>Jōhn <sup>l</sup>bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his <sup>g</sup>fulness have all we received, and grace for grace.

17 For the <sup>h</sup>law was given by <sup>i</sup>Mō'seš, but <sup>j</sup>grace and <sup>d</sup>truth came by Jē'sus Christ.

18 <sup>k</sup>No man hath seen God at any time; the only begotten <sup>a</sup>Son, which is <sup>l</sup>in the bosom of the <sup>b</sup>Father, he hath declared *him*.

19 ¶ And this is the record of <sup>e</sup>Jōhn, when the <sup>m</sup>Jewš sent <sup>n</sup>priests and <sup>o</sup>Lē'vites from <sup>p</sup>Jē-ru'šā-lēm to ask him, Who art thou?

20 And <sup>e</sup>he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked <sup>e</sup>him, What then? Art thou <sup>ē</sup>Ī-lī'as? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, <sup>e</sup>I am <sup>r</sup>the voice of one crying in the wilderness, Make straight the way of the Lord, as said the <sup>s</sup>prophet <sup>ē</sup>Ī-šā'ias.

24 And they which were sent were of the <sup>u</sup>Phār'ī-seeš.

25 And they asked him, and said unto him, Why <sup>v</sup>baptizest thou then, if thou be not that Christ, nor <sup>ē</sup>Ī-lī'as, neither that prophet?

26 <sup>e</sup>Jōhn answered them, saying, I baptize with water: but

there standeth <sup>w</sup>one among you, whom ye know not;

27 <sup>w</sup>He it is, who coming after me is preferred before me, <sup>x</sup>whose shoe's latchet I am <sup>y</sup>not worthy to unloose.

28 These things were done in <sup>z</sup>Bēth-āb'a-rā beyond <sup>a</sup>Jōr'dan, where <sup>b</sup>Jōhn was <sup>c</sup>baptizing.

29 ¶ The next day <sup>b</sup>Jōhn seeth Jē'sus coming unto him, and saith, Behold the <sup>\*.d.e./</sup>Lamb of God, which <sup>a.h</sup>taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to <sup>ī</sup>š'ra-el, therefore am <sup>v</sup>I come <sup>c</sup>baptizing with water.

32 And <sup>b</sup>Jōhn bare record, saying, I <sup>i</sup>saw the Spirit descending from heaven like a <sup>j</sup>dove, and it abode upon him.

33 And I knew him not: but he that sent me to <sup>k</sup>baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the <sup>l</sup>Holy <sup>4</sup>Ghost.

34 And <sup>v</sup>I saw, and bare record that this is the <sup>m</sup>Son of God.

35 ¶ Again the next day after <sup>b</sup>Jōhn stood, and two of his <sup>n</sup>disciples;

36 And looking upon Jē'sus as he walked, he saith, Behold the <sup>\*.d.e./</sup>Lamb of God!

37 And the two <sup>n</sup>disciples heard him speak, and they followed Jē'sus.

38 Then Jē'sus turned, and saw them following, and saith unto them, What seek ye? They said unto him, <sup>o</sup>Rāb'bī, (which is to say, being interpreted, Master,) where dwellest thou?

**A. D. 30**  
See footnote, *Time*,  
Rev. 10:6.

## 26

*w Jesus, prophecies  
concerning*, Matt.  
1:21.

## 27

*x Jesus, perfections  
of*, Matt. 1:21.

*y Humility*, Prov.  
22:4.

## 28

*z John 10:39-42.*

*a Jordan*, Gen.  
32:10.

*b John the Baptist*,  
Luke 1:63.

*c Baptism, of John  
the Baptist*, Luke  
20:4.

3 R. V. Bethany

## 29

*d Jesus, names of*,  
Matt. 1:21.

*e Symbols and Si-  
militudes*, Heb.  
9:9.

*f Types, of the  
Savior*, Heb.  
10:1.

*g Jesus, design of  
his death*, Matt.  
1:21.

*h Atonement, by  
Jesus*, Lev.  
17:11.

## 32

*i Vision*, Acts  
9:10.

*j Dove*, Gen. 8:8.

## 33

*k Baptism, of John  
the Baptist*, Luke  
20:4.

*l Holy Spirit, bap-  
tism of*, Acts 1:2.

4 R. V. Spirit.

## 34

*m Jesus, divine son-  
ship of*, Matt.  
1:21.

## 35

*n Disciples*, Matt.  
9:14.

## 38

*o Rabbi*, Matt.  
23:7.

\* **LAMB.** An appellation of Jesus, John 1:29; Rev. 6:16; 7:9, 10, 14, 17; 12:11; 13:8; 14:1, 4; 15:3; 17:14; 19:7; 21:9, 14, 22, 23, 27; 22:1, 3.

**A.D. 30**  
See footnote, *Time*,  
Rev. 10:6.

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40

*p* Andrew, Matt. 4:18.  
*q* Peter, Mark 5:37.

40 One of the two which heard <sup>b</sup>Jōhn speak, and followed him, was <sup>p</sup>Ān'drew, Sī'mon <sup>q</sup>Pē'tēr's brother.

41

*r* Zeal, instances of, 2 Cor. 7:11.  
*s* Faith in Christ, exemplified, John 6:69.  
*t* Jesus, Messiah, Matt. 1:21.

41 <sup>p</sup>He first <sup>r</sup>findeth his own brother <sup>q</sup>Sī'mon, and saith unto him, <sup>s</sup>We have found the <sup>t</sup>Mēs-si'as, which is, being interpreted, the <sup>u</sup>Christ.

42

*u* John 21:15-17.  
*v* R. V. Peter.

42 And <sup>v</sup>he <sup>w</sup>brought him to Jē'sus. And when Jē'sus beheld him, he said, Thou art <sup>x</sup>Sī'mon the son of <sup>y</sup>Jō'nā: thou shalt be called <sup>z</sup>Çē'phas, which is by interpretation, <sup>a</sup>A stone.

43

*v* Galilee, Mark 6:21.  
*w* Philip, Luke 6:14.  
*x* Minister, call of, Rom. 15:16.  
*y* Call, personal, Phil. 3:14.

43 ¶ The day following Jē'sus would go forth into <sup>v</sup>Gāl'ī-lee, and findeth <sup>w</sup>Phil'ip, and saith unto <sup>x</sup>him, <sup>y</sup>Follow me.

44

*z* John 21:2.  
*a* Faith in Christ, exemplified, John 6:69.

44 Now <sup>w</sup>Phil'ip was of <sup>†</sup>Bēth-sā'ī-dā, the city of <sup>p</sup>Ān'drew and <sup>q</sup>Pē'tēr.

45

*b* Jesus, prophecies concerning, Matt. 1:21.  
*c* Moses, Ex. 2:10.  
*d* Law, of Moses, Deut. 33:2.  
*e* Prophecies concerning the Messiah, and their fulfillment, Gen. 12:3.  
*f* Joseph, Luke 3:23.

45 <sup>w</sup>Phil'ip findeth <sup>e</sup>Nā-thān'a-el, and <sup>a</sup>saith unto him, We have found him, of <sup>b</sup>whom <sup>c</sup>Mō'sēs in the <sup>d</sup>law, and the <sup>e</sup>prophets, did write, Jē'sus of <sup>†</sup>Nāz'a-rēth, the son of <sup>f</sup>Jō'sēph.

46

*g* John 21:2.  
*h* Proverbs, 1 Sam. 24:13.  
*i* Philip, Luke 6:14.

46 And <sup>e</sup>Nā-thān'a-el said unto him, <sup>h</sup>Can there any good thing come out of <sup>†</sup>Nāz'a-rēth? <sup>i</sup>Phil'ip saith unto him, Come and see.

47

*j* Holy, described, Col. 3:12.

47 Jē'sus saw <sup>q</sup>Nā-thān'a-el coming to him, and saith of him, Behold an <sup>ī</sup>Ṣ'ra-el-īte indeed, <sup>i</sup>in whom is <sup>†</sup>no guile!

48

48 <sup>q</sup>Nā-thān'a-el saith unto him, Whence knowest thou me? Jē'sus answered and said unto him, Before that <sup>i</sup>Phil'ip called

thee, when thou wast under the <sup>k</sup>fig tree, I <sup>l</sup>saw thee.

49 <sup>q</sup>Nā-thān'a-el answered and <sup>a</sup>saith unto him, <sup>m</sup>Rāb'bī, <sup>n</sup>thou art the <sup>o</sup>Son of God; thou art the <sup>p</sup>King of <sup>ī</sup>Ṣ'ra-el.

50 Jē'sus answered and said unto him, Because I said unto thee, I <sup>l</sup>saw thee under the <sup>k</sup>fig tree, believest thou? thou shalt see greater things than these.

51 And he <sup>q</sup>saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the <sup>r</sup>angels of God ascending and descending upon the <sup>s</sup>Son of man.

## CHAPTER 2

*Jesus at Cana turns water into wine. 13 He goes up to Jerusalem, and drives the traders out of the temple. 18 He foretells his own death and resurrection. 23 Many believe on him.*

**A**ND the third day there was a <sup>a</sup>marriage in <sup>\*Cā'nā</sup> of <sup>b</sup>Gāl'ī-lee; and the <sup>c,d</sup>mother of Jē'sus was there:

-2 And both Jē'sus was called, and his <sup>e</sup>disciples, to the <sup>a</sup>marriage.

3 And when they wanted <sup>f</sup>wine, the <sup>c,d</sup>mother of Jē'sus saith unto him, They have no wine.

4 Jē'sus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His <sup>c,d</sup>mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of stone, after the manner of the <sup>g</sup>purifying of the Jews, containing two or three <sup>h</sup>firkins apiece.

7 Jē'sus saith unto them, Fill the waterpots with <sup>i</sup>water. And they filled them up to the brim.

**A.D. 30**  
See footnote, *Time*,  
Rev. 10:6.

48

*k* Fig Tree, Luke 13:6.

*l* Jesus, omniscience of, Matt. 1:21.

49

*m* Rabbi, Matt. 23:7.

*n* Jesus, received, Matt. 1:21.

*o* Jesus, divine sonship of, Matt. 1:21.

*p* Jesus, king, Matt. 1:21.

51

*q* Jesus, prophet, Matt. 1:21.

*r* Angel, Heb. 1:13.

*s* Jesus, humanity of, Matt. 1:21.

1

*a* Marriage, Gen. 34:9.

*b* Galilee, Mark 6:21.

*c* Mother, 1 Kin. 2:20.

*d* Mary, Luke 1:27.

2

*e* Disciples, Matt. 9:14.

3

*f* Wine, Prov. 23:31.

6

*g* Purification, Num. 19:19.

*h* Measure, liquid, Deut. 25:15.

7

*i* Water, 1 Kin. 17:10.

† **BETHSAIDA** (*house, or place of fishing*), a city of Galilee. The city of Philip, Andrew, and Peter, John 1:44; 12:21. Jesus, visits, Mark 6:45; cures a blind man in, Mark 8:22; prophesies against, Matt. 11:21, 22; Luke 10:13, 14.

Desert of, E. of the sea of Galilee. Jesus feeds five thousand people in, Matt. 14:13; Mark 6:32; Luke 9:10.

† **NAZARETH**, a village in Galilee. Joseph and Mary dwell at, Matt. 2:23; Luke 1:26, 27, 56; 2:4, 39, 51. Jesus from, Matt. 21:11; Mark 1:24; 10:47; Luke 4:34; 18:37; 24:19.

People of, reject Jesus, Luke 4:16-30. Its name opprobrious, John 1:46.

¶ **GUILELESSNESS**. Enjoined, Psa. 34:13 (with 1 Pet. 3:10); 1 Pet. 2:1. Of Jesus, 1 Pet. 2:22. Of Nathanael, John 1:47. A grace of the righteous, Psa. 32:2.

\* **CANA** (*reedy, a nest or cave*). Marriage at; and Jesus' first miracle, the changing of water into wine, at, John 2:1-11. Nobleman's son healed at, John 4:46, 47. Nathanael's home at, John 21:2.

A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

## 8

*j Feasts*, Mark  
12:39.

## 9

*k Miracles*, of *Jes-*  
*us*, Luke 23:8.  
*l Wine*, made by  
*Jes*us, Prov.  
23:31.

## 10

*1 R. V.* drunk  
freely,

## 11

*m Miracles*, design  
of, Luke 23:8.  
*n Faith* in *Christ*,  
John 6:69.  
*o Jes*us, received,  
Matt. 1:21.  
*2 R. V.* his signs

## 12

*p Capernaum*,  
Luke 4:31.  
*q Brothers* of *Jes*us,  
Matt. 13:55.

## 13

*r Jews*, Neh. 4:2.  
*s Passover*, Num.  
9:5.  
*t Jerusalem*, Judg.  
19:10.

## 14

*u* Matt. 21:12, 13;  
Mark 11:15-17;  
Luke 19:45, 46.  
*v Temple*, *Herod's*,  
1 Kin. 6:17.  
*w Sacrilege*, Lev.  
19:8.  
*x Profanation*, of  
God's house, Lev.  
22:32.

## 15

*y Table*, Judg. 1:7.

## 16

*z God*, fatherhood  
of, Gen. 2:2.

## 17

*a Disciples*, Matt.  
9:14.  
*b Zeal*, 2 Cor. 7:11.  
*c Jes*us, zeal of,  
Matt. 1:21.  
*3 R. V.* shall eat  
me up.

## 18

*d Jews*, Neh. 4:2.  
*e Miracles*, de-  
manded by un-  
believers, Luke  
23:8.

8 And he saith unto them,  
Draw out now, and bear unto  
the governor of the <sup>i</sup>feast. And  
they bare *it*.

9 When the ruler of the <sup>i</sup>feast  
had tasted the <sup>i</sup>water that was  
<sup>k</sup>made <sup>i</sup>wine, and knew not  
whence it was: (but the servants  
which drew the water knew;) the  
governor of the feast called the  
bridegroom,

10 And saith unto him, Every  
man at the beginning doth set  
forth good <sup>i</sup>wine; and when  
men have <sup>i</sup>well drunk, then  
that which is worse: *but* thou  
hast kept the good <sup>i</sup>wine until  
now.

11 This beginning of <sup>2, k</sup>mir-  
acles did Jē'sus in \*Cā'nā of  
<sup>b</sup>Gāl'ī-lee, and <sup>m</sup>manifested forth  
his glory; and his <sup>e</sup>disciples  
<sup>n, o</sup>believed on him.

12 ¶ After this he went down  
to <sup>v</sup>Cā-pēr'na-ūm, he, and his  
<sup>c, d</sup>mother, and his <sup>q</sup>brethren, and  
his <sup>e</sup>disciples: and they contin-  
ued there not many days.

13 ¶ And the <sup>r</sup>Jew's <sup>s</sup>passover  
was at hand, and Jē'sus went up  
to <sup>t</sup>Jē-ru'sā-lēm,

14 <sup>u</sup>And found in the <sup>v</sup>tem-  
ple those that <sup>w, x</sup>sold oxen and  
sheep and doves, and the chang-  
ers of money sitting:

15 <sup>u</sup>And when he had made a  
scourge of small cords, he drove  
them all out of the <sup>v</sup>temple, and  
the sheep, and the oxen; and  
poured out the changers' money,  
and overthrew the <sup>y</sup>tables;

16 And said unto them that  
sold doves, Take these things  
hence; <sup>w, x</sup>make not my <sup>z</sup>Fa-  
ther's house an house of mer-  
chandise.

17 And his <sup>a</sup>disciples remem-  
bered that it was written, The  
<sup>b, c</sup>zeal of thine house <sup>3</sup>hath eaten  
me up.

18 ¶ Then answered the <sup>a</sup>Jew's  
and said unto him, What <sup>e</sup>sign

shewest thou unto us, seeing that  
thou doest these things?

19 Jē'sus answered and said  
unto them, <sup>i</sup>Destroy this <sup>o</sup>tem-  
ple, and in three days <sup>h</sup>I will  
<sup>i</sup>raise it up.

20 Then said the <sup>a</sup>Jew's, Forty  
and six years was this <sup>i</sup>temple in  
building, and wilt thou rear it up  
in three days?

21 But he spake of the <sup>o</sup>temple  
of his body.

22 When therefore he was <sup>i</sup>risen  
from the dead, his <sup>a</sup>disciples re-  
membered that he had said this  
unto them; and they believed  
the <sup>k</sup>scripture, and the word  
which Jē'sus had said.

23 ¶ Now when he was in <sup>i</sup>Jē-  
ru'sā-lēm at the <sup>m</sup>passover, in  
the feast *day*, many believed in  
his <sup>n</sup>name, <sup>i</sup>when they saw the  
<sup>o</sup>miracles which he did.

24 But Jē'sus <sup>v</sup>did not commit  
himself unto them, because he  
<sup>q</sup>knew all *men*,

25 And needed not that any  
should testify of man: for he  
<sup>q</sup>knew what was in man.

## CHAPTER 3

*Nicodemus comes to Jesus. 3 Jesus teaches  
the necessity of regeneration, 14 his mis-  
sion and the love of the Father. 23 John  
baptizes, 27 and testifies that Jesus is the  
Messiah.*

THERE was a man of the  
<sup>a</sup>Phār'ī-see's, named <sup>b</sup>Nic-  
o-dē'mus, a ruler of the <sup>c</sup>Jew's:  
2 The same came to Jē'sus <sup>d</sup>by  
night, and said unto him, Rāb'-  
bī, <sup>e</sup>we know that thou art a  
<sup>i</sup>teacher come from God: for no  
man can do these <sup>1, o</sup>miracles that  
thou doest, except God be with  
him.

3 Jē'sus answered and said un-  
to him, Verily, verily, I say unto  
thee, <sup>h</sup>Except a man be <sup>t, i, k</sup>born  
<sup>2</sup>again, he cannot see the <sup>i</sup>king-  
dom of God.

4 <sup>b, m</sup>Nic-o-dē'mus saith unto  
him, <sup>n</sup>How can a man be born  
when he is old? can he enter the

A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

## 19

*f Jes*us, death of,  
Matt. 1:21.  
*g Temple*, figura-  
tive, 1 Kin. 6:17.  
*h Jes*us, power of,  
Matt. 1:21.  
*i Resurrection* of  
*Jes*us, Matt.  
28:6.

## 20

*j Temple*, *Herod's*,  
1 Kin. 6:17.

## 22

*k Word* of *God*,  
Psa. 119:9.

## 23

*l Jerusalem*, Judg.  
19:10.  
*m Passover*, Num.  
9:5.  
*n Name* of *Jes*us,  
John 14:13.  
*o Miracles*, of *Jes-*  
*us*, Luke 23:8.  
*4 R. V.* beholding  
his signs

## 24

*p Prudence*, 2 Chr.  
2:12.  
*q Jes*us, omnis-  
cience of, Matt.  
1:21.

## 1

*a Pharisees*, Matt.  
15:12.  
*b* John 7:50-53.  
*c Jews*, Neh. 4:2.

## 2

*d Covardice*, Lev.  
26:36.  
*e Public* Opinon,  
John 12:42.  
*f Jes*us, teacher,  
Matt. 1:21.  
*g Miracles*, of *Jes-*  
*us*, Luke 23:8.  
*1 R. V.* signs

## 3

*h Salvation*, condi-  
tions of, Acts  
16:17.  
*i Regeneration*,  
Tit. 3:5.  
*j Heart*, renewed,  
Psa. 44:21.  
*k Life*, spiritual,  
Ecl. 8:15.  
*l Kingdom* of  
Heaven, Matt.  
13:24.  
*2 R. V.* anew,

## 4

*m Unbelievers*,  
1 Cor. 6:6.  
*n Spiritual Blind-*  
ness, 2 Cor. 4:4.

**A. D. 30**  
See footnote, *Time*,  
Rev. 10:6.

## 5

*o Holy Spirit*, Acts  
1:2.

## 6

*p Heredity*, Ezek.  
18:2.

## 8

*q Meteorology*,  
Matt. 16:2.  
*r Wind*, Job 37:17.  
*s Mysteries*, Mark  
4:11.

## 10

3 R. V. the teacher

## 11

*t Jesus, rejected*,  
Matt. 1:21.

## 12

*u Unbelief*, Heb.  
3:12.

## 13

*v Jesus, pre-existence of*, Matt.  
1:21.  
*w Jesus, humanity of*, Matt. 1:21.

## 14

*x Num.* 21:9.  
*y Moses*, Ex. 2:10.  
*z Brazen Serpent*,  
2 Kin. 18:4.

*a Symbols and Similitudes*, Heb.  
9:9.

*b Types of the Savior*, Heb.  
10:1.

*c Jesus, prophet*,  
Matt. 1:21.

*d Jesus, death of*,  
Matt. 1:21.

## 15

*e Jesus, design of his death*, Matt.  
1:21.

*f Righteous, promises to*, Psa.  
64:10.

*g Faith in Christ*,  
John 6:69.

*h Wicked, punishment of*, Psa.  
73:3.

*i Immortality*,  
1 Cor. 15:54.

*j Life, everlasting*,  
Ecc. 8:15.

4 R. V. may in him  
have eternal life.

## 16

*k God, love of*, Gen.  
2:2.

*l Wicked, God's love for*, Psa.  
73:3.

*m Jesus, divine sonship of*, Matt.  
1:21.

second time into his mother's womb, and be born?

5 Jē'sus answered, Verily, verily, I say unto thee, <sup>b</sup>Except a man be <sup>i,j,k</sup>born of water and of the <sup>o</sup>Spirit, he cannot enter into the <sup>l</sup>kingdom of God.

6 <sup>p</sup>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be <sup>i,j,k</sup>born <sup>2</sup>again.

8 <sup>q</sup>The <sup>r</sup>wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: <sup>s</sup>so is every one that is born of the <sup>o</sup>Spirit.

9 <sup>9</sup>Nic-o-dē'mus answered and said unto him, <sup>u</sup>How can these things be?

10 Jē'sus answered and said unto him, Art thou <sup>3a</sup>a master of Iṣ'ra-el, and <sup>n</sup>knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye <sup>r</sup>receive not our witness.

12 If I have told you earthly things, and ye <sup>u</sup>believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but <sup>v</sup>he that came down from heaven, *even* the <sup>w</sup>Son of man which is in heaven.

14 And <sup>x</sup>as <sup>u</sup>Mō'sēs lifted up the <sup>z,a,b</sup>serpent in the wilderness, <sup>c</sup>even so must the Son of man <sup>d</sup>be lifted up:

15 <sup>c</sup>That <sup>i</sup>whosoever <sup>9</sup>believeth <sup>4</sup>in him should not <sup>h</sup>perish, but have <sup>i</sup>eternal <sup>j</sup>life.

16 For God so <sup>k</sup>loved the <sup>l</sup>world, that he gave his only begotten <sup>m</sup>Son, that whosoever <sup>9</sup>believeth in him should not <sup>h</sup>perish, but have everlasting <sup>i,j</sup>life.

17 For <sup>k</sup>God sent not his <sup>m</sup>Son

into the world to <sup>5</sup>condemn the world; but <sup>n</sup>that the world through him might be <sup>o</sup>saved.

18 He that <sup>9</sup>believeth on him is not <sup>6</sup>condemned: but he that <sup>p,q</sup>believeth not <sup>7</sup>is condemned already, because he hath not believed in the <sup>r</sup>name of the only begotten <sup>m</sup>Son of God.

19 And this is the <sup>8,s</sup>condemnation, that <sup>t,u</sup>light is come into the world, and men <sup>v,w</sup>loved <sup>x,y</sup>darkness rather than light, because their deeds were evil.

20 For every one that <sup>p</sup>doeth <sup>z</sup>evil <sup>w</sup>hateth the <sup>u</sup>light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that <sup>a,b</sup>doeth <sup>c</sup>truth cometh to the light, that his <sup>9</sup>deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jē'sus and his <sup>c</sup>disciples into the land of <sup>i</sup>Jū-dæ'a; and there he tarried with them, and <sup>9</sup>baptized.

23 And <sup>h</sup>Jōhn also was <sup>i</sup>baptizing in Æ'nōn near to Sā'līm, because there was much water there: and they came, and were baptized.

24 For <sup>h</sup>Jōhn was not yet cast into <sup>i</sup>prison.

25 ¶ Then there arose a question between *some* of Jōhn's <sup>c</sup>disciples and the <sup>k</sup>Jews about <sup>i</sup>purifying.

26 <sup>m</sup>And they came unto <sup>h</sup>Jōhn, and said unto him, <sup>n</sup>Rāb'bī, he that was with thee beyond <sup>9</sup>Jōr'dan, to whom thou barest witness, behold, the same <sup>9</sup>baptizeth, and all *men* come to him.

27 <sup>h</sup>Jōhn answered and said, A <sup>p</sup>man can receive nothing, except <sup>a</sup>it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

<sup>27</sup> *p* Minister, character and qualifications of, Rom. 15:16. <sup>i</sup> Spiritual Blessings, from God, Eph. 1:3. <sup>r</sup> Spiritual Gifts, 1 Cor. 12:4.

**A. D. 30**  
See footnote, *Time*,  
Rev. 10:6.

## 17

*n Jesus, mission of*, Matt. 1:21.

*o Jesus, savior*,  
Matt. 1:21.

5 R. V. judge

## 18

*p Wicked, described*, Psa.  
73:3.

*q Unbelief*, Heb.  
3:12.

*r Name of Jesus*,  
John 14:13.

6 R. V. judged:  
7 R. V. hath been  
judged

## 19

*s Judgment, according to opportunity and works*,  
1 Pet. 1:17.

*t Responsibility, according to privilege*, Ezek.  
18:20.

*u Light, figurative*,  
Matt. 5:14.

*v Sin, love of*, Rom.  
5:12.

*w Depravity*, Job  
15:14.

*x Darkness, figurative*, Gen. 1:2.

*y Spiritual Blindness*, 2 Cor. 4:4.

8 R. V. judgment,

## 20

*z Sin*, Rom. 5:12.

## 21

*a Righteous, described*, Psa.  
64:10.

*b Righteousness, fruits of*, Psa.  
15:2.

*c Truth*, John  
18:37.

*d Works*, 2 Tim.  
1:9.

## 22

*e Disciples*, Matt.  
9:14.

*f Judea*, Luke  
5:17.

*g Baptism, Christian*, Luke 20:4.

## 23

*h John the Baptist*,  
Luke 1:63.

*i Baptism, of John the Baptist*, Luke  
20:4.

## 24

*j Prison*, Gen.  
39:20.

## 25

*k Jews*, Neh. 4:2.

*l Purification*,  
Num. 19:19.

## 26

*m Jealousy, instances of*, Psa. 78:58.

*n Rabbi*, Matt.  
23:7.

*o Jordan*, Gen.  
32:10.

A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

## 29

s *Marriage, figurative*, Gen. 34:9.  
t *Joy*, Psa. 5:11.

## 31

u *Jesus, divinity of*, Matt. 1:21.  
v *Jesus, king*, Matt. 1:21.

## 32

w *Jesus, omniscience of*, Matt. 1:21.  
x *Jesus, rejected*, Matt. 1:21.

## 33

y *Faith*, Mark 11:22.  
z *God, truth*, Gen. 2:2.

## 34

a *Jesus, relation of, to the Father*, Matt. 1:21.

9 R. V. he giveth not the Spirit by measure.

## 35

b *God, fatherhood of*, Gen. 2:2.

c *God, love of*, Gen. 2:2.

d *Jesus, divine sonship of*, Matt. 1:21.

e *Jesus, king*, Matt. 1:21.

## 36

f *Faith in Christ*, John 6:69.  
g *Immortality*, 1 Cor. 15:54.  
h *Life, everlasting*, Eccl. 8:15.  
i *Wicked, punishment of*, Psa. 73:3.

10 R. V. obeyeth

## 1

a *Pharisees*, Matt. 15:12.

b *Baptism, Christian*, Luke 20:4.

c *Disciples*, Matt. 9:14.  
d *John the Baptist*, Luke 1:63.

## 3

e *Jesus, life of, goes to Galilee*, Matt. 1:21.

f *Judea*, Luke 5:17.

g *Galilee*, Mark 6:21.

## 4

h *Samaria*, Isa. 7:9.

29 <sup>s</sup>He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my <sup>t</sup>joy therefore is fulfilled.

30 He must increase, but I <sup>v</sup>must decrease.

31 <sup>u</sup>He that cometh from above is <sup>v</sup>above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath <sup>w</sup>seen and heard, that he testifieth; and <sup>x</sup>no man receiveth his testimony.

33 He that hath <sup>y</sup>received his testimony hath set to his seal that God is <sup>z</sup>true.

34 For <sup>a</sup>he whom God hath sent speaketh the words of God: for <sup>9</sup>God giveth not the Spirit by measure <sup>unto him</sup>.

35 The <sup>b</sup>Father <sup>c</sup>loveth the <sup>d</sup>Son, and <sup>e</sup>hath given all things into his hand.

36 He that <sup>f</sup>believeth on the <sup>d</sup>Son hath <sup>g</sup>everlasting <sup>h</sup>life: and he that <sup>10</sup>believeth not the Son shall not see life; but <sup>i</sup>the wrath of God abideth on him.

## CHAPTER 4

*Jesus converses with a woman of Samaria. 27 His disciples marvel. 31 The fields white for the harvest. 39 Many of the Samaritans believe on him. 43 He departs into Galilee; 46 and heals a nobleman's son sick at Capernaum.*

WHEN therefore the Lord knew how the <sup>a</sup>Phār'ÿ-seeṣ had heard that Jē'sus made and <sup>b</sup>baptized more <sup>c</sup>disciples than <sup>d</sup>Jōhn,

2 (Though Jē'sus himself <sup>b</sup>baptized not, but his <sup>c</sup>disciples.)

3 <sup>e</sup>He left <sup>f</sup>Jū-dæ'ā, and departed again into <sup>g</sup>Gal'ÿ-lee.

4 And he must needs go through <sup>h</sup>Sā-mā'rĭ-ā.

5 Then cometh <sup>e</sup>he to a city of <sup>h</sup>Sā-mā'rĭ-ā, which is called

<sup>i</sup>Sÿ'-chār, near to the <sup>j</sup>parcel of ground that <sup>k</sup>Jā'cob gave to his son <sup>l</sup>Jō'seph.

6 Now <sup>k</sup>Jā'cob's <sup>m</sup>well was there. Jē'sus therefore, being <sup>n</sup>wearied with *his* journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of <sup>h</sup>Sā-mā'rĭ-ā to draw water: Jē'sus saith unto her, Give me to drink.

8 (For his <sup>c</sup>disciples were gone away unto the city to buy <sup>l</sup>meat.)

9 Then saith the woman of <sup>h</sup>Sā-mā'rĭ-ā unto him, How is it that thou, being a <sup>o</sup>Jew, askest drink of me, which am a woman of Sā-mā'rĭ-ā? for the Jewṣ <sup>p</sup>have no dealings with the Sā-mār'ÿ-tanṣ.

10 Jē'sus answered and said unto her, <sup>q</sup>If thou knewest the <sup>r</sup>gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and <sup>s</sup>he would have given thee living <sup>u</sup>water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living <sup>u</sup>water?

12 Art thou greater than our father <sup>k</sup>Jā'cob, which gave us the <sup>m</sup>well, and drank thereof himself, and his children, and his cattle?

13 Jē'sus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But <sup>v</sup>whosoever drinketh of the <sup>u</sup>water that I shall give him shall never <sup>w</sup>thirst; but <sup>x</sup>the water that <sup>f</sup>I shall give him shall be in him a well of water springing up into <sup>y</sup>everlasting <sup>z</sup>life.

15 The woman saith unto him, Sir, give me this <sup>u</sup>water, that I

A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

## 5

i *Or, Shechem*, Josh. 20:7.

j *Gen. 33:19; Josh. 24:32.*

k *Jacob*, Gen. 27:11.

l *Joseph*, Gen. 33:2.

## 6

m *Wells*, Gen. 21:19.

n *Jesus, humanity of*, Matt. 1:21.

## 8

o *Jews*, Neh. 4:2.

p *Bigoly*, Isa. 65:5.

## 10

q *Spiritual Blindness*, 2 Cor. 4:4.

r *Ignorance*, Acts 3:17.

s *Jesus, savior*, Matt. 1:21.

t *Jesus, mission of*, Matt. 1:21.

u *Water, figurative*, 1 Kin. 17:10.

## 14

v *Righteous, promises to*, Psa. 64:10.

w *Spiritual Desire*, Psa. 42:1.

x *Promise, of the righteous, of eternal life*, 2 Cor. 1:20.

y *Immortality*, 1 Cor. 15:54.

z *Life, everlasting*, Eccl. 8:15.

\* **THIRST.** *Figurative of the ardent desire of the devout mind.* Psa. 42:1-4; 63:1; 143:6; Isa. 55:1; Amos 8:11-13; Matt. 5:6; John 4:14, 15; 6:35; 7:37; Rev. 21:6; 22:17. See footnote, *SPIRITUAL DESIRE*, Psa. 42:1.

**A. D. 30**  
See footnote, *Time*,  
Rev. 10:6.

**17**

*a* *Jesus, omniscience of*, Matt. 1:21.

**18**

*b* *Adultery, instances of*, Lev. 20:10.

**19**

*c* *Jesus, prophet*, Matt. 1:21.

**20**

*d* *Worship*, Gen. 22:5.  
*e* *Gerizim*, Deut. 11:29.  
*f* *Jerusalem*, Judg. 19:10.

**21**

*g* *God, fatherhood of*, Gen. 2:2.

**22**

*h* *Salvation*, Acts 16:17.  
*i* *Jews*, Neh. 4:2.

**23**

*j* *Duty, of man to God*, Eccl. 12:13.  
*k* *Man, spirit*, Job 4:17.  
*l* *Truth*, John 18:37.

**24**

*m* *God, spirit*, Gen. 2:2.

**25**

*n* *Messianic Hope*, Gen. 49:10.  
*o* *Jesus, Messiah*, Matt. 1:21.  
*p* *Jesus, mission of*, Matt. 1:21.

**27**

*q* *Disciples*, Matt. 9:14.

**28**

*r* *Zeal, instances of*, 2 Cor. 7:11.

thirst not, neither come hither to draw.

16 Jē'sus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jē'sus <sup>a</sup>said unto her, Thou hast well said, I have no husband:

18 <sup>a</sup>For thou hast had <sup>b</sup>five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a <sup>c</sup>prophet.

20 Our fathers <sup>d</sup>worshipped in this <sup>e</sup>mountain; and ye say, that in <sup>f</sup>Jē-ru'ſā-lēm is the place where men ought to worship.

21 Jē'sus <sup>e</sup>saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this <sup>e</sup>mountain, nor yet at <sup>f</sup>Jē-ru'ſā-lēm, <sup>d</sup>worship the <sup>g</sup>Father.

22 Ye <sup>d</sup>worship ye know not what: we know what we worship: for <sup>h</sup>salvation is of the <sup>i</sup>Jewš.

23 But the hour cometh, and now is, when the true worshippers shall <sup>d,i</sup>worship the <sup>g</sup>Father in <sup>k</sup>spirit and in <sup>l</sup>truth: for the Father seeketh such to worship him.

24 <sup>m</sup>God *is* a Spirit: and they that <sup>d</sup>worship him must worship *him* in <sup>k</sup>spirit and in <sup>l</sup>truth.

25 The woman saith unto him, <sup>n</sup>I know that <sup>o</sup>Mēs-si'as cometh, which is called Christ: when he is come, <sup>p</sup>he will tell us all things.

26 Jē'sus saith unto her, I that speak unto thee am <sup>q</sup>he.

27 ¶ And upon this came his <sup>d</sup>disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and <sup>r</sup>saith to the men,

29 <sup>s,t</sup>Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his <sup>d</sup>disciples prayed him, saying, <sup>u</sup>Master, eat.

32 But he <sup>v</sup>saith unto them, I have meat to eat that ye know not of.

33 Therefore said the <sup>d</sup>disciples one to another, Hath any man brought him *ought* to eat?

34 Jē'sus saith unto them, <sup>v,w</sup>My meat is to <sup>x,y</sup>do the <sup>z</sup>will of <sup>a</sup>him that sent me, and to finish his work.

35 Say not ye, <sup>b</sup>There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to <sup>c</sup>harvest.

36 And <sup>d</sup>he that reapeth receiveth wages, and gathereth fruit unto <sup>e</sup>life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent <sup>f</sup>you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Sā-mār'ī-tanš of that city <sup>g</sup>believed on him for the saying of the woman, which <sup>h</sup>testified, He told me all that ever I did.

40 So when the Sā-mār'ī-tanš were come unto him, they <sup>i</sup>besought him that he would tarry with them: and he abode there two days.

41 And many more <sup>g</sup>believed because of his own word;

42 And said unto the woman, Now we <sup>g</sup>believe, not because of thy <sup>h</sup>saying: for we have heard *him* ourselves, and know that

**A. D. 30**  
See footnote, *Time*,  
Rev. 10:6.

**29**

*s* *Faith in Christ, exemplified*, John 6:39.

*t* *Religious Testimony*, 2 Thess. 1:10.

**31**

*u* *Rabbi*, Matt. 23:7.

**32**

*v* *Jesus, zeal of*, Matt. 1:21.

**34**

*w* *Faithfulness, instances of*, Luke 16:10.

*x* *Jesus, obedience of*, Matt. 1:21.

*y* *Diligence*, Rom. 12:8.

*z* *Will of God, the supreme rule of duty*, Mark 3:35.

*a* *Jesus, relation of, to the Father*, Matt. 1:21.

**35**

*b* *Matt. 9:37; Luke 10:2.*

*c* *Harvest, figurative*, Ex. 34:21.

**36**

*d* *Minister, promises to, and joys of*, Rom. 15:16.

*e* *Life, everlasting*, Eccl. 8:15.

**38**

*f* *Minister, duties of, to save men*, vs. 35-38; Rom. 15:16.

**39**

*g* *Faith in Christ*, John 6:39.

*h* *Religious Testimony*, 2 Thess. 1:10.

**40**

*i* *Jesus, received*, Matt. 1:21.



A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

42  
j *Jesus, savior*,  
Matt. 1:21.  
2 R. V. omits the  
Christ,

43  
k *Gallilee*, Mark  
6:21.

44  
l Matt. 13:57;  
Luke 4:24.  
m *Prophets*, Isa.  
3:5.

n *Minister, dis-  
couragements of*,  
Rom. 15:16.

45  
o *Jerusalem*, Judg.  
19:10.

p *Annual Feasts*,  
Num. 15:3.

46  
q *Cana* John 2:1.  
r *Capernaum*,  
miracles at, Luke  
4:31.

47  
s *Judea*, Luke  
5:17.

t *Parents, affection  
of, exemplified*,  
2 Cor. 12:14.

u *Faith in Christ,  
exemplified*, John  
6:69.

v *Meditation*, Gal.  
3:19.

48  
w *Miracles of Je-  
sus*, Luke 23:8.

x *Unbelievers*,  
1 Cor. 6:6.

50  
y *Children, mira-  
cles in behalf of*,  
Mark 10:4.

this is indeed <sup>2</sup>the Christ, the  
<sup>1</sup>Saviour of the world.

43 ¶ Now after two days he  
departed thence, and went into  
<sup>k</sup>Gāl'ī-lee.

44 For Jē'sus himself testified,  
that <sup>1</sup>a <sup>m,n</sup>prophet hath no hon-  
our in his own country.

45 Then when he was come  
into <sup>k</sup>Gāl'ī-lee, the Gāl-ī-lae'anš  
<sup>1</sup>received him, having seen all  
the things that he did at <sup>o</sup>Jē-  
ru'sā-lēm at the <sup>2</sup>feast: for they  
also went unto the feast.

46 So Jē'sus came again into  
<sup>q</sup>Cā'nā of <sup>k</sup>Gāl'ī-lee, where he  
made the water wine. And there  
was a certain nobleman, whose  
son was sick at <sup>r</sup>Cā-pēr'na-ūm.

47 When he heard that Jē'sus  
was come out of <sup>s</sup>Jū-dae'ā into  
<sup>k</sup>Gāl'ī-lee, <sup>1</sup>he <sup>u</sup>went unto him,  
and <sup>v</sup>besought him that he would  
come down, and heal his son:  
for he was at the point of death.

48 Then said Jē'sus unto him,  
Except ye see <sup>w</sup>signs and won-  
ders, <sup>x</sup>ye will not believe.

49 The nobleman <sup>z</sup>saith unto  
him, Sir, <sup>v</sup>come down ere my  
child die.

50 Jē'sus saith unto him, Go  
thy way; thy <sup>y</sup>son <sup>w</sup>liveth. And  
the man <sup>u</sup>believed the word that  
Jē'sus had spoken unto him, and  
he went his way.

51 And as he was now going  
down, his servants met him, and  
told <sup>him</sup>, saying, Thy son liveth.

52 Then enquired he of them  
the hour when he began to  
amend. And they said unto  
him, Yesterday at the seventh  
hour the fever left him.

53 So the father knew that <sup>it</sup>  
<sup>was</sup> at the same hour, in the  
which Jē'sus said unto him, Thy  
son liveth: and himself <sup>u</sup>be-  
lieved, and his whole house.

54 This <sup>is</sup> again the second

<sup>3,w</sup>miracle that Jē'sus did, when  
he was come out of <sup>s</sup>Jū-dae'ā  
into <sup>k</sup>Gāl'ī-lee.

CHAPTER 5

*The pool of Bethesda. 5 An impotent man  
healed on the Sabbath. 10 The Jews find  
fault. 17 Jesus answers them, declaring  
himself to be the Son of God; 32 and prov-  
ing it by the testimony of John, 36 by his  
works, 37 and by the witness of the Father  
in the Scriptures.*

AFTER this there was a <sup>a</sup>feast  
of the <sup>b</sup>Jewš; and Jē'sus  
went up to <sup>c</sup>Jē-ru'sā-lēm.

2 Now there is at <sup>c</sup>Jē-ru'sā-lēm  
by the <sup>d</sup>sheep <sup>1</sup>market a <sup>e</sup>pool,  
which is called in the <sup>1</sup>Hē'brew  
<sup>q</sup>tongue Bē-thēš'dā, having five  
porches.

3 In these lay a great multitude  
of <sup>h</sup>impotent folk, of <sup>h</sup>blind, halt,  
withered, <sup>2</sup>waiting for the mov-  
ing of the water.

4 <sup>3</sup>For an <sup>1</sup>angel went down at  
a certain season into the <sup>e</sup>pool,  
and troubled the water: whoso-  
ever then first after the troubling  
of the water stepped in was made  
whole of whatsoever <sup>h</sup>disease he  
had.

5 And a certain man was there,  
which had an <sup>\*</sup>infirmity thirty  
and eight years.

6 When Jē'sus saw him lie, and  
knew that he had been now a  
long time <sup>in that case</sup>, he <sup>k</sup>saith  
unto him, Wilt thou be made  
whole?

7 The <sup>4</sup>impotent man answered  
him, Sir, I have no man, when  
the water is troubled, to put me  
into the <sup>e</sup>pool: but while I am  
coming, another steppeth down  
before me.

8 Jē'sus saith unto him, Rise,  
take up thy bed, and walk.

9 And immediately the man  
was made <sup>l,m</sup>whole, and took up  
his bed, and walked: and on the  
same day was the <sup>n</sup>sabbath.

10 ¶ The <sup>b</sup>Jewš therefore said  
unto him that was cured, It is

A. D. 30  
See footnote, *Time*,  
Rev. 10:6.

54  
3 R. V. sign

A. D. 31

1  
a *Annual Feasts*,  
Num. 15:3.  
b *Jews*, Neh. 4:2.  
c *Jerusalem*, Judg.  
19:10.

2  
d *Jerusalem, gates  
of*, Judg. 19:10.  
e *Pool*, 2 Sam.  
2:13.  
f *Hebrew*, Gen.  
40:15.  
g *Language*, Dan.  
3:29.

3  
h *Disease*, Ex.  
15:26.  
i *Blind*, Deut.  
27:18.

4  
j *Angel, junctions  
of*, Heb. 1:13.  
3 R. V. omits this  
verse.

6  
k *Jesus, compas-  
sion of*, Matt.  
1:21.

7  
4 R. V. sick

9  
l *Miracles of Je-  
sus*, Luke 23:8.  
m *Healing, by Je-  
sus*, Acts 4:22.  
n *Sabbath, Jesus  
performs mira-  
cles on*, Ex.  
16:23.

\* INFIRMITY, PHYSICAL. Eccl. 12:3. Of Isaac, Gen. 27:1. Of Jacob, Gen. 48:10. Of Eli, 1 Sam. 3:2. Of Bar-  
zilai, 2 Sam. 19:35. Exemption from: Moses, Deut. 34:7; Caleb, Josh. 14:11.

**A.D. 31**  
See footnote, *Time*,  
Rev. 10:6.

**13**  
5 Am. R. V. knew

**14**  
*o Temple, Herod's*,  
1 Kin. 6:17.  
*p Wicked, punish-  
ment of*, Psa.  
73:3.

**15**  
*q Religious Testi-  
mony*, 2 Thess.  
1:10.

**16**  
*r Persecution, of  
Jesus*, John  
15:20.

*s Malice*, Eph.  
4:31.  
6 R. V. omits and  
sought to slay  
him,

**17**  
*t God, fatherhood  
of*, Gen. 2:2.

*u Jesus, mission  
of*, Matt. 1:21.

**18**  
*v Bigotry, instances  
of*, Isa. 65:5.

*w Jesus, divine son-  
ship of*, Matt.  
1:21.

*x Jesus, relation of,  
to the Father*,  
Matt. 1:21.

**20**  
*y God, love of*, Gen.  
2:2.

**21**  
*z Life, spiritual*,  
Ecc. 8:15.

*a Jesus, power of*,  
Matt. 1:21.

**22**  
*b God, fatherhood  
of*, Gen. 2:2.

the <sup>n</sup>sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me <sup>l,m</sup>whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed <sup>5</sup>wist not who it was: for Jē'ṣus had conveyed himself away, a multitude being in *that* place.

14 Afterward Jē'ṣus findeth him in the <sup>o</sup>temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse <sup>n</sup>thing come unto thee.

15 The man departed, and <sup>q</sup>told the <sup>b</sup>Jewṣ that it was Jē'ṣus, which had made him <sup>l,m</sup>whole.

16 And therefore did the <sup>b</sup>Jewṣ <sup>r</sup>persecute Jē'ṣus, <sup>e</sup>and <sup>s</sup>sought to slay him, because he had done these things on the <sup>n</sup>sabbath day.

17 ¶ But Jē'ṣus answered them, My <sup>t</sup>Father worketh hitherto, and <sup>u</sup>I work.

18 Therefore the <sup>v</sup>Jewṣ <sup>s</sup>sought the more to kill him, because he not only had broken the <sup>n</sup>sabbath, but said also that God was <sup>w,x</sup>his <sup>t</sup>Father, making himself <sup>z</sup>equal with God.

19 ¶ Then answered Jē'ṣus and said unto them, Verily, verily, I say unto you, The <sup>w,x</sup>Son can do nothing of himself, but what he seeth the <sup>t</sup>Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the <sup>t</sup>Father <sup>y</sup>loveth the <sup>w,x</sup>Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the <sup>t</sup>Father raiseth up the dead, and <sup>z</sup>quickeneth *them*; even so the <sup>o</sup>Son quickeneth whom he will.

22 For the <sup>b</sup>Father judgeth no

man, but hath committed all judgment unto the <sup>c,d</sup>Son:

23 That all *men* should honour the <sup>c</sup>Son, even as they honour the <sup>b</sup>Father. He that honoureth not the <sup>c</sup>Son honoureth not the <sup>b</sup>Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my <sup>e,f</sup>word, and <sup>g,h</sup>believeth on him that sent me, <sup>i</sup>hath <sup>j</sup>everlasting life, and <sup>7,k</sup>shall not come into condemnation; but is <sup>l</sup>passed from <sup>m</sup>death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the <sup>n</sup>Son of God: and <sup>t</sup>they that hear shall live.

26 For as the <sup>b</sup>Father hath life in himself; so hath he given to the <sup>o</sup>Son to have life in himself;

27 And hath given him <sup>n</sup>authority to execute judgment also, because he is the <sup>q</sup>Son of man.

28 Marvel not at this: for the hour is coming, in the which <sup>r</sup>all that are in the <sup>s</sup>graves shall hear his voice,

29 <sup>t</sup>And shall <sup>r</sup>come forth; <sup>u</sup>they that have <sup>v</sup>done good, unto the resurrection of <sup>l</sup>life; and they that have done evil, unto the resurrection of <sup>s,w,x</sup>damnation.

30 <sup>y</sup>I can of mine own self do nothing: as I hear, I judge: and <sup>z</sup>my judgment is <sup>a</sup>just; because <sup>b</sup>I seek <sup>c</sup>not mine own will, but the <sup>d</sup>will of <sup>q</sup>the <sup>e</sup>Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 There is <sup>i</sup>another that beareth witness of <sup>q</sup>me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto <sup>h</sup>Jōhn, and he bare witness unto the <sup>i</sup>truth.

*d Will of God, the supreme rule of duty*, Mark 3:35. *e God, fatherhood of*, Gen. 2:2. 9 R. V. him that sent me.

32 *f God*, Gen. 2:2. *g Jesus, divinity of*, Matt. 1:21.

33 *h John the Baptist, mission of*, Luke 1:63. *i Truth*, John 18:37.

**A.D. 31**  
See footnote, *Time*,  
Rev. 10:6.

*c Jesus, divinity  
of*, Matt. 1:21.

*d Jesus, judge*,  
Matt. 1:21.

## 24

*e Doctrines of Je-  
sus*, John 7:16.

*f Gospel*, Mark  
13:10.

*g Faith in Christ*,  
John 6:69.

*h Salvation, condi-  
tions of*, Acts  
16:17.

*i Promise, to the  
righteous, of  
eternal life*, 2 Cor.  
1:20.

*j Life, everlasting*,  
Ecc. 8:15.

*k Justification*,  
Rom. 4:25.

*l Regeneration*,  
Tit. 3:5.

*m Spiritual Death*,  
1 John 3:14.

7 R. V. cometh not  
into judgment,

## 25

*n Jesus, divine son-  
ship of*, Matt.  
1:21.

## 26

*o Jesus, savior*,  
Matt. 1:21.

## 27

*p Jesus, king*,  
Matt. 1:21.

*q Jesus, humanity  
of*, Matt. 1:21.

## 28

*r Resurrection, of  
all the dead*,  
1 Cor. 15:12.

*s Burying Places*,  
Gen. 23:4.

## 29

*t Dan*, 12:2.

*u Righteous, de-  
scribed*, Psa.  
64:10.

*v Works, good*,  
2 Tim. 1:9.

*w Punishment,  
eternal*, Lev.  
26:41.

*x Wicked, punish-  
ment of*, Psa.  
73:3.

8 R. V. judgment.

## 30

*y Jesus, relation of,  
to the Father*,  
Matt. 1:21.

*z Jesus, justice of*,  
Matt. 1:21.

*a Jesus, perfections  
of*, Matt. 1:21.

*b Jesus, obedience  
of*, Matt. 1:21.

*c Renunciation, of  
the will to the  
Father*, Luke  
5:11.

*d Will of God, the supreme rule of duty*, Mark 3:35. *e God, fatherhood of*, Gen. 2:2. 9 R. V. him that sent me.

32 *f God*, Gen. 2:2. *g Jesus, divinity of*, Matt. 1:21.

33 *h John the Baptist, mission of*, Luke 1:63. *i Truth*, John 18:37.

A. D. 31  
See footnote, *Time*,  
Rev. 10:6.

34  
*j* Doctrines of Je-  
sus, John 7:16.  
*k* Gospel, Mark  
13:10.

*l* Jesus, mission of,  
Matt. 1:21.

*m* Salvation, Acts  
16:17.

35  
*n* Light, figurative,  
Matt. 5:14.

*o* Character, in-  
stability of, Phil.  
2:15.

*p* Instability, Jas.  
1:8.

*q* Joy, Psa. 5:11.

10 R. V. the lamp that  
burneth and  
shineth:

36  
*r* Jesus, relation of,  
to the Father,  
Matt. 1:21.

*s* Miracles, design  
of, Luke 23:8.

37  
*t* God, invisible,  
Gen. 2:2.

38  
*u* Spiritual Blind-  
ness, 2 Cor. 4:4.

*v* Word of God,  
Psa. 119:9.

*w* Jesus, rejected,  
Matt. 1:21.

*x* Unbelief, Heb.  
3:12.

39  
*y* Word of God,  
searching of, Psa.  
119:9.

*z* Life, everlasting,  
Eccl. 8:15.

11 R. V. Ye search

40  
*a* Salvation, offered  
and rejected, Acts  
16:17.

*b* Life, spiritual,  
Eccl. 8:15.

42  
*c* Reproof, faithful-  
ness in, Prov.  
17:10.

*d* Sin, known to  
God, Rom. 5:12.

*e* Wicked, de-  
scribed, Psa. 73:3.

*f* Love, for God,  
1 John 4:19.

43  
*g* Jesus, relation of,  
to the Father,  
Matt. 1:21.

*h* Jesus, rejected,  
Matt. 1:21.

44  
*i* Ambition, Hab.  
2:5.

*j* Worldliness,  
1 John 2:15.

45  
*k* God, fatherhood  
of, Gen. 2:2.

*l* Moses, Ex. 2:10.

30:6. 12 R. V. on whom ye have set your hope. 46 *n* Deut. 18:15. *o* Unbelief, Heb. 3:12. *p* Law, of Moses, prophecies in, of the Messiah, Deut. 33:2. *q* Word of God, disbelieved in, Psa. 119:9.

*r* Faith in Christ, John 6:69. 47 *s* Doctrines of Jesus, John 7:16.

34 But I receive not testimony from man: but these <sup>*j, k*</sup> things I say, <sup>*l*</sup> that ye might be <sup>*m*</sup> saved.

35 <sup>*h*</sup> He was <sup>*10 a*</sup> burning and a shining <sup>*n*</sup> light: and ye were willing <sup>*o, p*</sup> for a season to <sup>*q*</sup> rejoice in his light.

36 But I have greater witness than that of <sup>*h*</sup> John: for the works which the <sup>*e*</sup> Father <sup>*r*</sup> hath given me to finish, the same works that I do, <sup>*s*</sup> bear witness of me, that the Father <sup>*r*</sup> hath sent me.

37 And the <sup>*e*</sup> Father himself, which hath sent me, hath borne witness of <sup>*q*</sup> me. Ye have neither heard his voice at any time, <sup>*t*</sup> nor seen his shape.

38 And ye <sup>*u*</sup> have not his <sup>*v*</sup> word abiding in you: for whom he hath sent, <sup>*w*</sup> him ye <sup>*u, x*</sup> believe not.

39 <sup>*11, v*</sup> Search the scriptures; for in them ye think ye have <sup>*z*</sup> eternal life: and they are they which testify of me.

40 And <sup>*a*</sup> ye will not come to me, that ye might have <sup>*b*</sup> life.

41 I receive not honour from men.

42 <sup>*c*</sup> But I <sup>*d*</sup> know you, that <sup>*e*</sup> ye have not the <sup>*f*</sup> love of God in you.

43 I am come <sup>*g*</sup> in my Father's name, and ye <sup>*h*</sup> receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which <sup>*i, j*</sup> receive honour one of another, and seek not the honour that <sup>*k*</sup> cometh from God only?

45 Do not think that I will accuse you to the <sup>*k*</sup> Father: there is <sup>*l*</sup> one that accuseth you, <sup>*even*</sup> <sup>*m*</sup> <sup>*10*</sup> <sup>*11*</sup> <sup>*12*</sup> <sup>*n*</sup> <sup>*13*</sup> <sup>*14*</sup> <sup>*15*</sup> <sup>*16*</sup> <sup>*17*</sup> <sup>*18*</sup> <sup>*19*</sup> <sup>*20*</sup> <sup>*21*</sup> <sup>*22*</sup> <sup>*23*</sup> <sup>*24*</sup> <sup>*25*</sup> <sup>*26*</sup> <sup>*27*</sup> <sup>*28*</sup> <sup>*29*</sup> <sup>*30*</sup> <sup>*31*</sup> <sup>*32*</sup> <sup>*33*</sup> <sup>*34*</sup> <sup>*35*</sup> <sup>*36*</sup> <sup>*37*</sup> <sup>*38*</sup> <sup>*39*</sup> <sup>*40*</sup> <sup>*41*</sup> <sup>*42*</sup> <sup>*43*</sup> <sup>*44*</sup> <sup>*45*</sup> <sup>*46*</sup> <sup>*47*</sup> <sup>*48*</sup> <sup>*49*</sup> <sup>*50*</sup> <sup>*51*</sup> <sup>*52*</sup> <sup>*53*</sup> <sup>*54*</sup> <sup>*55*</sup> <sup>*56*</sup> <sup>*57*</sup> <sup>*58*</sup> <sup>*59*</sup> <sup>*60*</sup> <sup>*61*</sup> <sup>*62*</sup> <sup>*63*</sup> <sup>*64*</sup> <sup>*65*</sup> <sup>*66*</sup> <sup>*67*</sup> <sup>*68*</sup> <sup>*69*</sup> <sup>*70*</sup> <sup>*71*</sup> <sup>*72*</sup> <sup>*73*</sup> <sup>*74*</sup> <sup>*75*</sup> <sup>*76*</sup> <sup>*77*</sup> <sup>*78*</sup> <sup>*79*</sup> <sup>*80*</sup> <sup>*81*</sup> <sup>*82*</sup> <sup>*83*</sup> <sup>*84*</sup> <sup>*85*</sup> <sup>*86*</sup> <sup>*87*</sup> <sup>*88*</sup> <sup>*89*</sup> <sup>*90*</sup> <sup>*91*</sup> <sup>*92*</sup> <sup>*93*</sup> <sup>*94*</sup> <sup>*95*</sup> <sup>*96*</sup> <sup>*97*</sup> <sup>*98*</sup> <sup>*99*</sup> <sup>*100*</sup> <sup>*101*</sup> <sup>*102*</sup> <sup>*103*</sup> <sup>*104*</sup> <sup>*105*</sup> <sup>*106*</sup> <sup>*107*</sup> <sup>*108*</sup> <sup>*109*</sup> <sup>*110*</sup> <sup>*111*</sup> <sup>*112*</sup> <sup>*113*</sup> <sup>*114*</sup> <sup>*115*</sup> <sup>*116*</sup> <sup>*117*</sup> <sup>*118*</sup> <sup>*119*</sup> <sup>*120*</sup> <sup>*121*</sup> <sup>*122*</sup> 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A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

13

7 *Basket*, Ex. 29:3.

14

8 *Jesus, prophet*,  
Matt. 1:21.  
3 R. V. sign

17

t *Capernaum*,  
Luke 4:31.  
4 R. V. boat,

19

u *Luke 24:13; Rev.*  
21:16.  
v *Jesus walks on*  
*the Sea*, Matt.  
14:25.

22

5 R. V. omits that  
6 R. V. omits  
wherinto his  
disciples were  
entered,

up the fragments that remain,  
that nothing be lost.

13 Therefore they gathered  
*them* together, and filled twelve  
baskets with the fragments of  
the five barley loaves, which re-  
mained over and above unto  
them that had eaten.

14 ¶ Then those men, when  
they had seen the <sup>3</sup>miracle that  
Jē'sus did, said, This is of a  
truth that <sup>3</sup>prophet that should  
come into the world.

15 When Jē'sus therefore per-  
ceived that \*they would come  
and take him by force, to make  
him a king, he departed again  
into a mountain himself alone.

16 ¶ And when even was *now*  
come, his <sup>e</sup>disciples went down  
unto the <sup>a</sup>sea,

17 And entered into a <sup>4</sup>ship,  
and went over the sea toward  
'Cā-pēr'na-ūm. And it was now  
dark, and Jē'sus was not come  
to them.

18 And the sea arose by reason  
of a great wind that blew.

19 So when they had rowed  
about five and twenty or thirty  
<sup>u</sup>furlongs, they see <sup>v</sup>Jē'sus walk-  
ing on the sea, and drawing nigh  
unto the ship: and they were  
afraid.

20 But he saith unto them, It is  
I; be not afraid.

21 Then they willingly received  
him into the ship: and immedi-  
ately the ship was at the land  
whither they went.

22 ¶ The day following, when  
the people which stood on the  
other side of the sea saw that  
there was none other boat there,  
save <sup>5</sup>that one <sup>6</sup>wherinto his  
<sup>e</sup>disciples were entered, and that  
Jē'sus went not with his disciples  
into the boat, but *that* his disci-  
ples were gone away alone;

23 (Howbeit there came other

boats from Tī-be'ri-as nigh unto  
the place where they did eat  
bread, after that the Lord had  
<sup>o</sup>given <sup>p</sup>thanks:)

24 When the people therefore  
saw that Jē'sus was not there,  
neither his <sup>e</sup>disciples, they also  
took shipping, and came to 'Cā-  
pēr'na-ūm, seeking for Jē'sus.

25 And when they had found  
him on the other side of the sea,  
they said unto him, <sup>w</sup>Rāb'bī,  
when camest thou hither?

26 Jē'sus answered them and  
said, Verily, verily, I say unto  
you, <sup>x</sup>Ye seek me, <sup>y</sup>not because  
ye saw <sup>3</sup>the <sup>z</sup>miracles, but be-  
cause ye did eat of the loaves,  
and were filled.

27 <sup>a</sup>Labour not for the meat  
which perisheth, but for that  
<sup>b,c</sup>meat which endureth unto  
<sup>a</sup>everlasting life, <sup>e</sup>which the Son  
of man shall give unto you:  
for <sup>h</sup>him hath God the <sup>o</sup>Father  
<sup>h</sup>sealed.

28 Then said they unto him,  
What shall we do, that we might  
work the works of God?

29 Jē'sus answered and said  
unto them, <sup>g</sup>This is the work of  
God, that ye <sup>h</sup>believe on him  
whom he hath sent.

30 They <sup>k</sup>said therefore unto  
him, What sign shewest thou  
then, that we may see, and  
believe thee? what dost thou  
work?

31 Our fathers did eat <sup>l,m,n</sup>man-  
na in the desert; as it is writ-  
ten, <sup>o</sup>He gave them <sup>p</sup>bread from  
heaven to eat.

32 Then Jē'sus said unto them,  
Verily, verily, I say unto you,  
<sup>q</sup>Mō'se's gave you not that bread  
from heaven; but my <sup>o</sup>Father  
giveth you the true <sup>c,r</sup>bread from  
heaven.

33 For the <sup>c,r</sup>bread of God is  
he which cometh down from

A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

25

w *Rabbi*, Matt.  
23:7.

26

x *Covetousness, in-*  
*stances of*, Isa.  
57:17.  
y *Hypocrisy, re-*  
*buked by Jesus*,  
Jas. 3:17.  
z *Miracles, of Je-*  
*sus*, Luke 23:8.

27

a *Commandment,*  
*enjoining zeal for*  
*righteousness*,  
Deut. 8:2.  
b *Life, spiritual*,  
Ecl. 8:15.  
c *Spiritual Gifts*,  
1 Cor. 12:4.  
d *Life, everlasting*,  
Ecl. 8:15.  
e *Promise, to the*  
*righteous, of*  
*eternal life*, 2 Cor.  
1:20.  
f *Jesus, relation of,*  
*to the Father*,  
Matt. 1:21.  
g *God, fatherhood*  
of, Gen. 2:2.  
h *Seal, figurative*,  
1 Kin. 21:8.

29

i *Commandment,*  
*enjoining faith*,  
Deut. 8:2.  
j *Faith in Christ*,  
John 6:69.

30

k *Miracles, de-*  
*manded by unbe-*  
*lievers*, Luke  
23:8.

31

l *Manna*, Ex.  
16:31.  
m *Symbols and*  
*Similitudes*, Heb.  
9:9.

n *Types of the*  
*Savior*, Heb.  
10:1.

o *God, providence*  
of, Gen. 2:2.

p *Temporal Bless-*  
*ings, from God*,  
Psa. 103:2.

32

q *Moses*, Ex.  
12:10.  
r *Bread, figurative*,  
Ezek. 4:13.

\* POPULARITY OF JESUS, Matt. 4:24; 8:1; 13:2; 19:1, 2; 21:8, 9 (with Mark 11:8-10; Luke 19:35-38; John 12:12, 13); Mark 1:33; 2:2; 3:7, 20; 5:21; 6:33, 55, 56 (with Matt. 14:13, 35; Luke 9:11; John 6:2); 10:1; 12:37; Luke 4:14, 15, 42; 5:1; 12:1; John 6:15; 12:19.

A. D. 32 See footnote, Time, Rev. 10:6.

33 Jesus, mission of, Matt. 1:21.

34 Spiritual Desire, Psa. 42:1.

35 Salvation, Acts 16:17.

v Hunger, figurative, Matt. 5:6.

w Thirst, figurative, John 4:14.

36 Unbelievers, 1 Cor. 6:6.

y Jesus, rejected, Matt. 1:21.

37 God, fatherhood of, Gen. 2:2.

a Foreordination, Rom. 8:30.

b Penitent, promises to, Psa. 51:17.

c Seekers, promises to, Isa. 55:6.

d Promise, to seekers, 2 Cor. 1:20.

38 Jesus, mission of, Matt. 1:21.

f Renunciation, of the will to the Father, Luke 5:11.

g Jesus, obedience of, Matt. 1:21.

h Will of God, the supreme rule of duty, Mark 3:35.

39 God, love of, Gen. 2:2.

j Righteous, promises to, Psa. 64:10.

k Resurrection, 1 Cor. 15:12.

l Immortality, 1 Cor. 15:54.

40 Jesus, divinity of, Matt. 1:21.

n Faith in Christ, John 6:69.

o Life, everlasting, Eccl. 8:15.

41 Murmuring, instances of, Num. 14:2.

q Bread, figurative, Ezek. 4:13.

42 Jesus, pre-existence of, Matt. 1:21.

s Promise, to the righteous, of resurrection, 2 Cor. 1:20.

45 Prophecies concerning the Messiah, and their fulfillment, Gen. 12:3.

u Isa. 54:13.

v Instruction, in religion, Prov. 23:23.

w God, teacher, Gen. 2:2.

heaven, and <sup>s</sup>giveth life unto the world.

34 Then <sup>t</sup>said they unto him, Lord, evermore give us this <sup>c, r</sup>bread.

35 And Jē'sus said unto them, I am the <sup>r, u</sup>bread of life: he that cometh to me shall never <sup>v</sup>hunger; and he that <sup>i</sup>believeth on me shall never <sup>w</sup>thirst.

36 But I said unto you, That <sup>x</sup>ye also have seen me, and <sup>y</sup>believe not.

37 All that the <sup>z</sup>Father <sup>a</sup>giveth me shall come to me; and <sup>b, c, d</sup>him that cometh to me I will in no wise cast out.

38 For <sup>e</sup>I came down from heaven, <sup>f</sup>not to do mine own will, but <sup>g</sup>the <sup>h</sup>will of him that sent me.

39 And this is the <sup>i</sup>Father's <sup>h</sup>will which hath sent me, that of all which he hath <sup>a</sup>given me I should lose nothing, but <sup>i</sup>should <sup>k, l</sup>raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the <sup>m</sup>Son, and <sup>n</sup>believeth on him, <sup>a</sup>may have <sup>l</sup>everlasting <sup>o</sup>life: and <sup>a</sup>I will <sup>k</sup>raise him up at the last day.

41 The Jew's then <sup>p</sup>murmured at him, because he said, I am the <sup>q</sup>bread which came down from heaven.

42 And they said, Is not this Jē'sus, the son of Jō'seph, whose father and mother we know? how is it then that he <sup>r</sup>saith, I came down from heaven?

43 Jē'sus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and <sup>s</sup>I will <sup>k</sup>raise him up at the last day.

45 It is written in the <sup>t</sup>prophets, <sup>u</sup>And they shall be all <sup>v</sup>taught of <sup>w</sup>God. Every man therefore that

hath heard, and hath <sup>x</sup>learned of the Father, cometh unto me.

46 <sup>y</sup>Not that any man hath seen the Father, save <sup>z</sup>he which is <sup>o</sup>f God, <sup>a</sup>he hath seen the Father.

47 Verily, verily, I say unto you, He that <sup>b</sup>believeth on me hath <sup>c</sup>everlasting <sup>d</sup>life.

48 I am that <sup>e</sup>bread of <sup>f</sup>life.

49 Your fathers did eat <sup>g</sup>manna in the wilderness, and are dead.

50 This is the <sup>c, i</sup>bread which cometh down from heaven, that a man may eat thereof, and not <sup>h</sup>die.

51 <sup>i</sup>I am the living <sup>e</sup>bread which came down from heaven: if any man eat of this bread, he shall <sup>c, d</sup>live for ever: and the bread that I will <sup>i, k</sup>give is my flesh, which I will <sup>i, k</sup>give for the <sup>l</sup>life of the world.

52 The Jew's therefore strove among themselves, <sup>m</sup>saying, How can this man give us <sup>n</sup>his flesh to eat?

53 Then Jē'sus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his <sup>n</sup>blood, ye have no <sup>o</sup>life in you.

54 Whoso eateth my flesh, and drinketh my <sup>n</sup>blood, <sup>o</sup>hath <sup>e</sup>eternal <sup>d</sup>life; and <sup>p</sup>I will <sup>q</sup>raise him up at the last day.

55 For my flesh is meat indeed, and my <sup>n</sup>blood is drink indeed.

56 He that eateth my flesh, and drinketh my <sup>n</sup>blood, <sup>r</sup>dwelleth in me, and I in him.

57 As the living <sup>s</sup>Father hath <sup>t</sup>sent me, and I live by the Father: so he that eateth me, even he shall <sup>i, u</sup>live by me.

58 This is that <sup>e</sup>bread which came down from heaven: not as your fathers did eat <sup>g</sup>manna, and are dead: he that eateth of this bread shall <sup>d</sup>live for ever.

59 These things said he in the <sup>v</sup>synagogue, as he <sup>w, x</sup>taught in <sup>y</sup>Cā-pēr'na-ūm.

A. D. 32 See footnote, Time, Rev. 10:6.

x Wisdom, spiritual, from God, Prov. 2:2.

46 God, incomprehensible, Gen. 2:2.

y Jesus, relation of, to the Father, Matt. 1:21.

z Jesus, relation of, to the Father, Matt. 1:21.

a Jesus, omniscience of, Matt. 1:21.

7 R. V. from

47 Faith in Christ, John 6:69.

c Immortality, 1 Cor. 15:54.

d Life, everlasting, Eccl. 8:15.

48 Bread, figurative, Ezek. 4:13.

f Life, spiritual, Eccl. 8:15.

49 Manna, Ex. 16:31.

50 Spiritual Death, 1 John 3:14.

51 Jesus, mission of, Matt. 1:21.

j Jesus, vicarious death of, Matt. 1:21.

k Atonement, by Jesus, Lev. 17:11.

l Redemption, Eph. 1:7.

52 Spiritual Blindness, 2 Cor. 4:4.

53 Blood, of Jesus, Heb. 9:19.

54 Jesus, promises of, Matt. 1:21.

p Promise, to the righteous, of resurrection, 2 Cor. 1:20.

q Resurrection, 1 Cor. 15:12.

56 Fellowship, with Christ, 1 Cor. 1:9.

57 God, fatherhood of, Gen. 2:2.

t Jesus, relation of, to the Father, Matt. 1:21.

u Regeneration, Tit. 3:5.

59 Synagogue, Matt. 12:9.

w Jesus, teacher, Matt. 1:21.

x Instruction, in religion, Prov. 23:23.

y Capernaum, Luke 4:31.

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

60

*z* Disciples, Matt.  
9:14.

61

*8* R. V. cause you  
to stumble?

62

*a* Jesus, ascension  
of, Matt. 1:21.  
*b* Jesus, pre-existence  
of, Matt.  
1:21.  
*c* Jesus, eternity of,  
Matt. 1:21.

63

*d* Life, spiritual,  
Ecl. 8:15.  
*e* Doctrines of Je-  
sus, John 7:16.

64

*f* Unbelief, Heb.  
3:12.  
*g* Jesus, omniscience  
of, Matt.  
1:21.  
*h* Sin, known to  
God, Rom. 5:12.

66

*i* Disciples, Matt.  
9:14.  
*j* Instability, in-  
stances of, Jas.  
1:8.  
*k* Apostasy, instan-  
ces of, Acts 1:25.

67

*l* Apostles, Luke  
6:13.

68

*m* Peter, Mark 5:37.  
*n* Life, everlasting,  
Ecl. 8:15.

60 Many therefore of his <sup>2</sup>disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jē'sus knew in himself that his <sup>2</sup>disciples murmured at it, he said unto them, Doth this <sup>8</sup>offend you?

62 *What* and if ye shall see the Son of man <sup>a</sup>ascend up where *b*.he was before?

63 It is the spirit that <sup>d</sup>quickeneth; the flesh profiteth nothing: the <sup>e</sup>words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that <sup>l</sup>believe not. For Jē'sus <sup>g, h</sup>knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his <sup>i</sup>disciples <sup>j</sup>went back, and <sup>k</sup>walked no more with him.

67 Then said Jē'sus unto the <sup>l</sup>twelve, Will ye also go away?

68 Then Sī'mon <sup>m</sup>Pē'tēr answered him, Lord, to whom shall we go? thou hast the <sup>e</sup>words of eternal <sup>n</sup>life.

69 And we <sup>t</sup>believe and are

sure that <sup>o</sup>thou art <sup>o</sup>that <sup>p</sup>Christ, the <sup>o</sup>Son of the living God.

70 Jē'sus answered them, Have not I chosen you <sup>l</sup>twelve, and one of you is a devil?

71 He spake of <sup>10, 7</sup>Jū'das Īs-cār'ī-ot the son of <sup>8</sup>Sī'mon: for he it was that should <sup>l</sup>betray him, being one of the <sup>l</sup>twelve.

## CHAPTER 7

*Jesus in Galilee reproves his own brethren; 10 goes up to the feast of tabernacles; 14 and teaches in the temple. 40 What the people think of Jesus. 45 The officers sent to take him return without him. 50 Nicodemus takes his part.*

**A**FTER these things Jē'sus walked in <sup>a</sup>Gāl'ī-lee: for he would not walk in <sup>b</sup>Jew'r'y, because the <sup>c</sup>Jew's <sup>d, e</sup>sought to kill him.

2 ¶ Now the Jew's <sup>g, h</sup>feast of tabernacles was at hand.

3 His <sup>i</sup>brethren therefore <sup>k</sup>said unto him, Depart hence, and go into <sup>b</sup>Jū-dae'a, that thy <sup>l</sup>disciples also may see the <sup>m</sup>works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these <sup>m</sup>things, shew thyself to the world.

5 For <sup>n</sup>neither did his brethren believe in him.

6 Then Jē'sus said unto them,

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

69

*o* Confession of Christ, Luke 12:8.

*p* Jesus, Messiah, Matt. 1:21.

*q* Jesus, divine sonship of, Matt. 1:21.

*9* R. V. the Holy One of God.

71

*7* Judas, Mark 3:19.

*8* John 13:2, 26.

*t* Betrayal, of Je-  
sus, Matt. 26:46.

*10* R. V. Judas, the son of Simon Iscariot.

1

*a* Galilee, Mark 6:21.

*b* Judea, Luke 5:17.

*c* Jews, Neh. 4:2.

*d* Malc. Eph. 4:31.

*e* Persecution, of Jesus, John 15:20.

2

*f* Luke 9:51-62.

*g* Tabernacles, feast of, Deut. 16:13.

*h* Annual Feasts Num. 15:3.

3

*i* Jesus, rejected, Matt. 1:21.

*j* Brothers of Je-  
sus, Matt. 13:55.

*k* Presumption, instances of, Psa. 19:13.

*l* Disciples, Matt. 9:14.

*m* Miracles, of Je-  
sus, Luke 23:8.

5

*n* Unbelief, instances of, Heb. 3:12.

↑ **FAITH IN CHRIST**, Psa. 2:12. *Enjoined*, Matt. 17:7; John 6:20; 20:27, 29; 1 John 3:23. *Prayer for increase of*, Mark 9:24. *Salvation by*, Mark 16:16; Luke 7:50; John 1:12; 3:14-18, 36; 5:24; 6:40, 47; 7:38; 12:36, 46; 20:31; Acts 10:43; 13:48; 15:9, 11; 16:31; 20:21; 26:18; Rom. 1:16, 17; 3:22-28; 4:1-25; 5:1, 2; 9:31-33; 10:4-10; 11:20; 1 Cor. 1:21; 2:5; Gal. 2:16; 3:1-29; 5:5, 6; Eph. 1:12-14; 2:8; 3:12, 17; 1 Tim. 1:16; 2 Tim. 1:13; 3:15; 1 Pet. 1:9; 2:6, 7; 2 Pet. 1:1.

*The Christian triumphs by*, 2 Cor. 1:24; Eph. 6:16; Phil. 3:9; Col. 1:23; Heb. 10:22, 38, 39; 13:7; 1 Pet. 1:5, 7-9, 21; 1 John 5:4, 5, 10, 14.

*Fruitful of good works*, John 14:12; Jas. 2:1-26.

**Exemplified by:** Abraham, John 8:56. *The wise men of the East*, Matt. 2:1, 2, 11. *The disciples*, Matt. 4:18-22; Mark 1:16-20; Luke 5:4-11; John 1:35-49; 6:68, 69; 16:27, 30, 33. *The disciples, through the miracle at Cana of Galilee*, John 2:11. *Philip*, John 1:45, 46. *Nathanael*, John 1:49. *Jews at Jerusalem*, John 2:23; 8:30; 11:45; 12:11. *The Samaritans, who believed through the preaching of Jesus*, John 4:39-42.

*The leper, for the healing of his son*, John 4:46, 47, 50. *The leper*, Matt. 8:2; Mark 1:40; Luke 5:12, 13. *Those who brought the paralytic to Jesus*, Matt. 9:1, 2; Mark 2:1-5; Luke 5:18-20. *The centurion, for the healing of his servant*, Matt. 8:5-10, 13; Luke 7:3-9. *The woman who was a sinner*, Luke 7:36-48, 50. *The sick of Gennesaret*, Matt. 14:36; Mark 3:10; 6:54-56. *The disciples, in the storm*, Matt. 14:33.

*The woman with the issue of blood*, Matt. 9:21, 22; Mark 5:28; Luke 8:44, 48. *Jairus, for the healing of his daughter*,

Matt. 9:18, 23-25; Mark 5:22, 23; Luke 8:41, 42. *Two blind men*, Matt. 9:27-30. *The people who saw the feeding of the five thousand*, John 6:14. *The Syrophenician woman*, Matt. 15:22-28; Mark 7:25-30. *Those who brought the deaf and dumb man to Jesus*, Mark 7:32. *The people of Decapolis*, Matt. 15:30. *The father of the demonic child*, Matt. 17:14, 15; Mark 9:24; Luke 9:38, 42.

*The blind man whom Jesus healed on the Sabbath*, John 9:13-38. *Mary, the sister of Martha*, Luke 10:38-42; John 11:32. *The people in Bethany beyond the Jordan*, John 10:41, 42. *The Samaritan leper*, Luke 17:11-19. *Blind Bartimeus, and a fellow blind man*, Matt. 20:30-34; Mark 10:46-52; Luke 18:35-42. *Zachæus*, Luke 19:1-6.

*The thief, on the cross*, Luke 23:42. *John, the disciple, after the resurrection*, John 20:8. *Thomas, after the resurrection*, John 20:28.

*By three thousand, at Pentecost*, Acts 2:41. *By five thousand*, Acts 4:4. *By multitudes*, Acts 5:14. *By the Ethiopian eunuch*, Acts 8:36, 38. *By the cripple at Lystra*, Acts 14:8-10. *By Stephen*, Acts 6, 8, 55-56. *By Paul*, 2 Cor. 12:9, 10; Gal. 2:20; Phil. 4:13; 2 Tim. 1:12; 4:18.

*Samaritans, through the preaching of Philip*, Acts 8:9-12. *People, of Lydda and Saron*, Acts 9:35; of *Joppa*, Acts 9:42; of *Antioch*, Acts 11:21-24. *Barnabas*, Acts 11:24. *Eunice, Lois, and Timothy*, Acts 16:1; 2 Tim. 1:5. *Lydia*, Acts 16:14. *Philippian jailer*, Acts 16:31-34. *Crispus*, Acts 18:8. *The Corinthians*, Acts 18:8; 1 Cor. 15:11. *Jews at Rome*, Acts 28:24. *Ephesians*, Eph. 1:13, 15. *Colossians*, Col. 1:2, 4. *Thessalonians*, 1 Thess. 1:6; 3:6-8; 2 Thess. 1:3, 4. *Philemon*, Philemon 5. *Church at Thyatira*, Rev. 2:19.

A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

7  
o Hatred, Prov.  
15:17.  
p *Reproof, hated*,  
Prov. 17:10.

10  
q *Prudence, instan-*  
*ces of*, 2 Chr.  
2:12.

12  
r *Jesus, received*,  
Matt. 1:21.

14  
s *Temple, Herod's*,  
1 Kin. 6:17.  
t *Instruction, in*  
*religion*, Prov.  
23:23.

u *Jesus, teacher*,  
Matt. 1:21.

15  
v *Jesus, wisdom of*,  
Matt. 1:21.

16  
w *Jesus, relation of*  
*to the Father*,  
Matt. 1:21.  
1 R. V. teaching

17  
x *Decision*, Isa.  
50:7.  
y *Will of God, the*  
*supreme rule of*  
*duty*, Mark 3:35.  
z *Wisdom, spiritual*,  
Prov. 2:2.  
2 R. V. willetth to

18  
a *Self-exaltation*,  
Luke 14:11.  
b *Jesus, obedience*  
*of*, Matt. 1:21.  
c *Jesus, relation of*  
*to the Father*,  
Matt. 1:21.  
d *Jesus, perfections*  
*of*, Matt. 1:21.

19  
e *Reproof, faithfulness*  
*in*, Prov.  
17:10.

My time is not yet come: but  
your time is always ready.

7 The world cannot <sup>o</sup>hate you;  
but me it hateth, because I <sup>n</sup>tes-  
tify of it, that the works thereof  
are evil.

8 Go ye up unto this <sup>g,h</sup>feast: I  
go not up yet unto this feast; for  
my time is not yet full come.

9 When he had said these words  
unto them, he abode *still* in  
<sup>q</sup>Gāl'ī-lee.

10 ¶ But when his <sup>b</sup>brethren  
were gone up, then went he also  
up unto the <sup>g</sup>feast, <sup>a</sup>not openly,  
but as it were in secret.

11 Then the Jew<sup>s</sup> sought him  
at the <sup>g</sup>feast, and said, Where  
is he?

12 And there was much mur-  
muring among the people con-  
cerning him: for some said, <sup>r</sup>He  
is a good man: others said, Nay;  
but <sup>i</sup>he deceiveth the people.

13 Howbeit no man spake  
openly of him for fear of the  
<sup>c</sup>Jew<sup>s</sup>.

14 ¶ Now about the midst of  
the <sup>g</sup>feast Jē'sus went up into the  
<sup>s</sup>temple, and <sup>t,u</sup>taught.

15 And the <sup>c</sup>Jew<sup>s</sup> marvelled,  
saying, How <sup>v</sup>knoweth this man  
letters, having never learned?

16 Jē'sus answered them, and  
said, My <sup>\*</sup>doctrinē is not mine,  
but <sup>w</sup>his that sent me.

17 If any man <sup>2,x</sup>will do his  
<sup>y</sup>will, he shall <sup>z</sup>know of the  
<sup>\*</sup>doctrinē, whether it be of  
God, or whether I speak of my-  
self.

18 He that <sup>a</sup>speaketh of himself  
seeketh his own glory: but he  
that <sup>b</sup>seeketh his glory that <sup>c</sup>sent  
him, the same is <sup>a</sup>true, and <sup>a</sup>no  
unrighteousness is in him.

19 <sup>c</sup>Did not Mō'sēs give you the

/law, and yet <sup>q</sup>none of you keep-  
eth the law? Why <sup>h</sup>go ye about  
to kill me?

20 The people answered and  
<sup>i</sup>said, Thou hast a <sup>i</sup>devil: who  
<sup>h</sup>goeth about to kill thee?

21 Jē'sus answered and said  
unto them, I have done one  
work, and ye all marvel.

22 <sup>i</sup>Mō'sēs therefore gave un-  
to you <sup>k</sup>circumcision; (not be-  
cause it is of Mō'sēs, but of the  
fathers;) and ye on the <sup>l</sup>sabbath  
day circumcise a man.

23 If a man on the <sup>l</sup>sabbath day  
receive <sup>k</sup>circumcision, that the  
/law of Mō'sēs should not be  
broken; <sup>m</sup>are ye <sup>n</sup>angry at me,  
because I have made a man ev-  
ery whit <sup>o</sup>whole on the sabbath  
day?

24 <sup>n,q</sup>Judge not according to  
the appearance, but <sup>g,r</sup>judge  
<sup>s</sup>righteous judgment.

25 Then said some of them  
of <sup>j</sup>Jē-ri'sā-lēm, Is not this he,  
whom they <sup>h,u</sup>seek to kill?

26 But, lo, he speaketh <sup>3</sup>boldly,  
and they say nothing unto him.  
Do the rulers know indeed that  
this is the very Christ?

27 Howbeit we know this man  
whence he is: but when Christ  
cometh, no man knoweth whence  
he is.

28 Then cried Jē'sus in the  
<sup>v</sup>temple as he <sup>w</sup>taught, saying,  
Ye both know me, and ye know  
whence I am: and I am not come  
of myself, but <sup>x</sup>he that sent me is  
true, whom ye <sup>y</sup>know not.

29 But <sup>z</sup>I know him: for I am  
from him, and he hath sent me.

30 Then they <sup>a</sup>sought to take  
him: but no man laid hands on  
him, because his hour was not  
yet come.

A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

f *Law, of Moses*,  
Deut. 33:2.  
g *Disobedience to*  
*God*, Eph. 5:6.  
h *Persecution, of*  
*Jesus*, John  
15:20.

20  
i *Falschood*, Job  
21:34.  
j *Demons*, Matt.  
4:24.

22  
k *Circumcision*,  
Gen. 17:10.  
l *Sabbath*, Ex.  
16:23.

23  
m *Inconsistency,*  
*instances of*,  
Matt. 7:3.  
n *Anger*, Psa.  
37:8.  
o *Miracles, of Je-*  
*sus*, Luke 23:8.

24  
p *Uncharitableness*,  
Matt. 7:1.

q *Commandment,*  
*enjoining charit-*  
*ableness*, Deut.  
8:2.

r *Charitableness,*  
*enjoined*, Prov.  
10:12.

s *Justice*, Deut.  
33:21.

25  
t *Jerusalem*, Judg.  
19:10.  
u *Malice*, Eph.  
4:31.

26  
3 R. V. openly,

28  
v *Temple, Herod's*.  
1 Kin. 6:17.  
w *Instruction, in re-*  
*ligion*, Prov.  
23:23.  
x *God, holiness of*,  
Gen. 2:2.  
y *Spiritual blind-*  
*ness*, 2 Cor. 4:4.

29  
z *Jesus, omnis-*  
*cience of*, Matt.  
1:21.

30  
a *Persecution, of*  
*Jesus*, John  
15:20.

\* DOCTRINES OF JESUS, Matt. 13:18-23; 22:33; Mark  
4:16-20; Luke 8:11-15; John 5:24; 8:43; 15:20; 17:20; Acts  
17:11; 2 Cor. 1:18; Gal. 6:6; Col. 1:3; 3:16; Tit. 1:9; Jas. 1:21;  
1 Pet. 2:2; 2 John 9:10. Called, word of God, Luke 5:1; Acts  
6:2; 13:7; 1 Thess. 2:13; 2 Tim. 2:9; Tit. 2:5; Heb. 6:5; 13:7;  
1 John 2:14; sound doctrine, Tit. 2:1.  
From the Father, John 7:16; 14:24. Everlasting, Matt. 24:  
35; 1 Pet. 1:23. Sanctifying, John 15:3; Eph. 5:26.  
The standard of the final judgment, John 12:48.

Spoken with boldness, Acts 4:31; Phil. 1:14. Faithfully  
declared, 2 Cor. 2:17; 4:2; Phil. 2:16. Confirmed by miracles,  
Mark 16:20. Joyously received, 1 Thess. 1:6.  
Obedience to, enjoined, Jas. 1:22-24. Perseverance in, a  
proof of discipleship, John 8:31. Obedience to, rewarded, Luke  
8:21; 11:28; John 14:23; 15:7; Jas. 1:25.  
Success of, Acts 6:7; 8:14; 12:24; 13:44; 19:20.  
Rejected, John 8:37; 12:47; Acts 13:46; Heb. 4:2; 1 Pet. 2:8.  
See footnotes: GOSPEL, Mark 13:10; WORD OF GOD, Psa. 119:9.

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**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

**31**

*b* Miracles, convincing effect of, Luke 23:8.

*c* Faith in Christ, John 6:69.

*d* Jesus, received, Matt. 1:21.

*4* R. V. signs

**32**

*e* Pharisees, Matt. 15:12.

*f* Priest, Lev. 1:5.

**33**

*g* Jesus, prophet, Matt. 1:21.

*h* Jesus, ascension of, Matt. 1:21.

**34**

*i* Seekers, Isa. 55:6.

*j* Sin, separates from God, Rom. 5:12.

**35**

*k* Spiritual Blindness, 2 Cor. 4:4.

*l* Dispersion, of the Jews, Gen. 11:8.

*5* R. V. Greeks,

**37**

*m* Tabernacles, feast of, Deut. 16:13.

*n* Thirst, figurative, John 4:14.

*o* Jesus, savior, Matt. 1:21.

**38**

*p* Prophecies concerning the Messiah, and their fulfillment, Gen. 12:3.

*q* Righteous, described, Psa. 64:10.

*r* Faith in Christ, salvation by, John 6:69.

*s* Belly, Prov. 20:27.

*t* Influence, good, 1 Cor. 7:14.

*u* Water, figurative, 1 Kin. 17:10.

**39**

*v* Holy Spirit, Acts 1:2.

*w* Jesus, exaltation of, Matt. 1:21.

*6* R. V. Spirit was

**40**

*x* Deut. 18:15.

**41**

*y* Jesus, Messiah, Matt. 1:21.

*z* Doubting, Rom. 14:23.

*c* Galilee, Mark 6:21.

**42**

*b* Word of God, Psa. 119:9.

*c* Prophecies concerning the Messiah, and their fulfillment, Gen. 12:3.

31 And <sup>b</sup>many of the people <sup>c, d</sup>believed on him, and said, When Christ cometh, will he do more <sup>4</sup>miracles than these which this man hath done?

32 ¶ The Phār'ī-seeṣ heard that the people murmured such things concerning him; and the Phār'ī-seeṣ and the chief 'priests sent officers to take him.

33 Then <sup>9</sup>said Jē'ṣus unto them, Yet a little while am I with you, and then <sup>h</sup>I go unto him that sent me.

34 <sup>i</sup>Ye shall seek me, and <sup>j</sup>shall not find me: and where I am, <sup>l</sup>thither ye cannot come.

35 Then <sup>k</sup>said the Jewṣ among themselves, Whither will he go, that we shall not find him? will he go unto the <sup>l</sup>dispersed among the <sup>5</sup>Gēn'tileṣ, and teach the <sup>5</sup>Gēn'tileṣ?

36 <sup>k</sup>What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, <sup>l</sup>thither ye cannot come?

37 ¶ In the last day, that great day of the <sup>m</sup>feast, Jē'ṣus stood and cried, saying, If any man <sup>n</sup>thirst, let him come unto <sup>o</sup>me, and drink.

38 <sup>p, q</sup>He that <sup>r</sup>believeth on me, as the scripture hath said, out of his <sup>s</sup>belly shall flow <sup>t</sup>rivers of living <sup>u</sup>water.

39 (But this spake he of the <sup>v</sup>Spirit, which they that believe on him should receive: for the <sup>6</sup>Holy Ghost was not yet <sup>w</sup>given; because that Jē'ṣus was not yet <sup>w</sup>glorified.)

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the <sup>x</sup>Prophet.

41 Others said, This is the <sup>y</sup>Christ. But some <sup>z</sup>said, Shall Christ come out of <sup>a</sup>Gāl'ī-lee?

42 Hath not the <sup>b, c</sup>scripture

said, That <sup>d</sup>Christ cometh of the seed of <sup>e</sup>Dā'vid, and out of the town of <sup>f</sup>Bēth'lē-hēm, where Dā'vid was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief <sup>9</sup>priests and <sup>h</sup>Phār'ī-seeṣ; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man <sup>i</sup>spake like this man.

47 Then answered them the <sup>h</sup>Phār'ī-seeṣ, Are ye also deceived?

48 Have any of the rulers or of the <sup>h</sup>Phār'ī-seeṣ believed on him?

49 But this people who <sup>i</sup>knoweth not the <sup>k</sup>law are cursed.

50 <sup>l</sup>Nīc-o-dē'mus saith unto them, (he that came to <sup>r</sup>Jē'ṣus by night, being one of them,)

51 Doth our <sup>k</sup>law judge any man, before it <sup>l</sup>hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of <sup>a</sup>Gāl'īlee? Search, and look: for out of Gāl'ī-lee ariseth no prophet.

53 And every man went unto his own house.

## CHAPTER 8

*A woman taken in adultery. 12 Jesus, the light of the world. 14 He justifies himself. 31 The unbelieving Jews not Abraham's true seed. 59 Jesus hides himself from them.*

JĒ'SUS went unto the mount of <sup>a</sup>Ōl'īveṣ.

2 And early in the morning he came again into the <sup>b</sup>temple, and <sup>c</sup>all the people came unto him; and he sat down, and <sup>d, e</sup>taught them.

3 And the <sup>i</sup>scribes and <sup>9</sup>Phār'ī-

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

*d* Psa. 89:3, 4; Mic. 5:2.

*e* David, 1 Sam. 16:13.

*f* Bethlehem, Gen. 48:7.

**45**

*g* Priest, Lev. 1:5.

*h* Pharisees, Matt. 15:12.

**46**

*i* Jesus, teacher, Matt. 1:21.

**49**

*j* Ignorance, Acts 3:17.

*k* Law, of Moses, Deut. 33:2.

**50**

*l* John 3:1-10.

*7* R. V. him before,

**1**

*a* Mount of Olives, Mark 11:1.

**2**

*b* Temple, Herod's, 1 Kin. 6:17.

*c* Jesus, received, Matt. 1:21.

*d* Jesus, teacher, Matt. 1:21.

*e* Instruction, in religion, Prov. 23:23.

**3**

*f* Scribe, 1 Kin. 4:3.

*g* Pharisees, Matt. 15:12.

† TRIAL. Before court, Lev. 24:10-14. Right of, John 7:51; Acts 16:37-39; 22:25-30.



A. D. 32

See footnote, *Time*,  
Rev. 10:6.

*h Women, wicked*,  
Prov. 31:10.  
*i Adultery*, Lev.  
20:10.

5

*j Law, of Moses*,  
Deut. 33:2.

*k Adultery, penal-  
ties for*, Lev.  
20:10.

*l Stoning*, 1 Sam.  
30:6.

*m Punishment,  
mode of*, Lev.  
26:41.

6

*n Hypocrisy, in-  
stances of*, Jas.  
3:17.

*1 R. V. omits the  
rest of this verse.*

7

*o Reproof, faithfulness in*, Prov.  
17:10.

*p Sin*, Rom. 5:12.

9

*q Conviction of  
Sin*, John 16:8.

*r Conscience,  
guilty*, Acts 23:1.

*2 R. V. omits be-  
ing convicted by  
their own con-  
science.*

10

*3 R. V. And Jesus  
lifted up himself,  
and said unto  
her, Woman,  
where are they?  
did no man con-  
demn thee?*

11

*s Adultery, forgiv-  
ness of*, Lev.  
20:10.

*t Sin, forgiveness  
of*, Rom. 5:12.

12

*u Jesus, mission  
of*, Matt. 1:21.

*v Light, figurative*,  
Matt. 5:14.

*w Righteous, prom-  
ises to*, Psa.  
64:10.

*x Promise, to the  
righteous, of  
spiritual enlight-  
enment*, 2 Cor.  
1:20.

*y Darkness, figura-  
tive*, Gen. 1:2.

*z Spiritual Blind-  
ness*, 2 Cor. 4:4.

*a Wisdom, spiri-  
tual, from God*,  
Prov. 2:2.

13

*b Jesus, rejected*,  
Matt. 1:21.

*c Pharisees*, Matt.  
15:12.

see<sup>q</sup> brought unto him a <sup>h</sup>woman  
taken in <sup>i</sup>adultery; and when  
they had set her in the midst,  
4 They say unto him, Master,  
this <sup>h</sup>woman was taken in <sup>i</sup>adul-  
tery, in the very act.

5 Now Mō'sē<sup>q</sup> in the <sup>l</sup>law com-  
manded us, that <sup>k</sup>such should be  
<sup>l,m</sup>stoned: but what sayest thou?

6 This they <sup>n</sup>said, tempting  
him, that they might have to  
accuse him. But Jē'sus stooped  
down, and with *his* finger wrote  
on the ground, <sup>1</sup>as though he  
heard them not.

7 So <sup>n</sup>when they continued  
asking him, he lifted up himself,  
and <sup>o</sup>said unto them, He that is  
without <sup>2</sup>sin among you, let him  
first cast a stone at her.

8 And again he stooped down,  
and wrote on the ground.

9 And they which heard *it*,  
<sup>2</sup>being <sup>a</sup>convicted by *their own*  
<sup>r</sup>conscience, went out one by  
one, beginning at the eldest, *even*  
unto the last: and Jē'sus was left  
alone, and the <sup>h</sup>woman standing  
in the midst.

10 <sup>3</sup>When Jē'sus had lifted up  
himself, and saw none but the  
woman, he said unto her, Wo-  
man, where are those thine ac-  
cusers? hath no man condemned  
thee?

11 She said, No man, Lord.  
And Jē'sus said unto her, <sup>s,t</sup>Nei-  
ther do I condemn thee: go, and  
sin no more.

12 ¶ Then spake Jē'sus again  
unto them, saying, <sup>u</sup>I am the  
<sup>v</sup>light of the world: <sup>w,x</sup>he that  
followeth me shall not walk in  
<sup>y,z</sup>darkness, but shall have the  
<sup>v</sup>light of life.

13 <sup>b</sup>The <sup>Phār'i-see<sup>q</sup></sup> therefore  
said unto him, Thou bearest re-  
cord of thyself; thy record is not  
true.

14 Jē'sus answered and said un-  
to them, Though I bear record  
of myself, *yet* my record is true:

for I know whence I came, and  
whither I go; but <sup>a</sup>ye cannot tell  
whence I come, and whither I go.

15 <sup>a</sup>Ye judge after the flesh; I  
judge no man.

16 And yet if I judge, my judg-  
ment is true: for I am not alone,  
but <sup>1</sup>I and the <sup>l</sup>Father that <sup>2</sup>sent  
me.

17 It is also written in your  
<sup>h</sup>law, that the <sup>i</sup>testimony of two  
men is true.

18 I am one that bear witness  
of myself, and the <sup>l</sup>Father that  
<sup>2</sup>sent me beareth witness of <sup>e</sup>me.

19 Then said they unto him,  
Where is thy <sup>l</sup>Father? Jē'sus  
answered, Ye <sup>a</sup>neither know me,  
nor my Father: if ye had known  
me, ye should have known my  
Father also.

20 These words spake Jē'sus in  
the treasury, as he <sup>i,k,t</sup>taught in  
the <sup>i</sup>temple: and no man laid  
hands on him; for his hour was  
not yet come.

21 Then said Jē'sus again unto  
them, I go my way, and <sup>m</sup>ye shall  
seek me, and shall <sup>n</sup>die in your  
sins: whither I go, <sup>o</sup>ye cannot  
come.

22 <sup>a</sup>Then said the <sup>2</sup>Jews, Will  
he <sup>q</sup>kill himself? because he  
saith, Whither I go, <sup>o</sup>ye cannot  
come.

23 And he said unto them, Ye  
are from beneath; I am from  
above: ye are of this world; I am  
not of this world.

24 I said therefore unto you,  
that ye shall <sup>n</sup>die in your sins:  
for if <sup>r</sup>ye <sup>2</sup>believe not that I am  
*he*, ye shall <sup>n</sup>die in your sins.

25 Then said they unto him,  
Who art thou? And Jē'sus saith  
unto them, *Even the same* that I  
said unto you from the beginning.

26 I have many things to <sup>i</sup>say  
and to judge of you: but he that  
sent me is <sup>u</sup>true; and I speak to  
the world those <sup>r</sup>things which I  
have heard of him.

A. D. 32

See footnote, *Time*,  
Rev. 10:6.

14

*d Spiritual Blind-  
ness*, 2 Cor. 4:4.

16

*e Jesus, divinity  
of*, Matt. 1:21.

*f God, fatherhood  
of*, Gen. 2:2.

*g Jesus, relation of,  
to the Father*,  
Matt. 1:21.

17

*h Law, of Moses*,  
Deut. 33:2.

*i Witness*, Num.  
35:30.

20

*i Jesus, teacher*,  
Matt. 1:21.

*k Instruction, in  
religion*, Prov.  
23:23.

*l Temple, Herod's*,  
1 Kin. 6:17.

21

*m Seekers*, Isa.  
55:6.

*n Wicked, punish-  
ment of*, Psa.  
73:3.

*o Sin, separates  
from God*, Rom.  
5:12.

22

*p Jews*, Neh. 4:2.  
*q Suicide*, 1 Kin.  
16:18.

24

*r Unbelievers*,  
1 Cor. 6:6.

*s Unbelief*, Heb.  
3:12.

26

*t Doctrines of Je-  
sus*, John 7:16.

*u God, truth*, Gen.  
2:2.

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

**28**

*v Crucifixion*,  
Mark 15:13.

**29**

*w Jesus, obedience*  
of, Matt. 1:21.

*x Faithfulness*,  
Luke 16:10.

*4 R. V. he hath*

**30**

*y Jesus, received*,  
Matt. 1:21.

*z Faith in Christ*,  
John 6:69.

**31**

*a Righteous, de-*  
*scribed*, Psa.  
64:10.

*b Perseverance, a*  
*proof of discip-*  
*ship*, Eph. 6:18.

*c Doctrines of Je-*  
*sus*, John 7:16.

*d Disciples*, Matt.  
9:14.

**32**

*e Promise, to the*  
*righteous*, 2 Cor.  
1:20.

*f Wisdom, spirit-*  
*ual*, Prov. 2:2.

*g Truth*, John  
18:37.

*h Liberty, spiritual*,  
Lev. 25:10.

**33**

*i Self-righteous-*  
*ness, instances of*,  
Luke 18:11.

*j Abraham*, Gen.  
17:5.

*k Delusion*,  
2 Thess. 2:11.

**34**

*l Sin*, Rom. 5:12.

*m Servant, figura-*  
*tive*, Jer. 2:14.

*n Wicked, de-*  
*scribed*, Psa.  
73:3.

*5 R. V. bond-*  
*servant*

**35**

*o Jesus, divinity*  
of, Matt. 1:21.

*p Jesus, eternity of*,  
Matt. 1:21.

**37**

*q Malice*, Eph.  
4:31.

*r Persecution, of*  
*Jesus*, John  
15:20.

*6 R. V. not free*  
*course*

**38**

*s God, fatherhood*  
of, Gen. 2:2.

*r Satan*, Matt.  
4:10.

*7. V. also do the*  
*ings which ye*  
*rd from your*  
*father.*

**40**

*u Jesus, teacher*,  
Matt. 1:21.

27 They <sup>a</sup>understood not that he spake to them of the <sup>1</sup>Father.

28 Then said Jē'sus unto them, When ye have <sup>v</sup>lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my <sup>1</sup>Father hath taught me, I <sup>1</sup>speak these things.

29 And he that <sup>9</sup>sent me is with me: <sup>4</sup>the <sup>1</sup>Father hath not left me alone; for I <sup>w, x</sup>do always those things that please him.

30 As he spake these words, <sup>y</sup>many <sup>z</sup>believed on him.

31 Then said Jē'sus to those Jewš which <sup>2</sup>believed on him, If <sup>a, y</sup>ye <sup>b</sup>continue in my <sup>c</sup>word, *then* are ye my <sup>d</sup>disciples indeed;

32 And <sup>e</sup>ye shall <sup>1</sup>know the <sup>9</sup>truth, and <sup>e</sup>the truth shall make you <sup>h</sup>free.

33 They <sup>i</sup>answered him, We be <sup>i</sup>Ā'brā-hām's seed, and <sup>k</sup>were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jē'sus answered them, Verily, verily, I say unto you, Whosoever committeth <sup>i</sup>sin is the <sup>5, m, n</sup>servant of sin.

35 And the <sup>5</sup>servant abideth not in the house for ever: *but* the <sup>o, p</sup>Son abideth ever.

36 If the <sup>9</sup>Son therefore shall make you <sup>h</sup>free, <sup>e</sup>ye shall be free indeed.

37 I know that ye are <sup>i</sup>Ā'brā-hām's seed; but ye <sup>a, r</sup>seek to kill me, because my <sup>c</sup>word hath <sup>no</sup> place in you.

38 I speak that which I have seen with my <sup>s</sup>Father: and ye <sup>7</sup>do that which ye have seen with <sup>1</sup>your father.

39 They answered and said unto him, <sup>i</sup>Ā'brā-hām is our father. Jē'sus saith unto them, If ye were <sup>1</sup>Ā'brā-hām's children, ye would do the works of <sup>1</sup>Ā'brā-hām.

40 But now ye <sup>a, r</sup>seek to kill me, a man that hath <sup>u</sup>told you

the truth, which <sup>v</sup>I have heard of God: this did not <sup>1</sup>Ā'brā-hām.

41 Ye do the deeds of <sup>1</sup>your father. Then said they to him, We be not born of fornication; we have one <sup>s</sup>Father, *even* God.

42 Jē'sus said unto them, If God were your Father, ye would <sup>w</sup>love me: for <sup>o, v</sup>I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye <sup>z</sup>not understand my <sup>y</sup>speech? *even* because ye <sup>x</sup>cannot hear my <sup>y</sup>word.

44 <sup>z</sup>Ye are of *your* father the <sup>a</sup>devil, and the <sup>b, c</sup>lusts of your father ye will do. He was a murderer from the beginning, and abode not in the <sup>d</sup>truth, because there is no truth in him. When he speaketh a <sup>e</sup>lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the <sup>d</sup>truth, <sup>1, y</sup>ye <sup>9</sup>believe me not.

46 <sup>h</sup>Which of you convinceth me of sin? And if I say the <sup>d</sup>truth, why do ye not believe me?

47 <sup>4</sup>He that is of God heareth *them's* <sup>i</sup>words: ye therefore hear *them* not, because ye are <sup>k</sup>not of God.

48 Then answered the <sup>i</sup>Jewš, and said unto him, <sup>m</sup>Say we not well that thou art a Sā-mār'ī-tan, and hast a <sup>n</sup>devil?

49 Jē'sus <sup>9</sup>answered, I have not a <sup>n</sup>devil; but I honour my <sup>2</sup>Father, and ye do dishonour me.

50 And <sup>1</sup>I <sup>9</sup>seek not mine own glory: there is one that seeketh and <sup>q</sup>judgeth.

51 Verily, verily, I say unto you, <sup>1</sup>If a man keep my saying, <sup>s</sup>he shall never see <sup>4</sup>death.

52 Then <sup>m</sup>said the <sup>i</sup>Jewš unto him, Now we know that thou hast a <sup>n</sup>devil. <sup>v</sup>Ā'brā-hām is dead, and the <sup>9</sup>prophets; and thou sayest, If a man keep my

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

*v Jesus, relation of*,  
*to the Father*,  
Matt. 1:21.

**42**

*w Love, for Jesus*,  
1 John 4:19.

**43**

*x Spiritual Blind-*  
*ness*, 2 Cor. 4:4.  
*y Doctrines of Je-*  
*sus*, John 7:16.

**44**

*z Wicked, de-*  
*scribed*, Psa.  
73:3.

*a Satan*, Matt.  
4:10.

*b Lust*, 2 Pet. 1:4.

*c Malice*, Eph.  
4:31.

*d Truth*, John  
18:37.

*e Falsehood*, Job  
21:34.

**45**

*f Unbelievers*,  
1 Cor. 6:6.

*g Unbelief*, Heb.  
3:12.

**46**

*h Jesus, holiness*  
of, Matt. 1:21.

**47**

*i Righteous, de-*  
*scribed*, Psa.  
64:10.

*j Truth, of the gos-*  
*pel*, John 18:37.

*k Wicked, de-*  
*scribed*, Psa.  
73:3.

**48**

*l Jesus, Neh. 4:2.*

*m False Accusation*,  
2 Tim. 3:3.

*n Demons*, Matt.  
4:24.

**49**

*o Jesus, meekness*  
of, Matt. 1:21.

*p God, fatherhood*  
of, Gen. 2:2.

**50**

*q God, judge*, Gen.  
2:2.

**51**

*r Obedience, re-*  
*warded*, Heb.  
5:8.

*s Promise, to the*  
*righteous, of*  
*eternal life*, 2 Cor.  
1:20.

*t Spiritual Death*,  
1 John 3:14.

**52**

*u Abraham*, Gen.  
17:5.

*v Prophets*, Isa.  
3:2.

A.D. 32  
See footnote, *Time*,  
Rev. 10:6.

54

w *Jesus, relation of, to the Father*, Matt. 1:21.

x *Jesus, divine sonship of*, Matt. 1:21.

55

y *Spiritual Blindness*, 2 Cor. 4:4.  
z *Jesus, obedience of*, Matt. 1:21.

56

a *Faith in Christ, exemplified*, John 6:69.  
b *Messianic Hope*, Gen. 49:10.

58

c *Jesus, pre-existence of*, Matt. 1:21.  
d *Jesus, eternity of*, Matt. 1:21.

59

e *Persecution of Jesus*, John 15:20.  
f *Malice*, Eph. 4:31.  
g *Temple, Herod's*, 1 Kin 6:17.  
8 R. V. Omits the rest of this verse.

1

a *Blindness*, 2 Kin. 6:18.

2

b *Disciples*, Matt. 9:14.  
c *Rabbi*, Matt. 23:7.  
d *Heredity, results of*, Ezek. 18:2.

3

e *Afflictions, design of*, Psa. 34:19.

4

f *Zeal*, 2 Cor. 7:11.  
g *Obedience, exemplified*, Heb. 5:8.  
1 R. V. Ve

saying, he shall never taste of death.

53 Art thou greater than our father <sup>u</sup>Ā'brā-hām, which is dead? and the <sup>v</sup>prophets are dead: whom makest thou thyself?

54 Jē'sus answered, If I honour myself, my honour is nothing: it is my <sup>w</sup>Father that <sup>x</sup>honoureth me; of whom ye say, that he is your God:

55 Yet ye have <sup>y</sup>not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and <sup>z</sup>keep his saying.

56 Your father Ā'brā-hām <sup>a</sup>rejoiced <sup>b</sup>to see my day: and he saw <sup>c</sup>it, and was glad.

57 Then said the Jewṣ unto him, Thou art not yet fifty years old, and hast thou seen Ā'brā-hām?

58 Jē'sus said unto them, Verily, verily, I say unto you, <sup>c, d</sup>Before Ā'brā-hām was, I am.

59 Then <sup>e</sup>took they up stones to cast at him: but Jē'sus hid himself, and went out of the <sup>f</sup>temple, <sup>g</sup>going through the midst of them, and so passed by.

CHAPTER 9

*A man born blind is healed. 13 The Pharisees are offended, and cast him out. 35 Jesus receives him. 39 Those whom Jesus came to enlighten.*

AND as Jē'sus passed by, he saw a man which was <sup>a</sup>blind from <sup>b</sup>his birth.

2 And his <sup>c</sup>disciples asked him, saying, <sup>d</sup>Master, who did sin, this man, or his parents, that he <sup>e</sup>was born <sup>f</sup>blind?

3 Jē'sus answered, Neither hath this man sinned, nor his parents: <sup>g</sup>but that the works of God should be made manifest in him.

4 <sup>h</sup>I must <sup>i</sup>work the works of

him that <sup>j</sup>sent me, while it is day: the <sup>k</sup>night cometh, when no man can work.

5 As long as I am in the world, <sup>l</sup>I am the <sup>m</sup>light of the world.

6 When he had thus spoken, he spat on the ground, and made <sup>n</sup>clay of the spittle, and he anointed the eyes of the <sup>o</sup>blind man with the clay,

7 And said unto him, Go, wash in the <sup>p</sup>pool of \*Sī-lō'am, (which is by interpretation, Sent.) He went his way therefore, and washed, and came <sup>q</sup>seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was <sup>r</sup>blind, said, Is not this he that sat and <sup>s</sup>begged?

9 Some said, This is he: others said, He is like him: <sup>t</sup>but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jē'sus made <sup>u</sup>clay, and anointed mine eyes, and said unto me, Go to the <sup>v</sup>pool of \*Sī-lō'am, and wash: and I went and washed, and I <sup>w</sup>received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the <sup>x</sup>Phār'i-sees him that aforetime was <sup>y</sup>blind.

14 And it was the <sup>z</sup>sabbath day when Jē'sus made the <sup>a</sup>clay, and <sup>b</sup>opened his eyes.

15 Then again the <sup>c</sup>Phār'i-sees also asked him how he had received his sight. He said unto them, He put <sup>d</sup>clay upon mine eyes, and I washed, and <sup>e</sup>do see.

16 Therefore <sup>f</sup>said some of the <sup>g</sup>Phār'i-sees, This man is not of God, because he keepeth not the

A.D. 32  
See footnote, *Time*,  
Rev. 10:6.

h *Jesus, relation of, to the Father*, Matt. 1:21.

i *Death, preparation for*, Num. 23:10.

5

j *Jesus, mission of*, Matt. 1:21.

k *Light, figurative*, Matt. 5:14.

l *Wisdom, spiritual*, Prov. 2:2.

6

m *Clay*, Job 33:6.

7

n *Pool*, 2 Sam. 2:13.

o *Miracles of Jesus*, Luke 23:8.

8

p *Beggars*, Luke 16:20.

2 R. V. a beggar.

13

q *Pharisees*, Matt. 15:12.

14

r *Sabbath*, Ex. 16:23.

16

s *Jesus, rejected*, Matt. 1:21.

\*SILOAM, called also SHILOAH and SILOAH. A pool in Jerusalem, Neh. 3:15; Isa. 8:6. Jesus directs the blind man,

whom he healed, to wash in, John 9:1-11. Tower of, in the wall of Jerusalem, falls and kills eighteen people, Luke 13:

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

3 R. V. signs?

**17**

*l Religious Testimony*, 2 Thess. 1:10.

*u Faith in Christ*, John 6:69.

**18**

*v Blindness*, 2 Kin. 6:18.

<sup>r</sup>sabbath day. Others said, How can a man that is a sinner do such <sup>3, o</sup>miracles? And there was a division among them.

17 <sup>a</sup>They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He <sup>l, u</sup>said, He is a prophet.

18 But the Jew<sup>s</sup> did not believe concerning him, that he had been <sup>v</sup>blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born <sup>v</sup>blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because they <sup>w</sup>fearing the <sup>x</sup>Jew<sup>s</sup>: for the Jew<sup>s</sup> had agreed already, that if any man did <sup>u</sup>confess that he was Christ, he should be <sup>z, a, b</sup>put out of the <sup>c</sup>synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was <sup>d</sup>blind, and <sup>e</sup>said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was <sup>d</sup>blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not

hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his <sup>i</sup>disciple; but <sup>g, h</sup>we are <sup>i</sup>Mō'sēs' disciples.

29 We know that God <sup>i</sup>spake unto Mō'sēs: *as for this* <sup>f</sup>fellow, we <sup>k</sup>know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye <sup>k</sup>know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God <sup>l</sup>heareth not sinners: but if any <sup>m</sup>man be a worshipper of God, and <sup>n</sup>doeth his will, him <sup>o</sup>he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born <sup>d</sup>blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and <sup>o</sup>dost thou teach us? And they <sup>a, b</sup>cast him out.

35 ¶ Jē'sus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the <sup>n</sup>Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jē'sus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I <sup>q</sup>believe. And he <sup>r</sup>worshipped him.

39 ¶ And Jē'sus said, <sup>s</sup>For judgment I am come into this world, that they which <sup>k</sup>see not might see; and that they which <sup>l</sup>see might be made blind.

40 And *some* of the <sup>u</sup>Phār'ī-sees which were with him heard these words, and said unto him, Are we blind also?

**A. D. 32**  
See footnote, *Time*,  
Rev. 10:6.

**28**

*f Disciples*, Matt. 9:14.

*g Self-righteousness*, instances of, Luke 18:11.

*h Bigotry*, instances of, Isa. 65:5.

*i Moses*, Ex. 2:10.

**29**

*j Prophets*, inspiration of, Isa. 3:2.

*k Spiritual Blindness*, 2 Cor. 4:4.

4 R. V. man,

**31**

*l Wicked*, prayer of, not answered, Psa. 73:3.

*m Righteous*, promises to, Psa. 64:10.

*n Obedience*, Heb. 5:8.

*o Prayer*, answer to, promised, Acts 6:4.

**35**

*p Jesus*, divine sonship of, Matt. 1:21.

**38**

*q Faith in Christ*, exemplified, John 6:69.

*r Jesus*, worship of, Matt. 1:21.

**39**

*s Jesus*, mission of, Matt. 1:21.

*t Self-righteousness*, Luke 18:11.

**40**

*u Pharisees*, Matt. 15:12.

**22**

*w Covardice*, instances of, Lev. 26:36.

*x Public Opinion*, John 12:42.

*y Confession of Christ*, Luke 12:8.

*z Church*, rules of discipline in, Matt. 16:18.

*a Dissellowship*, Num. 15:31.

*b Persecution*, of the righteous, John 15:20.

*c Synagogue*, Matt. 12:9.

**24**

*d Blindness*, 2 Kin. 6:18.

*e Hypocrisy*, instances of, Jas. 3:17.

A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

## 41

v *Ignorance*, Acts  
3:17.

w *Judgment, ac-*  
*ording to oppor-*  
*tunity and works*,  
1 Pet. 1:17.

x *Responsibility,*  
*personal*, Ezek.  
18:20.

y *Sin*, Rom. 5:12.

## 1

a *Parables*, of Je-  
sus, Ezek. 20:49.

b *Minister, false*  
*and corrupt*,  
Rom. 15:16.

c *Thieves*, Deut.  
24:7.

## 2

d *Minister, charac-*  
*ter and qualifi-*  
*cations of*, Rom.  
15:16.

e *Shepherd, figura-*  
*tive*, Jer. 31:10.

f *Sheep, figurative*,  
Deut. 32:14.

g *Righteous*, Psa.  
64:10.

## 3

h *Jesus, shepherd*,  
Matt. 1:21.

i *Guidance*, Psa.  
48:14.

## 4

j *Jesus, our exam-*  
*ple*, Matt. 1:21.

k *Wisdom, spiri-*  
*tual*, Prov. 2:2.

## 6

l *Spiritual Blind-*  
*ness*, 2 Cor. 4:4.

## 7

m *Jesus, savior*,  
Matt. 1:21.

n *Door, figurative*,  
Deut. 11:20.

## 8

o *False Teachers*,  
2 Pet. 2:1.

## 9

p *Penitent, prom-*  
*ises to*, Psa.  
51:17.

q *Salvation*, Acts  
16:17.

## 10

r *Jesus, mission*  
*of*, Matt. 1:21.

s *Life, spiritual*,  
Ecl. 8:15.

1 R. V. omits more

41 Jē'sus said unto them, If ye were <sup>v</sup>blind, ye should have no sin: but now ye say, <sup>t</sup>'We see; <sup>w</sup>, <sup>x</sup>therefore your <sup>y</sup>sin remaineth.

## CHAPTER 10

*Jesus is the door, and the good shepherd. 19 A division among the Jews concerning him. 22 His works prove him to be the Son of God. 39 He escapes from the Jews, and goes again beyond Jordan; 41 where many believe on him.*

VERILY, verily, I <sup>a</sup>say unto you, <sup>b</sup>He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a <sup>c</sup>thief and a robber.

2 But <sup>d</sup>he that entereth in by the door is the <sup>e</sup>shepherd of the <sup>f</sup>sheep.

3 To him the porter openeth; and the <sup>g</sup>sheep hear <sup>a, c, h</sup>his voice: and he calleth his own sheep by name, and <sup>i</sup>leadeth them out.

4 And when he putteth forth his own <sup>j</sup>sheep, <sup>k</sup>he <sup>l</sup>goeth before them, and the sheep follow him: for they <sup>m</sup>know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This <sup>n</sup>parable spake Jē'sus unto them: but they <sup>o</sup>understood not what things they were which he spake unto them.

7 Then said Jē'sus unto them again, Verily, verily, I say unto you, <sup>p</sup>I am the <sup>q</sup>door of the <sup>r</sup>sheep.

8 <sup>s</sup>All that ever came before <sup>t</sup>me are <sup>u</sup>thieves and robbers: but the <sup>v</sup>sheep did not hear them.

9 <sup>w</sup>I am the <sup>x</sup>door: by <sup>y</sup>me if any man enter in, <sup>z</sup>he shall be <sup>a</sup>saved, and shall go in and out, and find pasture.

10 The <sup>b</sup>thief cometh not, but for to steal, and to kill, and to destroy: <sup>c</sup>I am come that they might have <sup>d</sup>life, and that they might have <sup>e</sup>it <sup>f</sup>more abundantly.

11 I am the good <sup>g</sup>shepherd:

the good shepherd <sup>h</sup>giveth his life <sup>i</sup>for the <sup>j</sup>sheep.

12 But he that is an <sup>k</sup>hireling, and not the <sup>l</sup>shepherd, whose own the <sup>m</sup>sheep are not, seeth the <sup>n</sup>wolf coming, and leaveth the <sup>o</sup>sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The <sup>p</sup>hireling fleeth, because he is an hireling, and careth not for the sheep.

14 <sup>q</sup>I am the good shepherd, and know my <sup>r</sup>sheep, and am <sup>s</sup>known of mine.

15 As the <sup>t</sup>Father knoweth me, even so know <sup>u</sup>I the Father: and <sup>v</sup>I <sup>w</sup>lay down my life <sup>x</sup>for the sheep.

16 And <sup>y</sup>other sheep I have, which are not of this fold: <sup>z</sup>them also I must bring, and they shall hear my voice; and <sup>a</sup>there shall be one fold, and one <sup>b</sup>shepherd.

17 Therefore doth my <sup>c</sup>Father <sup>d</sup>love <sup>e</sup>me, because <sup>f</sup>I <sup>g</sup>lay down my life, that I might <sup>h, i</sup>take it again.

18 No man taketh it from me, but <sup>j</sup>I <sup>k</sup>lay it down of myself. I have <sup>l</sup>power to lay it down, and I have power to take it again. This commandment have I received of my <sup>m</sup>Father.

19 ¶ There was a <sup>n</sup>division therefore again among the <sup>o</sup>Jews for these sayings.

20 <sup>p</sup>And many of them <sup>q, r</sup>said, He hath a <sup>s</sup>devil, and is <sup>t</sup>mad; why hear ye him?

21 <sup>u</sup>Others said, These are not the words of him that hath a <sup>v</sup>devil. Can a devil open the eyes of the blind?

22 ¶ And it was at <sup>w</sup>Jē-ru'sā-lēm the <sup>x</sup>feast of the <sup>y</sup>dedication, and it was winter.

23 And Jē'sus walked in the <sup>z</sup>temple in <sup>a</sup>Sōl'o-mon's porch.

*s Demons*, Matt. 4:24. *t Insanity, Jesus falsely accused of*, Prov 26:18. *u Jesus, received*, Matt. 1:21. *22 v Jerusalem*, Judg 19:10. *w Annual Feasts*, Num. 15:3. *x Dedication, feast of* Ezra 6:17.

*23 y Temple, Herod's*, 1 Kin. 6:17. *z Acts 3:11; 5:12.*

A. D. 32  
See footnote, *Time*,  
Rev. 10:6.

## 11

t *Jesus, vicarious*  
*death of*, Matt.  
1:21.

u *Jesus, design of*  
*his death*, Matt.  
1:21.

2 R. V. layeth  
down

## 12

v *Hired Servant,*  
*unfaithful*, Lev.  
25:40.

w *Minister, false*  
*and corrupt*,  
Rom. 15:16.

x *Wolf*, Jer. 5:6.

## 15

y *God, fatherhood*  
*of*, Gen. 2:2.

z *Jesus, relation of,*  
*to the Father*,  
Matt. 1:21.

a *Jesus, death of,*  
*voluntary*, Matt.  
1:21.

b *Jesus, vicarious*  
*death of*, Matt.  
1:21.

c *Jesus, design of*  
*his death*, Matt.  
1:21.

## 16

d *Gentiles, prophe-*  
*cies of the conver-*  
*sion of*, Acts  
10:45.

e *Church, prophe-*  
*cies concerning*  
*its prosperity*,  
Matt. 16:18.

f *Church, unity of*,  
Matt. 16:18.

g *Jesus, shepherd*,  
Matt. 1:21.

## 17

h *God, fatherhood*  
*of*, Gen. 2:2.

i *God, love of*, Gen.  
2:2.

j *Jesus, relation of,*  
*to the Father*,  
Matt. 1:21.

k *Jesus, resurrec-*  
*tion of*, Matt.  
1:21.

l *Resurrection*,  
1 Cor. 15:12.

## 18

m *Jesus, power of*,  
Matt. 1:21.

## 19

n *Strife, instances*  
*of*, Prov. 20:3.

o *Jews*, Neh. 4:2.

## 20

p *Jesus, rejected*,  
Matt. 1:21.

q *False Accusation*  
2 Tim. 3:3.

r *Persecution, of*  
*Jesus*, John  
15:20.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

24

a *Jews*, Neh. 4:2.

25

b *Unbelief*, Heb.  
3:12.

c *Miracles*, of *Jes-*  
*us*, Luke 23:8.

d *God*, fatherhood  
of, Gen. 2:2.

26

e *Reprobates*,  
1 Cor. 9:27.

3 R. V. omits as I  
said unto you.

27

f *Jesus*, shepherd,  
Matt. 1:21.

28

g *Jesus*, power of,  
Matt. 1:21.

h *Righteous*, prom-  
ises to, Psa.  
64:10.

i *Immortality*,  
1 Cor. 15:54.

j *Life*, everlasting,  
Ecd. 8:15.

29

k *God*, sovereign,  
Gen. 2:2.

30

l *Jesus*, divinity  
of, Matt. 1:21.

31

m *Persecution*, of  
*Jesus*, John  
15:20.

33

n *Blasphemy*, false  
accusations of,  
2 Sam. 12:14.

34

o *Law*, of *Moses*,  
Deut. 33:2.

p *Word* of *God*,  
Psa. 119:9.

q *Psa.* 82:6.

24 Then came the <sup>a</sup>Jew<sup>s</sup> round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jē'sus answered them, I told you, and ye <sup>b</sup>believed not: the <sup>c</sup>works that I do in my <sup>d</sup>Father's name, they bear witness of me.

26 But ye <sup>b</sup>believe not, because <sup>e</sup>ye are not of my sheep, <sup>3</sup>as I said unto you.

27 <sup>f</sup>My sheep hear my voice, and I know them, and they follow me:

28 And <sup>g</sup>I <sup>h</sup>give unto them <sup>i</sup>eternal <sup>j</sup>life; and <sup>h</sup>they shall never perish, neither shall any <sup>k</sup>man pluck them out of my hand.

29 My <sup>d</sup>Father, which gave <sup>l</sup>them me, is <sup>k</sup>greater than all; and no <sup>m</sup>man is able to pluck <sup>l</sup>them out of my Father's hand.

30 <sup>l</sup>I and my <sup>d</sup>Father are one.

31 ¶ Then the <sup>a</sup>Jew<sup>s</sup> <sup>m</sup>took up stones again to stone him.

32 Jē'sus answered them, Many good <sup>c</sup>works have I shewed you from my <sup>d</sup>Father; for which of those works do ye stone me?

33 The <sup>a</sup>Jew<sup>s</sup> answered him, saying, For a good work we stone thee not; but for <sup>n</sup>blasphemy; and because that thou, being a man, <sup>i</sup>makest thyself God.

34 Jē'sus answered them, Is it not written in your <sup>o</sup>, <sup>p</sup>law, <sup>q</sup>I said, Ye are gods?

35 If he called them gods, unto whom the <sup>r</sup>word of God came, and the scripture cannot be broken;

36 <sup>n</sup>Say ye of him, whom the <sup>d</sup>Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the <sup>i</sup>Son of God?

37 If I do not the works of my <sup>d</sup>Father, believe me not.

38 But if I do, though ye believe not me, believe the <sup>c</sup>works: that ye may know, and <sup>4</sup>believe, that the Father <sup>i</sup>s in <sup>r</sup>me, and I in <sup>r</sup>him.

39 ¶ Therefore they <sup>m</sup>sought again to take him: but he <sup>s</sup>escaped out of their hand,

40 And went away again beyond <sup>v</sup>Jōr'dan into the <sup>w</sup>place where <sup>v</sup>Jōhn at first <sup>w</sup>baptized; and there he abode.

41 And <sup>x</sup>, <sup>y</sup>many resorted unto him, and said, <sup>v</sup>Jōhn did no <sup>5</sup>miracle: but all things that Jōhn spake of this man were true.

42 And many <sup>y</sup>, <sup>z</sup>believed on him there.

## CHAPTER 11

*The raising of Lazarus from the dead. 45 Many Jews believe. 47 The chief priests and Pharisees conspire against Jesus. 49 The counsel of Caiaphas. 54 Jesus returns to the city of Ephraim. 55 At the passover many inquire after him.*

NOW a certain <sup>a</sup>man was <sup>a</sup>sick, named <sup>\*</sup>Lāz'a-rūs, of Bēth'a-n-ŷ, the town of <sup>†</sup>Mā'r-ŷ and her sister <sup>b</sup>Mār'thā.

2 (It was <sup>that</sup> <sup>†</sup>Mā'r-ŷ which <sup>c</sup>anointed the Lord with ointment, and wiped his feet with her hair, whose brother <sup>\*</sup>Lāz'a-rūs was <sup>a</sup>sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou <sup>o</sup>lovest is sick.

4 When Jē'sus heard <sup>that</sup>, he said, This <sup>c</sup>sickness is not unto death, but <sup>f</sup>for the <sup>g</sup>glory of God, <sup>i</sup>that the <sup>h</sup>Son of God might be glorified thereby.

5 Now Jē'sus <sup>d</sup>, <sup>i</sup>loved <sup>b</sup>, <sup>j</sup>Mār'thā, and her <sup>†</sup>, <sup>i</sup>sister, and <sup>\*</sup>Lāz'a-rūs.

6 When he had heard therefore that <sup>\*</sup>he was <sup>a</sup>sick, he abode two days still in the same place where he was.

7 Then after that saith he <sup>to his</sup>

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

38

r *Jesus*, relation of,  
to the Father,  
Matt. 1:21.

4 R. V. understand

39

s *Prudence*, of *Jes-*  
*us*, 2 Chr. 2:12.

40

t *Jordan*, Gen.  
32:10.

u *John* 1:28.

v *John the Baptist*,  
Luke 1:63.

w *Baptism*, of *John*  
*the Baptist*, Luke  
20:4.

41

x *Popularity* of *Jes-*  
*us*, John 6:15.

y *Jesus*, received,  
Matt. 1:21.

5 R. V. sign:

42

z *Faith in Christ*,  
John 6:69.

1

a *Afflictions*, Psa.  
34:19.

b *Martha*, Luke  
10:38.

2

c *Anointing*, of *Jes-*  
*us*, Deut. 28:40.

3

d *Jesus*, love of,  
Matt. 1:21.

4

e *Afflictions*, design  
of, Psa. 34:19.

f *Miracles*, design  
of, Luke 23:8.

g *God*, glory of,  
Gen. 2:2.

h *Jesus*, divine son-  
ship of, Matt.  
1:21.

5

i *Friendship*,  
Prov. 22:24.

j *Women*, good,  
Prov. 31:10.

<sup>a</sup> \* LAZARUS, brother of Mary and Martha. *Sickness and death of*, John 11:1-14. *Jesus raises from the dead*, John 11:38-44; 12:17, 18. *Supped with Jesus*, John 12:1, 2, 9. *Plotted against by the chief priests*, John 12:10, 11.

<sup>†</sup> MARY, sister of Lazarus. *Sits at Jesus' feet for instruction*, Luke 10:38-42. *Beloved of Jesus*, John 11:1, 5. *Jesus calls for*, John 11:29. *Anoints Jesus*, Matt. 26:7-13; Mark 14:3-9; John 11:2; 12:3.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**7**  
*k* Apostles, Luke  
6:13.  
*l* Jude, Luke  
5:17.

**8**  
*m* Rabbi, Matt.  
23:7.  
*n* Jews, Neh. 4:2.  
*o* Persecution, of  
Jesus, John  
15:20.

**9**  
*p* Day, figurative,  
Gen. 1:5.  
*q* Wisdom, spirit-  
ual, Prov. 2:2.  
*r* Light, figurative,  
Matt. 5:14.

**10**  
*s* Darkness, figura-  
tive, Gen. 1:2.  
*t* Spiritual Blind-  
ness, 2 Cor. 4:4.

**11**  
*u* Friends, Ex.  
33:11.  
*v* Sleep, a symbol  
of death, Psa.  
127:2.  
*w* Death, Num.  
23:10.

**12**  
*x* Sleep, Psa. 127:2.  
*1* R. V. will re-  
cover.

**14**  
*y* Dead, 2 Kin.  
4:32.

**15**  
*z* Miracles, design  
of, Luke 23:8.

**16**  
*a* Courage, instan-  
ces of, Deut.  
31:7.  
*b* Love, for Jesus,  
1 John 4:19.  
*c* Friendship, in-  
stances of, Prov.  
22:24.

**18**  
*d* Jerusalem, Judg.  
19:10.  
*e* Luke 24:13.

**19**  
*f* Jews, Neh. 4:2.  
*g* Kindness, in-  
stances of, Acts  
28:2.  
*h* Martha, Luke  
10:38.  
*i* Sympathy, 1 Pet.  
3:8.  
*j* Bereavement,  
Hos. 9:12.

<sup>k</sup>disciples, Let us go into <sup>l</sup>Ju-  
dæ'a again.

8 *His* <sup>k</sup>disciples say unto  
him, <sup>m</sup>Master, the <sup>n</sup>Jews of late  
<sup>o</sup>sought to stone thee; and goest  
thou thither again?

9 Jē'sus answered, Are there  
not twelve hours in the <sup>p</sup>day? If  
any man walk in the <sup>q</sup>day, he  
stumbleth not, because he seeth  
the <sup>r</sup>light of this world.

10 But if a man walk in the  
<sup>s</sup>night, he stumbleth, because  
there is <sup>t</sup>no light in him.

11 These things said he: and  
after that he saith unto them,  
Our <sup>u</sup>friend \*Lāz'a-rūs <sup>v,w</sup>sleep-  
eth; but I go, that I may awake  
him out of sleep.

12 Then said his <sup>k</sup>disciples,  
Lord, if he <sup>x</sup>sleep, he <sup>1</sup>shall do  
well.

13 Howbeit Jē'sus spake of his  
<sup>w</sup>death: but they thought that  
he had spoken of taking of rest  
in sleep.

14 Then said Jē'sus unto them  
plainly, \*Lāz'a-rūs is <sup>y</sup>dead.

15 And I am glad for your  
sakes that I was not there, <sup>z</sup>to  
the intent ye may believe; never-  
theless let us go unto him.

16 Then <sup>a</sup>said <sup>†</sup>Thōm'as, which  
is called Did'y-mūs, unto his  
fellowdisciples, <sup>b,c</sup>Let us also go,  
that we may die with him.

17 Then when Jē'sus came, he  
found that he had <sup>d</sup>lain in the  
grave four days already.

18 Now <sup>‡</sup>Bēth'a-n'y was nigh  
unto <sup>a</sup>Jē-ru'sā-lēm, about fifteen  
<sup>e</sup>furlongs off:

19 And many of the <sup>l</sup>Jews  
<sup>c,g</sup>came to <sup>h</sup>Mār'thā and <sup>†</sup>Mā'r'y,  
to <sup>i</sup>comfort them <sup>i</sup>concerning  
their brother.

20 Then <sup>h</sup>Mār'thā, as soon as

she heard that Jē'sus was com-  
ing, went and met him: but  
<sup>†</sup>Mā'r'y sat <sup>still</sup> in the house.

21 Then said <sup>h</sup>Mār'thā unto  
Jē'sus, Lord, <sup>k</sup>if thou hadst been  
here, my brother had not died.

22 But I <sup>k</sup>know, that even now,  
whatsoever thou wilt ask of God,  
God will give <sup>it</sup> thee.

23 Jē'sus <sup>l,m</sup>saith unto her, Thy  
brother shall rise again.

24 <sup>h</sup>Mār'thā saith unto him,  
I know that he shall rise again  
in the <sup>n</sup>resurrection at the last  
day.

25 Jē'sus said unto her, I  
am the resurrection, and the  
<sup>o</sup>life: <sup>p</sup>he that <sup>q,r</sup>believeth in  
<sup>s</sup>me, though he <sup>2</sup>were <sup>1</sup>dead, yet  
<sup>u</sup>shall he <sup>v</sup>live:

26 And <sup>p</sup>whosoever liveth and  
<sup>q,r</sup>believeth in me <sup>u</sup>shall never  
<sup>w</sup>die. Believest thou this?

27 She saith unto him, Yea,  
Lord: <sup>1</sup>I <sup>k</sup>believe that thou art  
the <sup>y</sup>Chrīst, the <sup>z</sup>Son of God,  
which should come into the  
world.

28 And when she had so said,  
she went her way, and called  
<sup>†</sup>Mā'r'y her sister secretly, say-  
ing, The Master is come, and  
calleth for thee.

29 As soon as she heard <sup>that</sup>,  
she arose quickly, and came unto  
him.

30 Now Jē'sus was not yet  
come into the town, but was in  
that place where <sup>a</sup>Mār'thā met  
him.

31 The <sup>b</sup>Jews then which wēre  
with her in the house, and  
<sup>c,d</sup>comforted her, when they saw  
<sup>†</sup>Mā'r'y, that she rose up hastily  
and went out, followed her, say-  
ing, She goeth unto the <sup>e,f</sup>grave  
to <sup>g,h</sup>weep there.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**21**  
*k* Faith in Christ,  
exemplified, John  
6:69.

**23**  
*l* Condolence, in-  
stances of, 2 Sam.  
10:2.  
*m* Afflictions, con-  
solation in, Psa.  
34:19.

**24**  
*n* Resurrection,  
1 Cor. 15:12.

**25**  
*o* Life, spiritual,  
Ecl. 8:15.  
*p* Righteous, prom-  
ises to, Psa.  
64:10.

**26**  
*q* Faith in Christ,  
John 6:69.  
*r* Salvation, condi-  
tions of, Acts  
16:17.

**27**  
*s* Jesus, savior,  
Matt. 1:21.  
*t* Dead, 2 Kin.  
4:32.

**28**  
*u* Promise, to be-  
lievers, 2 Cor.  
1:20.

**29**  
*v* Immortality,  
1 Cor. 15:54.  
*2* R. V. die,

**26**  
*w* Spiritual Death,  
1 John 3:14.

**27**  
*x* Confession of  
Christ, exem-  
plified, Luke 12:8.

**28**  
*y* Jesus, Messiah,  
Matt. 1:21.

**29**  
*z* Jesus, divinity  
of, Matt. 1:21.

**30**  
*a* Martha, Luke  
10:38.

**31**  
*b* Jews, Neh. 4:2.  
*c* Kindness, Acts  
28:2.  
*d* Sympathy, 1 Pet.  
3:8.

**32**  
*e* Grave, 2 Sam.  
3:32.

**33**  
*f* Burying Places,  
Gen. 23:4.

**34**  
*g* Weeping, Ezra  
3:13.  
*h* Mourning, Lam.  
2:5.

† **THOMAS** (twin), called DIDYMUS. One of the twelve apostles, Matt. 10:3; Mark 3:18; Luke 6:15. Present at the raising of Lazarus, John 11:16. Asks Jesus the way to the Father's house, John 14:5. Absent when Jesus first appeared to the disciples after the resurrection, John 20:24. Skepticism of, John 20:25. Sees Jesus after the resurrection and believes, John 20:26-29; 21:1, 2. Dwells with the other apostles in Jerusalem, Acts 1:13, 14. Loyalty of, to Jesus, John 11:16; 20:28.

‡ **BETHANY**. A village on the eastern slope of the Mount of Olives, on the highway from Jerusalem to Jericho, John 11:18. Mary, Martha, and Lazarus dwell in, Luke 10:38-41. Lazarus dies, and is raised to life at, John 11. Jesus attends a feast in, Matt. 26:6-13; John 12:1-9. The colt, on which Jesus made his triumphal entry into Jerusalem, obtained in, Mark 11:1-11. Jesus sojourns in, Matt. 21:17; Mark 11:11, 12, 19.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**32**

*i Faith in Christ, exemplified, John 6:69.*

**33**

*j Friendship, instances of, Prov. 22:24.*

*k Jesus, compassion of, Matt. 1:21.*

**36**

*l Jesus, love of, Matt. 1:21.*

**37**

*m Miracles, of Jesus, Luke 23:8.*

*n Blindness, 2 Kin. 6:18.*

**38**

*o Cave, Judg. 6:2.*

**41**

*p Prayers of Jesus, Luke 5:16.*

*q God, fatherhood of, Gen. 2:2.*

*r Thankfulness, Jesus set an example of, Acts 24:3.*

*3 R. V. omits from the place where the dead was laid.*

32 Then when †Mā'rȳ was come where Jē'şus was, and saw him, she fell down at his feet, <sup>i</sup>saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jē'şus therefore saw her <sup>g,h</sup>weeping, and the <sup>v</sup>Jewş also <sup>d</sup>weeping <sup>i</sup>which came with her, <sup>k</sup>he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jē'şus <sup>d,g</sup>wept.

36 Then said the Jewş, Behold how he <sup>i,l</sup>loved him!

37 And some of them said, Could not this man, which <sup>m</sup>opened the eyes of the <sup>n</sup>blind, have caused that even this man should not have died?

38 Jē'şus therefore again groaning in himself cometh to the <sup>e,i</sup>grave. It was a <sup>o</sup>cave, and a stone lay upon it.

39 Jē'şus said, Take ye away the stone. <sup>a</sup>Mār'thā, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jē'şus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldst see the glory of God?

41 Then they took away the stone <sup>3</sup>from the place where the dead was laid. And Jē'şus lifted up *his* eyes, and <sup>p</sup>said, <sup>q</sup>Father, I <sup>r</sup>thank thee that thou hast heard me.

42 And <sup>r</sup>I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, \*Lāz'a-ris, come forth.

44 And he that was <sup>s</sup>dead <sup>m</sup>came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jē'şus saith unto them, Loose him, and let him go.

45 Then many of the <sup>v</sup>Jewş which came to †Mā'rȳ, and had seen the things which Jē'şus did, <sup>t</sup>believed on him.

46 But <sup>u</sup>some of them went their ways to the <sup>v</sup>Phār'ī-sees, and told them what things Jē'şus had done.

47 ¶ Then gathered the chief <sup>x</sup>priests and the <sup>v</sup>Phār'ī-sees a council, and said, What do we? for this man doeth many <sup>4,i</sup>miracles.

48 ¶ If we let him thus alone, all *men* will believe on him: and the <sup>§</sup>Rō'manş shall come and take away both our place and nation.

49 And one of them, *named* <sup>u</sup>Cā'ia-phās, being the <sup>2</sup>high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should <sup>a</sup>die for the people, and that the whole nation perish not.

51 And this spake <sup>v</sup>he not of himself: but being high priest that year, he <sup>c</sup>prophesied that <sup>d</sup>Jē'şus should <sup>a,e</sup>die <sup>i,g</sup>for that nation;

52 And not for that nation only, but that also he should gather together in <sup>h</sup>one the <sup>i,j</sup>children of God that were scattered abroad.

53 Then from that day forth they <sup>k,l,m</sup>took counsel together for to put him to <sup>n</sup>death.

54 Jē'şus therefore <sup>o</sup>walked no more openly among the <sup>p</sup>Jewş; but <sup>o</sup>went thence unto a country near to the wilderness, into a city called <sup>q</sup>Ē'phrā-īm, and there continued with his <sup>r</sup>disciples.

55 ¶ And the <sup>p</sup>Jewş' <sup>s</sup>passover

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**44**

*s Dead, 2 Kin. 4:32.*

**45**

*t Miracles, convincing effect of, Luke 23:8.*

**46**

*u Jesus, rejected, Matt. 1:21.*

*v Pharisees, Matt. 15:12.*

**47**

*w Envy, instances of, Prov. 14:30.*

*x Priest, Lev. 1:5.*

*4 R. V. signs.*

**49**

*y Caiaphas, Matt. 26:3.*

*z High Priest, Lev. 21:10.*

**50**

*a Suffering, vicarious, Col. 1:24.*

**51**

*b Caiaphas, Matt. 26:3.*

*c Inspiration, Job 32:8.*

*d Jesus, mission of, Matt. 1:21.*

*e Jesus, vicarious death of, Matt. 1:21.*

*f Atonement, by Jesus, Lev. 17:11.*

*g Jesus, design of his death, Matt. 1:21.*

**52**

*h Church, unity of, Matt. 16:18.*

*i Spiritual Adoption, of the righteous, Rom. 8:15.*

*j Gentiles, prophecies concerning, Acts 10:45.*

**53**

*k Conspiracy, 1 Kin. 16:9.*

*l Malice, Eph. 4:31.*

*m Persecution, of Jesus, John 15:20.*

*n Jesus, death of, Matt. 1:21.*

**54**

*o Prudence, instances of, 2 Chr. 2:12.*

*p Jews, Neh. 4:2.*

*q 2 Chr. 13:19.*

*r Apostles, Luke 6:13.*

**55**

*s Passover, Num. 9:5.*

§ ROMAN EMPIRE. Ruled, by Augustus Cæsar, Luke 2:1; by Tiberius Cæsar, Luke 3:1; by Claudius Cæsar, Acts 18:2; by Nero, Phil. 4:22. Citizenship in, by nativity, Acts

22:28; by purchase, Acts 22:28. Rights of citizens of, Acts 16:37; 22:25-29; to trial, Acts 25:16; to appeal, Acts 25:10, 21.



**A. D. 33**  
See footnote, *Time*, Rev. 10:6.

*t Jerusalem*, Judg. 19:10.  
*u Purification*, Num. 19:19.

**56**

*v Temple, Herod's*, 1 Kin. 6:17.

**57**

*w Priest*, Lev. 1:5.  
*x Pharisees*, Matt. 15:12.

**1**

*a Compare Matt.* 26:6-13; Mark 14:3-9; and Luke 7:36-39.  
*b Passover*, Num. 9:5.

*c Bethany*, John 11:18.  
*d Lazarus*, John 11:1.

*l R. V. omits* which had been dead,

**2**

*e Hospitality*, instances of, Rom. 12:13.  
*f Martha*, Luke 10:38.

**3**

*g Love, for Jesus*, instances of, 1 John 4:19.  
*h Mary*, John 11:2.  
*i Ointment*, Eccl. 7:1.

*j Spikenard*, Song 4:13.  
*k Anointing of Jesus*, Deut. 28:40.

**4**

*l Presumption*, Psa. 19:13.  
*m Apostles*, Luke 6:13.  
*n Judas*, Mark 3:19.

*o Minister, false and corrupt*, Rom. 15:16.  
*p John* 6:71.

*q Betrayal of Jesus*, Matt. 26:46.

**5**

*r Hypocrisy*, instances of, Jas. 3:17.  
*s Parsimony*, Mal. 3:8.

*t Poor*, Prov. 21:13.

**6**

*u Dishonesty*, instances of, Ezek. 22:13.  
*v Covetousness*, instances of, Isa. 57:17.

*w Thieves*, Deut. 24:7.

*2 R. V. took away*

**7**

*x Jesus, prophet*, Matt. 1:21.  
*y Jesus, death of*, Matt. 1:21.

*z Burial*, Acts 8:2.

was nigh at hand: and many went out of the country up to 'Jē-rū'sā-lēm before the pass-over, to <sup>u</sup>purify themselves.

56 Then sought they for Jē'șus, and spake among themselves, as they stood in the <sup>v</sup>temple, What think ye, that he will not come to the <sup>s</sup>feast?

57 Now both the chief <sup>w</sup>priests and the <sup>x</sup>Phār'i-sees had given a commandment, that, if any man knew where he were, he should shew it, <sup>l,m</sup>that they might take him.

CHAPTER 12

*The supper at Bethany. 3 Mary anoints the feet of Jesus. 10 The chief priests consult to put Lazarus to death. 12 Jesus' public entry into Jerusalem. 20 Certain Greeks desire to see him. 23 He foretells his own death and resurrection. 37 The Jews are blinded. 42 Many rulers believe, but do not confess him. 44 The danger of rejecting him.*

**T**HEN Jē'șus six days before the <sup>b</sup>passover came to 'Bēth'a-n'y, where <sup>a</sup>Lāz'a-rūs was <sup>1</sup>which had been dead, whom he raised from the dead.

2 There <sup>e</sup>they made him a supper; and <sup>t</sup>Mār'thā served: but <sup>a</sup>Lāz'a-rūs was one of them that sat at the table with him.

3 <sup>o</sup>Then took <sup>h</sup>Mā'r'y a pound of <sup>i</sup>ointment of <sup>j</sup>spikenard, very costly, and <sup>k</sup>anointed the feet of Jē'șus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then <sup>l</sup>saith one of his <sup>m</sup>disciples, <sup>n,o</sup>Jū'das Īs-cār'ī-ot, <sup>p</sup>Sī'mon's son, which should <sup>q</sup>betray him,

5 <sup>r,s</sup>Why was not this <sup>i</sup>ointment sold for three hundred pence, and given to the <sup>t</sup>'poor?

6 This he <sup>l</sup>said, not that he cared for the <sup>t</sup>'poor; but because he <sup>u</sup>was a <sup>v,w</sup>thief, and had the bag, and <sup>2</sup>bare what was put therein.

7 Then <sup>x</sup>said Jē'șus, Let her alone: against the day of my <sup>y,z</sup>burying hath she kept this.

8 For the <sup>t</sup>'poor always ye have with you; but me ye have not always.

9 ¶ Much people of the <sup>a</sup>Jewș therefore knew that he was there: and they came not for Jē'șus' sake only, but <sup>b</sup>that they might see <sup>c</sup>Lāz'a-rūs also, whom he had <sup>a</sup>raised from the dead.

10 But the chief <sup>e</sup>priests <sup>f,g</sup>consulted that they might put <sup>c</sup>Lāz'a-rūs also to death;

11 Because that by reason of him many of the <sup>a</sup>Jewș went away, and <sup>h,i,j</sup>believed on Jē'șus.

12 ¶ On the next day much people that were come to the <sup>k,l</sup>feast, when they heard that Jē'șus was coming to <sup>m</sup>Jē-rū'sā-lēm,

13 <sup>i,n,o</sup>Took branches of <sup>p</sup>palm trees, and went forth to meet him, and cried, Hō-șan'nā: <sup>q</sup>Blessed is the <sup>r</sup>'King of Īș'ra-el that cometh in the name of the Lord.

14 And Jē'șus, when he had found a young <sup>s</sup>ass, sat thereon; as it is written,

15 <sup>t</sup>Fear not, daughter of <sup>u</sup>Sī'on: behold, thy <sup>v</sup>'King cometh, sitting on an <sup>s</sup>ass's colt.

16 These things understood not his <sup>v</sup>disciples at the first: but when Jē'șus was <sup>w</sup>glorified, then remembered they that these <sup>q</sup>things were written of him, and <sup>t</sup>that they had done these things unto him.

17 The people therefore that was with him when he called <sup>2</sup>Lāz'a-rūs out of his <sup>y</sup>grave, and raised him from the <sup>z</sup>dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this <sup>3,a</sup>miracle.

19 The <sup>b</sup>Phār'ī-sees therefore said among themselves, Perceive ye how ye prevail nothing? behold, <sup>c</sup>the world is gone after him.

20 ¶ <sup>d</sup>And there were certain

**A. D. 33**  
See footnote, *Time*, Rev. 10:6.

**9**

*a Jews*, Neh. 4:2.  
*b Curiosity*, Prov. 27:20.  
*c Lazarus*, John 11:1.  
*d Miracles of Jesus*, Luke 23:8.

**10**

*e Priest*, Lev. 1:5.  
*f Malice*, Eph. 4:31.  
*g Persecution*, instances of, John 15:20.

**11**

*h Faith in Christ*, John 6:69.  
*i Jesus, received*, Matt. 1:21.  
*j Miracles*, convincing effect of, Luke 23:8.

**12**

*k Passover*, Num. 9:5.  
*l Annual Feasts*, Num. 15:3.  
*m Jerusalem*, Judg. 19:10.

**13**

*n Triumphal Entry of Jesus into Jerusalem*, Matt. 21:5.

*o Popularity of Jesus*, John 6:15.

*p Palm Tree*, Song 7:7.

*q Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.

*r Jesus, king*, Matt. 1:21.

**14**

*s Ass, domesticated*, 2 Chr. 28:15.

**15**

*t Zech.* 9:9.  
*u Or, Zion*, 2 Sam. 5:7.

**16**

*v Apostles*, Luke 6:13.  
*w Jesus, death of*, Matt. 1:21.

**17**

*x Lazarus, resurrection of*, John 11:1.

*y Grave*, 2 Sam. 3:32.

*z Dead*, 2 Kin. 4:32.

**18**

*a Miracles of Jesus*, Luke 23:8.  
*3 R. V. sign.*

**19**

*b Pharisees*, Matt. 15:12.  
*c Popularity of Jesus*, John 6:15.

**20**

*d Jerusalem, annual feasts at*, Judg. 19:10.

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A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

- e *Greece*, Zech. 9:13.
- f *Worship*, Gen. 22:5.
- g *Passover*, Num. 9:5.
- h *Annual Feasts*, Num. 15:3.

21

- i *Phillip*, Luke 6:14.
- j *Bethsaida*, John 1:44.
- k *Galilee*, Mark 6:21.
- l *Spiritual Desire*, Psa. 42:1.

22

- m *Andrew*, Matt. 4:18.

23

- n *Jesus, death of*, Matt. 1:21.

24

- o *Parables of Jesus*, Ezek. 20:49.
- p *Wheat*, Ezra. 6:9.
- q *Suffering, vicarious*, Col. 1:24.
- r *R. V. grain*

25

- s *Paradox*, 2 Cor. 12:4.
- t *Worldliness*, 1 John 2:15.
- u *Discipleship of Jesus, tests of*, Matt. 10:32.
- v *Righteous, promises to*, Psa. 64:10.
- w *Renunciation of self for Christ*, Luke 5:11.
- x *Martyrdom, spirit of, required by Jesus*, Rev. 17:6.
- y *Life, everlasting*, Eccl. 8:15.

26

- z *Heaven, future home of the righteous*, Luke 18:22.
- aa *Obedience, rewarded*, Heb. 5:8.
- ab *Promise, to the righteous*, 2 Cor. 1:20.
- ac *God, fatherhood of*, Gen. 2:2.

27

- ad *Jesus, sufferings of*, Matt. 1:21.
- ae *Prayers of Jesus*, Luke 5:16.
- af *Jesus, mission of*, Matt. 1:21.

28 f *God, glory of*, Gen. 2:2. 29 g *Angel*, Heb. 1:13.  
 31 h *Jesus, prophd.* Matt. 4:10. i *Satan, described as prince of this world*, Matt. 4:10. j *Satan, kingdom of, to be destroyed*, Matt. 4:10.  
 32 k *Crucifixion*, Mark 15:13. l *Jesus, death of*, Matt. 1:21.

<sup>a</sup>Greeks among them that came up to <sup>1</sup>worship at the <sup>g,h</sup>feast:

21 The same came thereto to <sup>i</sup>Phil'ip, which was of <sup>j</sup>Béth-sā'-ī-dā of <sup>k</sup>Gāl'ī-lee, and desired him, saying, Sir, we <sup>l</sup>would see Jē'sus.

22 <sup>i</sup>Phil'ip cometh and telleth <sup>m</sup>Ān'drew: and again Ān'drew and Phil'ip tell Jē'sus.

23 ¶ And Jē'sus answered them, saying, The hour is come, that the Son of man should be <sup>n</sup>glorified.

24 Verily, verily, I <sup>o</sup>say unto you, Except a <sup>4</sup>corn of <sup>p</sup>wheat fall into the ground and <sup>q</sup>die, it abideth alone: but if it die, it bringeth forth much fruit.

25 <sup>r,s</sup>He that <sup>4</sup>loveth his life shall lose it; and <sup>u</sup>he that <sup>v,w</sup>hateth his life in this world shall keep it unto <sup>2</sup>life eternal.

26 <sup>i</sup>If any man serve me, let him follow me; and <sup>y</sup>where I am, there shall also my servant be: if any man <sup>z</sup>serve me, <sup>u,a</sup>him will <sup>my</sup> <sup>b</sup>Father honour.

27 Now is my soul <sup>4</sup>troubled; and what shall I <sup>a</sup>say? Father, save me from this hour: but <sup>4</sup>for this cause came I unto this hour.

28 <sup>b,d</sup>Father, <sup>i</sup>glorify thy name. Then came there a voice from heaven, <sup>saying</sup>, I have both glorified <sup>it</sup>, and will glorify <sup>it</sup> again.

29 The people therefore, that stood by, and heard <sup>it</sup>, said that it thundered: others said, An <sup>q</sup>angel spake to him.

30 Jē'sus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: <sup>h</sup>now shall the <sup>i</sup>prince of this world be <sup>1</sup>cast out.

32 And I, if I be <sup>k,l</sup>lifted up

from the earth, will <sup>m,n</sup>draw <sup>o</sup>all <sup>men</sup> unto me.

33 This he said, signifying <sup>k</sup>what death he should <sup>1</sup>die.

34 The people answered him, <sup>p</sup>We have heard out of the <sup>4</sup>law that <sup>7</sup>Christ <sup>s</sup>abideth for ever: and how sayest thou, The <sup>4</sup>Son of man must be <sup>k,l</sup>lifted up? who is this Son of man?

35 Then Jē'sus said unto them, Yet a little while is the <sup>u,v,w</sup>light with you. Walk <sup>x</sup>while ye have the light, lest <sup>y,z,a</sup>darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have <sup>b</sup>light, <sup>c,d,e</sup>believe in the light, that ye may be the <sup>i</sup>children of light. These things spake Jē'sus, and departed, and <sup>q</sup>did hide himself from them.

37 ¶ But though he had done so many <sup>5,h</sup>miracles before them, yet <sup>i</sup>they <sup>j,k,l</sup>believed not on him:

38 That the <sup>m</sup>saying of <sup>n</sup>Ē-šā'-ias the <sup>o</sup>prophet might be fulfilled, which he spake, Lord, <sup>i,l,p</sup>who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could <sup>i,l</sup>not believe, because that <sup>n</sup>Ē-šā'-ias said again,

40 He hath <sup>b</sup>blinded their eyes, and hardened their <sup>q</sup>heart; <sup>7</sup>that they should not see with <sup>their</sup> eyes, nor understand with <sup>their</sup> heart, and be converted, and I should heal them.

41 These things said <sup>n</sup>Ē-šā'-ias, <sup>s</sup>when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many <sup>a</sup>believed on him; but <sup>\*</sup>because of the <sup>u</sup>Phār'i-sees they <sup>v</sup>did not

41 s *Jesus, pre-existence of*, Matt. 1:21. 42 t *Cowardice, instances of*, Lev. 26:36. u *Pharisees*, Matt. 15:12. v *Indecision, instances of*, 1 Kin. 18:21.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

- m *Jesus, mission of*, Matt. 1:21.
- n *Salvation*, Acts 16:17.
- o *Gentiles, prophecies of the conversion of*, Acts 10:45.

34

- p *Messianic Hope*, Gen. 49:10.
- q *Law of Moses*, Deut. 33:2.
- r *Jesus, Messiah*, Matt. 1:21.
- s *Jesus, eternity of*, Matt. 1:21.
- t *Jesus, humanity of*, Matt. 1:21.

35

- u *Light, figurative*, Matt. 5:14.
- v *John 1:4-9*.
- w *Jesus, teacher*, Matt. 1:21.
- x *Opportunity*, Gal. 6:10.
- y *Darkness, figurative*, Gen. 1:2.
- z *Spiritual Blindness*, 2 Cor. 4:4.

36

- a *Opportunity, lost*, Gal. 6:10.
- b *Light, figurative*, Matt. 5:14.
- c *Commandment, enjoining faith*, Deut. 8:2.
- d *Faith in Christ*, John 6:69.
- e *Salvation, conditions of*, Acts 16:17.
- f *Righteous, described*, Psa. 64:10.
- g *Prudence, instances of*, 2 Chr. 2:12.

37

- h *Miracles of Jesus*, Luke 23:8.
- i *Unbelievers*, 1 Cor. 6:6.
- j *Unbelief*, Heb. 3:12.
- k *Jesus, rejected*, Matt. 1:21.
- l *Spiritual Blindness*, 2 Cor. 4:4.
- m *R. V. signs*

38

- n *Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.
- o *Or, Isaiah*, Isa. 1:1.
- p *Prophets*, Isa. 3:2.
- q *Isa. 53:1*.

40

- r *Heart*, Psa. 44:21.
- s *Moral Insensibility*, Luke 8:10.
- t *Cowardice, instances of*, Lev. 26:36. u *Pharisees*, Matt. 15:12. v *Indecision, instances of*, 1 Kin. 18:21.

\* PUBLIC OPINION. Kings influenced by: Saul, 1 Sam. 14:45; 15:24; David, 2 Chr. 20:21; Hezekiah, 2 Chr. 30: 2; Zedekiah, Jer. 38:19, 24-27; Herod, Matt. 14:5; Acts 12: 2, 3; Pilate, John 19:6-13.

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A. D. 33

- w Confession of Christ, timid believers deterred from, Luke 12:8.
- x Disfellowship, Num. 15:31.
- y Persecution, of the righteous, John 15:20.
- z Synagogue, Matt. 12:9.

43

a Worldliness, leads to the rejection of Christ, 1 John 2:15.

44

b Faith in Christ, John 6:69.

c Jesus, relation of, to the Father, Matt. 1:21.

45

d Jesus, divinity of, Matt. 1:21.

46

e Jesus, mission of, Matt. 1:21. Light, figurative, Matt. 5:14.

g Salvation, conditions of, Acts 16:17.

h Wisdom, spiritual, Prov. 2:2.

i Darkness, figurative, Gen. 1:2.

j Spiritual Blindness, 2 Cor. 4:4.

47

k Doctrines of Jesus, John 7:16.

l Jesus, savior, Matt. 1:21.

6 R. V. sayings, and keep them not,

48

m God, judge Gen. 2:2.

n Judgment, according to opportunity and works, 2 Pet. 3:7.

o Responsibility, according to privilege, Ezek. 18:20.

49

p God, fatherhood of, Gen. 2:2.

q Jesus, teacher, Matt. 1:21.

50

r Life, everlasting, Eccl. 8:15.

s Obedience, instances of, Heb. 5:8.

1

a Passover, Num. 9:5.

b Jesus, omniscience of, Matt. 1:21.

c God, fatherhood of, Gen. 2:2.

d Jesus, love of, Matt. 1:21.

w confess him, lest they should be

x, y put out of the z synagogue:

43 For they a loved the praise of men more than the praise of God.

44 ¶ Jē'sus cried and said, He that b believeth on me, believeth not on me, but on c him that sent me.

45 And he that seeth a me seeth c him that sent me.

46 ¶ I am come a light into the world, that whosoever b, g believeth on me should h not abide in i, j darkness.

47 And if any man hear my k words, and believe not, I judge him not: for c, l I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my k words, hath m one that judgeth him: n, o the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the p Father which c sent me, he gave me a commandment, what I should q say, and what I should speak.

50 And I know that his commandment is r life everlasting: whatsoever I speak therefore, even as the Father said unto me, s so I speak.

CHAPTER 13

Jesus washes his disciples' feet; 12 and exhorts them to humility and brotherly love. 18 He foretells that one of them would betray him. 31 The Son of man glorified. 34 The new commandment to love one another. 36 Peter forewarned of his denial.

NOW before the feast of the a passover, when Jē'sus b knew that his hour was come that he should depart out of this world unto the c Father, having d loved his own which were in the world, he loved them unto the end.

Jesus inquires about, Matt. 16:13; Mark 8:27; Luke 9:18. Feared by Nicodemus, John 3:2; by Joseph of Arimathea, John 19:38; by the parents of the man who was born blind, John 9:21, 22; by rulers, who believed in Jesus but feared the Pharisees, John 12:42, 43; by Herod, Matt. 14:5; by chief priests, Matt. 21:26; Mark 11:18, 32; Luke 20:6; 12:12; by those who feared to further persecute the disciples, Acts 4:21; 5:26. Concessions to: By Paul, in circumcising Timothy, Acts 16:3. By James and the Christian elders, who required Paul

2 And l supper being ended, the e devil having now put into the f heart of g Jū'das Īs-cār'-ī-ot, h Sī'mon's son, to i betray him;

3 Jē'sus b knowing that the c Father had d given all things into his hands, and that k he was l come from God, and m went to God;

4 He riseth from supper, and laid aside his garments; n and took a towel, and girded himself.

5 n, o After that he poureth water into a bason, and began to wash the p disciples' q feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Sī'mon r Pē'tēr: and Pē'tēr saith unto him, Lord, dost thou wash my feet?

7 Jē'sus answered and said unto him, What I do thou s knowest not now; but thou shalt know hereafter.

8 r Pē'tēr t saith unto him, Thou shalt never wash my feet. Jē'sus answered him, If I wash thee not, thou hast no part with me.

9 Sī'mon r Pē'tēr saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jē'sus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he b, u knew who should v betray him; therefore said he, Ye are not all clean.

12 m So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

to observe certain rites, Acts 21:18-26. By disciples, who urged circumcision, Gal. 6:12. By Peter and Barnabas with others, Gal. 2:11-14. Corrupt yielding to: By Herod, in the case of John the Baptist, Mark 6:26; of Peter, Acts 12:3. By Peter, concerning Jesus, Matt. 26:69-75; Mark 14:66-72; Luke 22:54-62. By Pilate, Matt. 27:23-27; Mark 15:15; Luke 23:13-25; John 18:38, 39; 19:4-16. By Felix and Festus, concerning Paul, Acts 24:27; 25:9.

A. D. 33 See footnote, Time, Rev. 10:6.

2

e Satan, Matt. 4:10.

f Heart, Psa. 44:21.

g Judas, Mark 3:19.

h John 6:71.

i Infidelity, of friends, 2 Cor. 6:15.

1 R. V. during supper, the devil

3

j Jesus, King, Matt. 1:21.

k Jesus, divinity of, Matt. 1:21.

l Jesus, relation of, to the Father, Matt. 1:21.

4

m Altruism, Jesus sets an example of, Acts 20:35.

5

n Jesus, humility of, Matt. 1:21.

o Jesus, condescension of, Matt. 1:21.

p Apostles, Luke 6:13.

q Feet, washing of, 2 Sam. 4:4.

6

r Peter, Mark 5:37.

7

s Ignorance, Acts 3:17.

8

t Presumption, instances of, Psa. 19:13.

11

u Sin, Known to God, Rom. 5:12.

v Betrayal, of Jesus, Matt. 26:46.

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A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

13

w *Church, Christ, head of*, Matt. 16:18.

x *Jesus, King*, Matt. 1.21.

14

y *Minister, character and qualifications of*, Rom. 15:16.

z *Commandment, enjoining altruistic service*, Deut. 8:2.

a *Humility, enjoined*, Prov. 22:4.

15

b *Jesus, our example*, Matt. 1:21.

16

c *Matt. 10:24, 25; Luke 6:40; John 15:20.*

d *Servant*, Jer. 2:14.

e *Minister*, Rom. 15:16.

17

f *Obedience, rewarded*, Heb. 5:8.

2 R. V. blessed

18

g *Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.

h *Psa. 41:9.*

i *Judas, prophecies concerning*, Mark 3:19.

j *Infidelity of friends*, 2 Cor. 6:15.

19

k *Jesus, prophet*, Matt. 1:21.

l *Jesus, Messiah*, Matt. 1:21.

20

m *Matt. 10:40; Luke 10:16.*

n *Minister*, Rom. 15:16.

o *Faith in Christ*, John 6:69.

p *Jesus, relation of, to the Father*, Matt. 1:21.

21

q *Jesus, sufferings of*, Matt. 1:21.

r *Betrayal of Jesus*, Matt. 26:46.

22 s *Apostles*, Luke 6:13. 23 t *John*, Mark 1:19. u *Jesus, love of*, Matt. 1:21. 3 R.V. at the table reclining in 24 v *Peter*, Mark 5:37.

\* **MASTER.** *Jesus called*, Matt. 8:19; 10:25; 23:8; 26:18, 25, 49; Mark 14:45; Luke 8:24; John 13:13, 14. *Prohibited as an appellation of the disciples*, Matt. 23:8.

† **EXAMPLE. Bad:** *Debauching*, Prov. 22:24, 25; Jer. 17:1, 2; Ezek. 20:18; Hos. 4:9; 5:5. *To be shunned*, Lev. 18:2, 3; 20:23; Deut. 18:9; 2 Chr. 30:7; Isa. 8:11; Hos. 4:15; Zech. 1:4; Matt. 23:1-3; 1 Cor. 10:6; Eph. 4:17; 3 John 11. **Good:** *Enjoined*, 1 Tim. 4:12; Tit. 2:7, 8; 1 Pet. 5:3. *Inspiring*, Neh. 5:8-19; 1 Thess. 1:6-8; 1 Pet. 2:11-21. *To be imitated*, Heb. 13:7; Jas. 5:10, 11. **God, our:** *In holiness*, Lev. 11:44; 19:2. *In perfection*, Matt. 5:48. *In mercy*, Luke 6:36.

13 Ye call me \*Master and w, x Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; y, z ye also ought to wash one another's feet.

15 For b I have given you an †example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, c The d servant is not greater than his lord; neither e he that is sent greater than he that sent him.

17 If ye know these things, 2, h happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the i scripture may be fulfilled, h, i He that eateth bread with me hath j lifted up his heel against me.

19 Now k I tell you before it come, that, when it is come to pass, ye may believe that I am l he.

20 Verily, verily, I say unto you, m He that receiveth n whomsoever I send o receiveth me; and he that receiveth me receiveth him that p sent me.

21 When Jē'sus had thus said, he was q troubled in spirit, and testified, and said, Verily, verily, I say unto you, that r one of you shall s betray me.

22 Then the t disciples looked one on another, doubting of whom he spake.

23 Now there was u leaning on Jē'sus' bosom v one of his s disciples, whom Jē'sus w loved.

24 Sī'mon x Pē'tēr therefore beckoned to him, that he should

ask who it should be of whom he spake.

25 He then y lying on Jē'sus' breast saith unto him, Lord, who is it?

26 Jē'sus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to w Jū'das Īs-cār'y-ot, the son of x Sī'mon.

27 And after the sop y Sā'tan entered into him. Then said Jē'sus unto w him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because w Jū'das had the bag, that Jē'sus had said unto him, Buy those things that we have need of against the z feast; or, that he should give something to the a poor.

30 He then having received the sop went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jē'sus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also b glorify him in himself, b and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, c That ye d, e, f love one another; †, g as I have loved you, that ye also love one another.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

25

4 R. V. leaning back, as he was, on

26

w *Judas, Mark 3:19.*

x *John 6:71.*

27

y *Satan, Matt. 4:10.*

29

z *Passover, Num. 9:5.*

a *Poor, Prov. 21:13.*

32

b *Jesus, exaltation of*, Matt. 1:21.

5 R. V. omits If God be glorified in him,

34

c *Commandment, enjoining love*, Deut. 8:2.

d *Love of man for man*, 1 John 4:7.

e *Duty of man to man*, Eccl. 12:13.

f *Christian Graces, love*, Gal. 5:22.

g *Jesus, our example*, Matt. 1:21.

**Christ, our:** *In service*, Matt. 20:28; Mark 10:43-45; Luke 22:27; John 13:13-17; Phil. 2:5-8. *In meekness*, 2 Cor. 10:1; 1 Pet. 2:20-25. *In self-renunciation*, Rom. 15:2-7; 2 Cor. 8:9; Eph. 5:1, 2; 1 John 3:16. *In enduring persecution*, 1 Pet. 3:17, 18; 4:1. *In forgiving*, Col. 3:13. *In obedience*, 1 John 2:6. *In steadfastness*, Heb. 12:2, 3. *In perseverance*, Rev. 3:21. See footnote, JESUS, Our example, Matt. 1:21.

**Paul, our,** 1 Cor. 4:16; 11:1; Phil. 3:17; 4:9; 1 Tim. 1:16; 2 Tim. 1:13. *In self-control*, 1 Cor. 7:7, 8. *In self-maintenance*, 2 Thess. 3:7-10. *In beneficence*, Acts 20:35. See footnote, INFLUENCE, 1 Cor. 7:14.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**35**  
*h Righteousness, fruits of*, Psa. 15:2.

*i Disciples*, Matt. 9:14.

*j Righteous, described*, Psa. 64:10.

**36**  
*k Peter*, Mark 5:37.

*l Heaven, future home of the righteous*, Luke 18:22.

*m Righteous, promises to*, Psa. 64:10.

**37**  
*n Love, for Jesus*, 1 John 4:19.

*o False Confidence*, Psa. 30:6.

**38**  
*p Matt. 26:34, 74, 75; Mark 14:30, 68, 72; Luke 22:34, 60, 61; John 18:27.*

*q Jesus, prophet*, Matt. 1:21.

**1**  
*a Commandment, forbidding anxiety*, Deut. 8:2.

*b Afflictions, consolation in*, Psa. 34:19.

*c Borrowing Trouble*, Matt. 6:25.

*d Anxiety*, 1 Pet. 5:7.

*e Commandment, enjoining faith*, Deut. 8:2.

*f Faith in Christ, enjoined*, John 6:69.

*1 R. V. omits ye*

**2**  
*g God, fatherhood of*, Gen. 2:2.

*h House, figurative*, Esth. 8:1.

*i Heaven, future home of the righteous*, Luke 18:22.

*j Promise, to the righteous*, 2 Cor. 1:20.

*k Righteous, promises to*, Psa. 64:10.

*l Jesus, ascension of*, Matt. 1:21.

**2** R. V. for I go

**3**  
*m Jesus, second coming of*, Matt. 1:21.

**5**  
*n Thomas*, John 11:16.

**6**  
*o Way, figurative*, Isa. 35:8.

*p Truth*, John 18:37.

*q Life, spiritual*, Eccl. 8:15. *r God, access to, through Christ*, Gen. 2:2. *s Jesus, mediation of*, Matt. 1:21. *t Jesus, savior*, Matt. 1:21. *7 u Jesus, divinity of*, Matt. 1:21. *v Jesus, relation of, to the Father*, Matt. 1:21.

35 <sup>h</sup>By this shall all *men* know that ye are my <sup>i</sup>disciples, if ye have <sup>d, i</sup>love one to another.

36 ¶ <sup>h</sup>Si'mon <sup>k</sup>Pē'tēr said unto him, Lord, whither goest thou? Jē'sus answered him, 'Whither I go, thou canst not follow me now; but <sup>m</sup>thou shalt follow me afterwards.

37 <sup>k</sup>Pē'tēr said unto him, Lord, why cannot I follow thee now? I <sup>n, o</sup>will lay down my life for thy sake.

38 Jē'sus answered him, Wilt thou lay down thy life for my sake? <sup>p</sup>Verily, verily, <sup>q</sup>I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER 14

*Jesus discourses with his disciples, and comforts them. 6 He is the way, the truth, and the life. 15 He promises to send the Holy Spirit, the Comforter; 27 and leaves his peace with them.*

**L**ET not your heart be <sup>c, d</sup>troubled: <sup>1</sup>ye believe in God, <sup>e, f</sup>believe also in me.

2 In my <sup>g</sup>Father's <sup>h, i</sup>house are many mansions: if *it were* not so, I would have told you. <sup>2, i, k</sup>I 'go to prepare a place for you.

3 And if I 'go and prepare a place for you, I will <sup>m</sup>come again, and receive you unto myself; that <sup>l</sup>where I am, <sup>there</sup> ye may be also.

4 And whither I go ye know, and the way ye know.

5 ¶ <sup>n</sup>Thōm'as saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jē'sus saith unto him, I am the <sup>o</sup>way, the <sup>p</sup>truth, and the <sup>q</sup>life: no man <sup>r</sup>cometh unto the Father, but <sup>s</sup>by 'me.

7 If ye had known <sup>u, v</sup>me, ye

should have known my <sup>o</sup>Father also: and from henceforth ye know him, and have seen him.

8 ¶ <sup>w</sup>Phil'ip <sup>x</sup>saith unto him, Lord, shew us the <sup>o</sup>Father, and it sufficeth us.

9 Jē'sus saith unto him, Have I been so long time with you, and yet hast thou not known me, <sup>w</sup>Phil'ip? he that hath seen <sup>u</sup>me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that <sup>v</sup>I am in the Father, and <sup>u</sup>the Father in me? the words that <sup>u</sup>I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 <sup>z</sup>Believe me that <sup>v</sup>I am in the Father, and <sup>u</sup>the Father in me: or else believe me for the very <sup>a</sup>works' sake.

12 Verily, verily, I say unto you, He that <sup>b</sup>believeth on me, the <sup>a</sup>works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall <sup>c</sup>ask <sup>a</sup>in my \*name, <sup>e, f</sup>that will I do, that the Father may be <sup>g</sup>glorified in the Son.

14 If ye shall <sup>c</sup>ask any thing in my name, <sup>e, f</sup>I will do it.

15 ¶ If ye <sup>h, i</sup>love me, <sup>3, i, k</sup>keep my commandments.

16 And <sup>d, l</sup>I will pray the <sup>l, m</sup>Fa-ther, and <sup>n</sup>he shall give you another <sup>l, o</sup>Comforter, that he may <sup>p</sup>abide with you for ever;

17 *Even* the <sup>o</sup>Spirit of truth; whom the world cannot receive, because <sup>q</sup>'it <sup>r</sup>seeth him not, neither knoweth him: but ye know him; for he <sup>p</sup>dwelleth with you, and <sup>n</sup>shall be in you.

18 <sup>l, s</sup>I will not leave you comfortless: <sup>l</sup>I will come to you.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**8**  
*w Philip*, Luke 6:14.

*x Doubting, exemplified*, Rom. 14:23.

**10**  
*y Jesus, prophet*, Matt. 1:21.

**11**  
*z Commandment, enjoining faith*, Deut. 8:2.

*a Miracles, of Jesus*, Luke 23:8.

**12**  
*b Faith in Christ*, John 6:69.

**13**  
*c Prayer, answer to, promised*, Acts 6:4.

*d Jesus, mediation of*, Matt. 1:21.

*e Promise, to the righteous*, 2 Cor. 1:20.

*f Righteous, promises to*, Psa. 64:10.

*g God, glory of*, Gen. 2:2.

**15**  
*h Love, for Jesus*, 1 John 4:19.

*i Duty of man to God*, Eccl. 12:13.

*j Discipleship of Jesus, tests of*, Matt. 10:32.

*k Obedience, a proof of love*, Heb. 5:8.

**3** R. V. ye will keep

**16**  
*l Holy Trinity*, Luke 3:22.

*m God, fatherhood of*, Gen. 2:2.

*n Promise, of the Holy Spirit*, 2 Cor. 1:20.

*o Holy Spirit*, Acts 1:2.

*p Fellowship, of the Holy Spirit*, 1 Cor. 1:9.

**17**  
*q Unbelievers*, 1 Cor. 6:6.

*r Spiritual Blindness*, 2 Cor. 4:4.

**18**  
*s Adversity, consolation in*, Psa. 10:6.

\*NAME OF JESUS, 1 Cor. 6:11; Phil. 2:9; Col. 3:17; Rev. 2:13. *Prayer in*, John 14:13; 16:23, 24, 26; Eph. 5:20; Col. 3:17. *Miracles performed in*, Acts 3:6; 4:10; 19:13. *Baptism in*, Matt. 28:19; Acts 2:38. *Faith in*, Matt. 12:21;

John 1:12; 2:23. *Remission of sins in*, Luke 24:47; Acts 10:43; 1 Cor. 6:11; 1 John 2:12. *Life in*, John 20:31. *Salvation in*, Acts 4:12. *Persecutions on account of*, Acts 5:41.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**19**

- t Jesus, eternity of, Matt. 1:21.*
- u Immortality, 1 Cor. 15:54.*
- v Life, everlasting, Eccl. 8:15.*

**20**

- w Jesus, relation of, to the Father, Matt. 1:21.*
- x Fellowship, with Christ, 1 Cor. 1:9.*
- y Righteous, union of, with Christ, Psa. 64:10.*

**21**

- z Obedience, a proof of love, Heb. 5:8.*
- a Love, for Jesus, 1 John 4:19.*
- b God, love of, Gen. 2:2.*
- c God, fatherhood of, Gen. 2:2.*
- d Promise, to the righteous, 2 Cor. 1:20.*
- e Jesus, love of, Matt. 1:21.*

**22**

- f Luke 6:16; Acts 1:13.*

**23**

- g Contingencies in Divine Government, 1 Kin. 3:14.*
- h Righteous, described, Psa. 64:10.*
- i Obedience, a proof of love, Heb. 5:8.*
- j Doctrines of Jesus, John 7:16.*
- k Jesus, teacher, Matt. 1:21.*
- l Fellowship, with Christ, 1 Cor. 1:9.*
- m Fellowship, with God, 1 Cor. 1:9.*

**24**

- n Wicked, described, Psa. 73:3.*
- o Jesus, relation of, to the Father, Matt. 1:21.*

**26**

- p Holy Spirit, Acts 1:2.*
- q Promise, to the righteous, of the Holy Spirit, 2 Cor. 1:20.*

**27**

- r Spiritual Peace, Gal. 1:3.*
- s Promise, to the righteous, 2 Cor. 1:20.*
- t Christian Graces, peace, Gal. 5:22.*
- u Commandment, forbidding anxiety, Deut. 8:2.*
- v Borrowing Trouble, Matt. 6:25.*
- w Anxiety, 1 Pet. 5:7.*
- 28 x Jesus, second coming of, Matt. 1:21.*
- 29 y Jesus, prophet, Matt. 1:21.*

19 Yet a little while, and the world seeth me no more; but ye see me: because I <sup>live</sup>, ye shall <sup>live</sup> also.

20 At that day ye shall know that <sup>w</sup>I am in my Father, and <sup>x,y</sup>ye in me, and <sup>x,y</sup>I in you.

21 He that hath my commandments, and <sup>keepeth</sup> them, he it is that <sup>a</sup>loveth me: and he that loveth me shall be <sup>b</sup>loved of my <sup>c</sup>Father, and <sup>d</sup>I will <sup>e</sup>love him, and will manifest myself to him.

22 <sup>i</sup>Jū<sup>u</sup>das saith unto him, not <sup>Is-cār'y-ot</sup>, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jē<sup>s</sup>us answered and said unto him, <sup>o</sup>If a man <sup>a</sup>love me, <sup>h</sup>he will <sup>i</sup>keep my <sup>j,k</sup>words: and my Father will <sup>b</sup>love him, and we will come unto him, and make our <sup>l,m</sup>abode with him.

24 He that loveth me not <sup>n</sup>keepeth not my <sup>i,k</sup>sayings: and the word which ye hear is not mine, but the Father's which <sup>o</sup>sent me.

25 These <sup>i</sup>things have <sup>k</sup>I spoken unto you, being <sup>yet</sup> present with you.

26 But the Comforter, <sup>which</sup> is the <sup>p</sup>Holy Ghost, <sup>q</sup>whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 <sup>r,s,t</sup>Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. <sup>u</sup>Let not your heart be <sup>v,w</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and <sup>x</sup>come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for <sup>o</sup>my Father is greater than I.

29 And now <sup>y</sup>I have told you before it come to pass, that, when

it is come to pass, ye might <sup>z</sup>believe.

30 Hereafter I will not talk much with you: for the <sup>a</sup>prince of this world cometh, and <sup>b</sup>hath nothing in me.

31 But that the world may know that I love the <sup>c</sup>Father; and as the Father gave me commandment, even <sup>d</sup>so I do. Arise, let us go hence.

CHAPTER 15

*Jesus' discourse continued: He is the true vine. 9 The mutual love of Christ and his members. 18 He comforts them in view of persecution. 26 The office of the Holy Spirit, and of the apostles.*

I AM the true <sup>a,b</sup>vine, and my <sup>c</sup>Father is the <sup>d</sup>husbandman.

2 Every <sup>e</sup>branch <sup>f</sup>in me that <sup>g,h,i</sup>beareth not fruit he <sup>j,k</sup>taketh away: and every <sup>e,l</sup>branch that beareth <sup>m,n</sup>fruit, he <sup>o,p,q</sup>purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the <sup>r</sup>word which I have <sup>s</sup>spoken unto you.

4 <sup>t,u</sup>Abide in me, and I in you. As the <sup>e</sup>branch cannot bear <sup>m,n</sup>fruit of itself, <sup>v</sup>except it abide in the <sup>a,b</sup>vine; no more can ye, except <sup>y</sup>ye abide in me.

5 I am the <sup>a,b</sup>vine, ye are the <sup>e</sup>branches: He that <sup>i</sup>abideth in me, and I in him, the same bringeth forth much <sup>m,n</sup>fruit: for without me ye can-do nothing.

6 If a man <sup>i</sup>abide not in me, he is <sup>i,k</sup>cast forth as a branch, and is withered; and men gather them, and <sup>i,k</sup>cast them into the fire, and they are burned.

7 If ye <sup>i</sup>abide in me, and my <sup>r</sup>words abide in you, <sup>w</sup>ye shall <sup>x</sup>ask what ye will, and it shall be done unto you.

8 Herein is my <sup>v</sup>Father <sup>z</sup>glorified, that ye bear much <sup>a,b</sup>fruit; so shall ye be my <sup>c</sup>disciples.

*x Prayer, answer to, promised, Acts 6:4. 8 y God, fatherhood of, Gen. 2:2. z Glorifying God, Luke 5:25.—a Works, good, 2 Tim. 1:9. b Righteousness, fruits of, Psa. 15:2. c Disciples, Matt. 9:14.*

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

*z Faith in Christ, John 6:69.*

**30**

- a Satan, Matt. 4:10.*
- b Jesus, holiness of, Matt. 1:21.*

**31**

- c God, fatherhood of, Gen. 2:2.*
- d Jesus, obedience of, Matt. 1:21.*

**1**

- a Vine, symbolical, Judg. 13:14.*
- b Jesus, names of, Matt. 1:21.*
- c God, fatherhood of, Gen. 2:2.*
- d Husbandman, Matt. 21:33.*

**2**

- e Branch, figurative, Dan. 4:14.*
- f Righteous, union of, with Christ, Psa. 64:10.*
- g Unfruitfulness, Matt. 7:19.*
- h Unfaithfulness, Luke 16:11.*
- i Backsliding, Hos. 11:7.*
- j Sin, separates from God, Rom. 5:12.*
- k Wicked, punishment of, Psa. 73:3.*
- l Righteous, described, Psa. 64:10.*
- m Works, good, 2 Tim. 1:9.*
- n Righteousness, fruits of, Psa. 15:2.*
- o Pruning, Isa. 18:5.*
- p Divine Chastisement, Job 33:19.*
- q Afflictions, design of, Psa. 34:19.*

**3**

- r Doctrines of Jesus, John 7:16.*
- s Jesus, teacher, Matt. 1:21.*

**4**

- t Commandment, enjoying abiding in Christ, Deut. 8:2.*
- u Decision, injunctions concerning, Isa. 50:7.*
- v Perseverance, a condition of fruitfulness, Eph. 6:18.*

**7**

- w Promise, to the righteous, of answer to prayer, 2 Cor. 1:20.*

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

- 9
- d God, fatherhood of, Gen. 2:2.
- e God, love of, Gen. 2:2.
- f Jesus, relation of, to the Father, Matt. 1:21.
- g Jesus, love of, Matt. 1:21.
- h Perseverance, Eph. 6:18.
- i Love, for Jesus, 1 John 4:19.

- 10
- j Obedience, rewarded, Heb. 5:8.
- k Righteous, union of, with Christ, Psa. 64:10.
- l Jesus, obedience of, Matt. 1:21.

- 11
- m Instruction, in religion, Prov. 23:23.
- n Jesus, teacher, Matt. 1:21.
- o Righteous, promises to, Psa. 64:10.
- p Joy, Psa. 5:11.

- 12
- q Doctrines of Jesus, John 7:16.
- r Commandment, enjoining love, Duet. 8:2.
- s Love, of man for man, 1 John 4:7.
- t Christian Graces, love, Gal. 5:22.

- 13
- u Jesus, death of, Matt. 1:21.
- v Vicarious Sufferings, Rom. 9:3.
- w Substitution, Lev. 1:4.
- x Friends, Ex. 33:11.

- 14
- y Obedience, Heb. 5:8.
- z Duty, of man to God, Eccl. 12:13.

- 16
- a Call, to special religious duty, Phil. 3:14.

b Prayer, answer to, promised, Acts 6:4. c God, fatherhood of, Gen. 2:2. d Jesus, mediation of, Matt. 1:21. e Name of Jesus, John 14:13. f Commandment, enjoining love, Deut. 8:2. g Love, of man for man, enjoined, 1 John 4:7. h Hatred, toward the righteous, Prov. 15:17. i Adversity, consolation in, Psa. 10:6.

9 As the <sup>d</sup>Father hath <sup>e</sup>loved <sup>f</sup>me, so have I <sup>g</sup>loved you: <sup>h</sup>continue ye in my <sup>i</sup>love.

10 If ye <sup>j</sup>keep my commandments, ye shall <sup>k</sup>abide in my love; even as I have <sup>l</sup>kept my <sup>m</sup>Father's commandments, and <sup>n</sup>abide in his <sup>o</sup>love.

11 These things have I <sup>p</sup>spoken unto you, <sup>q</sup>that my <sup>r</sup>joy might remain in you, and <sup>s</sup>that your joy might be full.

12 This is my <sup>t</sup>commandment, <sup>u</sup>That ye <sup>v</sup>love one another, as I have <sup>w</sup>loved you.

13 Greater <sup>x</sup>love hath no man than this, that a man <sup>y</sup>lay down his life <sup>z</sup>for his <sup>a</sup>friends.

14 Ye are my <sup>b</sup>friends, if ye <sup>c</sup>do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you <sup>d</sup>friends; for all things that I have heard of my Father I have <sup>e</sup>made known unto you.

16 Ye have not chosen me, but I have <sup>f</sup>chosen you, and ordained you, that ye should go and bring forth fruit, and <sup>g</sup>that your fruit should remain: that whatsoever ye shall <sup>h</sup>ask of the <sup>i</sup>Father <sup>j</sup>in my <sup>k</sup>name, he may give it you.

17 These things <sup>l</sup>I command you, that ye <sup>m</sup>love one another.

18 ¶ If the world <sup>n</sup>hate you, ye know that <sup>o</sup>it hated me before <sup>p</sup>it hated you.

19 If ye were <sup>q</sup>of the world, the world would love his own: but because ye are <sup>r</sup>not of the world, but I have <sup>s</sup>chosen you out of the world, therefore the world <sup>t</sup>hateth you.

20 Remember the word that I said unto you, <sup>u</sup>The servant is not greater than his lord. If they have <sup>v</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also.

21 But <sup>w</sup>all these <sup>x</sup>things will they do unto you for my <sup>y</sup>name's sake, because they <sup>z</sup>know not him that sent me.

22 <sup>a</sup>If I had not come and spoken unto them, they had not had <sup>b</sup>sin: but <sup>c</sup>now they have no cloke for their sin.

23 <sup>d</sup>He that <sup>e</sup>hateth me hateth my Father also.

24 <sup>f</sup>If I had not done among them the <sup>g</sup>works which none other man did, they had not had <sup>h</sup>sin: but now have they both seen and <sup>i</sup>hated both me and my Father.

25 But <sup>j</sup>this cometh to pass, that the <sup>k</sup>word might be fulfilled that is written in their law, <sup>l</sup>They hated <sup>m</sup>me without a cause.

26 But when the <sup>n</sup>Comforter is come, <sup>o</sup>whom <sup>p</sup>I will send unto you from the <sup>q</sup>Father, <sup>r</sup>even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And <sup>s</sup>ye also shall bear <sup>t</sup>witness, because ye have been with me from the beginning.

19 If ye were <sup>q</sup>of the world, the world would love his own: but because ye are <sup>r</sup>not of the world, but I have <sup>s</sup>chosen you out of the world, therefore the world <sup>t</sup>hateth you.

20 Remember the word that I said unto you, <sup>u</sup>The servant is not greater than his lord. If they have <sup>v</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also.

21 But <sup>w</sup>all these <sup>x</sup>things will they do unto you for my <sup>y</sup>name's sake, because they <sup>z</sup>know not him that sent me.

22 <sup>a</sup>If I had not come and spoken unto them, they had not had <sup>b</sup>sin: but <sup>c</sup>now they have no cloke for their sin.

23 <sup>d</sup>He that <sup>e</sup>hateth me hateth my Father also.

24 <sup>f</sup>If I had not done among them the <sup>g</sup>works which none other man did, they had not had <sup>h</sup>sin: but now have they both seen and <sup>i</sup>hated both me and my Father.

25 But <sup>j</sup>this cometh to pass, that the <sup>k</sup>word might be fulfilled that is written in their law, <sup>l</sup>They hated <sup>m</sup>me without a cause.

26 But when the <sup>n</sup>Comforter is come, <sup>o</sup>whom <sup>p</sup>I will send unto you from the <sup>q</sup>Father, <sup>r</sup>even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And <sup>s</sup>ye also shall bear <sup>t</sup>witness, because ye have been with me from the beginning.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

- 19
- i Worldliness, 1 John 2:15.
- k Righteous, described, Psa. 64:10.

- 20
- l Matt. 10:24, 25; Luke 6:40; John 13:16.

- 21
- m Jesus, prophet, Matt. 1:21.
- n Spiritual Blindness, 2 Cor. 4:4.

- 22
- o Responsibility, according to privilege, Ezek. 18:20.

- p Judgment, according to opportunity and works, 1 Pet. 1:17.
- q Sin, Rom. 5:12.

- 23
- r Godless, described, Job 8:13.

- 24
- s Miracles, design of, Luke 23:8.

- 25
- t Prophecies concerning the Messiah, and their fulfilment, Gen. 12:3.

- u Psa. 35:19; 69:4.
- v Jesus, holiness of, Matt. 1:21.

- 26
- w Holy Spirit, Acts 1:2.
- x Holy Trinity, Luke 3:22.

- y Jesus, promises of, Matt. 1:21.
- z God, fatherhood of, Gen. 2:2.

- 27
- a Minister, duties of, Rom. 15:16.
- b Religious Testimony, 2 Thess. 1:10.
- c Witnessing for Christ, Luke 24:48.

\* PERSECUTION. Of Jesus, Acts 4:27; Heb. 12:2. 3. Foretold, Isa. 50:6; 52:14; 53:2-10; Matt. 2:13; John 15:24, 25.

Typified in the persecutions of Israel's kings, Psa. 2:1-5; 22:1, 2, 6-8, 11-21; 69:1-21, with Rom. 15:3.

Meekly endured, Isa. 50:6. By the Jews, Matt. 12:14; 26:3, 4; Mark 15:14; Luke 6:11; 22:2-5, 52, 53; 23:23; John 5:16; 7:1, 7, 19, 11:57; 15:18, 20, 21; 19:6, 15; 18:22, 23; Acts 2:23; in making false imputation, Matt. 12:24; Mark 3:22; Luke 11:15; John 10:20; in bringing false accusation, Matt. 11:19; Luke 7:34; John 18:29, 30; in acts of violence, Luke 4:28, 29; 22:63-65 (with Matt. 26:67; Mark 14:65); in seeking false testimony, Matt. 26:59; in seeking his death, Matt. 26:14-16 (with Mark 14:1, 48); Mark 3:6, 21; 11:18; Luke 19:47; John 7:20, 30, 32; 8:37, 40, 48, 52, 59;

10:31; in crucifying him, Acts 3:13-15; 7:52; 13:27-29; 1 Cor. 2:8.

By Herod, Luke 13:31; 23:11.

By the Roman soldiers, Matt. 27:25-30; Mark 15:15-20; John 19:2, 3.

Of the righteous, Gen. 49:23; Psa. 11:2; 37:32; 38:20; Isa. 26:20; 59:15; Jer. 15:10; Lam. 1:3; Rom. 8:35; 2 Cor. 12:10; Gal. 4:29; 6:17.

By mocking, Psa. 42:3, 10; 69:9-12; 119:51; Jer. 20:7, 8. By violence, Psa. 94:5; Jer. 2:30; 50:7; Acts 5:29, 40-42; 7:52; Gal. 6:12, 17; 1 Thess. 2:2, 14, 15; Jas. 2:6.

By ecclesiastical censure, John 9:22, 34; 12:42; 2 Tim. 4:16, 17. Divine permission of, mysterious, Hab. 1:13. Extension of church by, Acts 8:1, 4; 11:19-21; Phil. 1:12-1476

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See footnote, Time,  
Rev. 10:6.

CHAPTER 16

Jesus' discourse concluded: He renews the promise of the Comforter; 17 removes the perplexity of his disciples; 23 and assures them that prayer in his name is acceptable. 33 Peace in Jesus, but in the world tribulation.

- 1 R. V. made to stumble.
- a Jesus, prophet, Matt. 1:21.
- b Temptation, sources of, Luke 11:4.
- c Church, rules of discipline in, Matt. 16:18.
- d Disfellowship, Num. 15:31.
- e Persecution, of Christians foretold, John 15:20.
- f Disciples, Matt. 9:14.
- g Synagogue, Matt. 12:9.
- h Zeal, without knowledge, 2 Cor. 7:11.
- i Ignorance, sins of, Acts 3:17.
- j Spiritual Blindness, 2 Cor. 4:4.
- k Delusion, 2 Thess. 2:11.
- 3 God, fatherhood of, Gen. 2:2.
- 5 m Jesus, ascension of, Matt. 1:21.
- n Jesus, relation of, to the Father, Matt. 1:21.

THESE things have I spoken unto you, that ye should not be <sup>1</sup>offended.

2 a, b, c They shall a, e put <sup>i</sup>you out of the <sup>2</sup>synagogues: yea, the time cometh, that <sup>h</sup>whosoever <sup>i</sup>killeth you will <sup>j, k</sup>think that he doeth God service.

3 And these a, e things will they do unto you, because they have <sup>i</sup>not known the <sup>1</sup>Father, nor me.

4 But these things have <sup>a</sup>I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now <sup>m</sup>I go my way to him that <sup>n</sup>sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto <sup>i</sup>you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away,

the <sup>o</sup>Comforter will not come unto you; but if I depart, <sup>p</sup>I will send him unto you.

8 And when <sup>h</sup>he is come, he will <sup>\* 2</sup>reprove the world of <sup>q</sup>sin, and of <sup>r</sup>righteousness, and of judgment:

9 Of sin, because they <sup>s</sup>believe not on me;

10 Of <sup>r</sup>righteousness, because <sup>m</sup>I go to my <sup>1</sup>Father, and ye see me no more;

11 Of judgment, because the <sup>1</sup>prince of this world is judged.

12 I have yet many things to <sup>u</sup>say unto you, but ye cannot bear them now.

13 Howbeit when he, the <sup>o</sup>Spirit of <sup>v</sup>truth, is come, <sup>ph</sup>he will <sup>w</sup>guide you into all <sup>v</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, <sup>t</sup>that shall he speak: and <sup>ph</sup>he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and <sup>ph</sup>shall shew <sup>it</sup> unto you.

15 All things that the <sup>1</sup>Father hath are <sup>q</sup>mine: therefore said I, that he shall take of mine, and shall-shew <sup>it</sup> unto you.

16 A little while, and ye shall not see me: and again, a little

A.D. 33  
See footnote, Time,  
Rev. 10:6.

- 7
- o Holy Spirit, Acts 1:2.
- p Promise, of the Holy Spirit, 2 Cor. 1:20.
- 8
- q Sin, Rom. 5:12.
- r Righteousness, Psa. 15:2.
- 2 R. V. convict
- 9
- s Unbelief, Heb. 3:12.
- 11
- t Satan, Matt. 4:10.
- 12
- u Jesus, teacher, Matt. 1:21.

- 13
- v Truth, John 18:37.
- w Guidance, Psa. 48:14.

14, 18. Impotent to separate from the love of Christ, Rom. 8: 17, 35-39.  
 Exhortations to courage under, Isa 51:12, 16; Heb. 12:3, 4; 13:13; 1 Pet. 3:14, 16, 17; 4:12-14, 16, 19.  
 Courageously endured, Jer. 26:11-14; 1 Cor. 4:9-13; 2 Cor. 4:8-12; 6:4, 5, 8-10; 11:23-27; 12:10; 2 Thess. 1:4; 2 Tim. 1:8, 12; 2:9, 10, 12; Heb. 11:25-27, 33-38; Jas. 5:6, 10.  
 Rejoicing under, Rom. 5:3; 2 Cor. 1:24; 1 Thess. 1:6; Heb. 10:32-34. Perseverance under, Psa. 44:15-18, 22.  
 Prayer for deliverance from, Psa. 70:1-5; 83:1; 142:6. Deliverance from, Psa. 124; 129:1, 2. John's vision concerning, Rev. 2:3, 10, 13; 6:9-11; 7:13-17; 12:10, 11; 17:9; 20:4.  
 Of Christians, foretold, Matt. 20:22; 23:34, 35; 24:8-10; Mark 13:9, 11-13; Luke 21:12-19; John 15:18-21; 16:1, 2; 2 Tim. 3:12.  
 Promises to those who endure, Matt. 5:10-12; 10:16-18, 21-23, 28-31; Luke 6:22, 23.  
 INSTANCES OF: Abel, Gen. 4:8; Matt. 23:35; 1 John 3:12. Lot, Gen. 19:9. Moses, Ex. 17:4. The psalmist, Psa. 31:13; 56:5; 59:1, 2. Prophets martyred, by Jezebel, 1 Kin. 18:3-4. Gideon, Judg. 6:28-32. Elijah, 1 Kin. 18:10; 19; 2 Kin. 1:9; 2:23. Micah, 1 Kin. 22:24, 26; 2 Chr. 18:23, 26. Elisha, 2 Kin. 6:31. Hanani, 2 Chr. 16:10. Zachariah, 2 Chr. 24:21. The prophets, 2 Chr. 36:16; Matt. 21:35, 36; 1 Thess. 2:15. Job, Job 30:1-10. Jeremiah, Jer. 11:19; 15:10, 15; 17:15-18. Job, 18-23; 26; 32:2; 33:1; 36:26; 37; 38:1-6. Urijah, Jer. 26:23. The three Hebrews of the captivity, in the fiery furnace, Dan. 3:8-23. Daniel, Dan. 6. The Jesus, Ezra 4; Neh. 4. John the Baptist, Matt. 14:3-12. James, Acts 12:2. The disciples, John 9:22, 34; 20:19. Lazarus, John 12:10. The apostles, Acts 4:3-18; 5:18-42; 12:1-19; Rev. 1:9. Stephen, Acts 6:9-15; 7. The church, Acts 8:1; 9:1-14; Gal. 1:13. Paul, Acts 9:16, 23-25, 29; 16:19-25; 21:2-33; 22:22-24; 23:10, 12-15; 1 Cor. 4:9, 11-13; 2 Cor. 1:8-10; 4:8-12; 6:4, 5, 8-10; 11:23-

27, 32, 33; Col. 1:24; 1 Thess. 2:2, 14, 15; 2 Tim. 1:8, 12; 2:9, 10; 3:11, 12; 4:16, 17. Timothy, Heb. 13:23. John, Rev. 1:9. Antipas, Rev. 2:13.  
 \* CONVICTION OF SIN. Produced, by dreams, Job 33: 14-17; by visions, Acts 9:3-9; by adversity, Job 33:18-30; Lam. 1:20; Luke 15:17-21; by the gospel, Acts 2:37; 1 Cor. 14:24, 25; by conscience, John 8:9; Rom. 2:15; by the Holy Spirit, John 16:7-11.  
 Instances of: Adam and Eve, after their disobedience, Gen. 3:8-10. Joseph's brethren, on account of their cruelty to Joseph, Gen. 42:21, 22; 44:16; 45:3; 50:15-21.  
 Pharaoh: After, the plague of hail, Ex. 9:27, 28; the plague of locusts, Ex. 10:16, 17; the death of the firstborn, Ex. 12:31. The Israelites: After, being rebuked and punished for worshipping the golden calf, Ex. 33:4; the death of the ten spies, and their being sentenced to wander forty years, Num. 14:39, 40; their murmuring against God and being bitten by fiery serpents, Num. 21:7.  
 Saul, after sparing Agag and the best of the spoils, 1 Sam. 15:24. David, after the pestilence sent on account of his numbering the people, 1 Chr. 21:8, 30; after his sin with Bathsheba, 2 Sam. 12-13; Psa. 51:1-17. Widow of Zarephath, when her son died, 1 Kin. 17:18. Isaiah, after his vision of God's throne, Isa. 6:5. Belshazzar, when he saw the writing on the wall, Dan. 5:6. Ninerites, at the preaching of Jonah, Jonah 3; Matt. 12:41; Luke 11:32. Jonah, in the whale's belly, Jonah 3; Herod, when he heard of the fame of Jesus, Matt. 14:2; Mark 6:14; Luke 9:7. Jesus, when Jesus commanded the quiltless man to cast the first stone at the woman taken in adultery, John 8:9. Simon Peter, after the large draught of fishes, Luke 5:8. Judas, after his betrayal of Jesus, Matt. 27:3-5. Saul of Tarsus, when he saw Jesus on the way to Damascus, Acts 9:4-18. Felix, under the preaching of Paul, Acts 24:25. Philippian jailer, after the earthquake, Acts 16:29, 30.

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**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

16

3 R. V. omits be-  
cause I go to the  
Father.

**19**  
*x Jesus, omnis-  
cience of, Matt.*  
1:21.

**20**  
*y Afflictions, con-  
solation in, Psa.*  
34:19.

**23**  
*z Prayer, answer  
to, promised,  
Acts 6:4.*

*a God, fatherhood  
of, Gen. 2:2.*

*b Jesus, meditation  
of, Matt. 1:21.*

*c Name of Jesus,  
John 14:13.*

*d Promise, to the  
righteous, of an-  
swer to prayer,  
2 Cor. 1:20.*

*e Righteous, prom-  
ises to, Psa.*  
64:10.

*f God, providence  
of, Gen. 2:2.*

4 R. V. If ye shall  
ask anything of  
the Father, he  
will give it you  
in my name.

**24**  
*g Prayer, answer  
to, promised, Acts*  
6:4.

*h Joy, Psa. 5:11.*

*i Christian Graces,  
joyfulness, Gal.*  
5:22.

**25**  
5 Am. R. V. dark  
sayings:

while, and ye shall see me, <sup>3</sup>be-  
cause I <sup>m</sup>go to the <sup>4</sup>Father.

17 Then said *some* of his <sup>7</sup>disci-  
ples among themselves, What  
is this that he saith unto us, A  
little while, and ye shall not see  
me: and again, a little while, and  
ye shall see me: and, Because I  
go to the <sup>4</sup>Father?

18 They said therefore, What  
is this that he saith, A little  
while? we cannot tell what he  
saith.

19 Now Jē'sus <sup>x</sup>knew that they  
were desirous to ask him, and  
said unto them, Do ye enquire  
among yourselves of that I said,  
A little while, and ye shall not  
see me: and again, a little while,  
and ye shall see me?

20 Verily, verily, I say unto you,  
That ye shall weep and lament,  
but the world shall rejoice: and  
ye shall be sorrowful, but <sup>y</sup>your  
sorrow shall be turned into joy.

21 A woman when she is in  
travail hath sorrow, because her  
hour is come: but as soon as she  
is delivered of the child, she  
remembereth no more the an-  
guish, for joy that a man is born  
into the world.

22 And ye now therefore have  
sorrow: but I will see you again,  
and <sup>y</sup>your heart shall rejoice, and  
your joy no man taketh from  
you.

23 And in that day ye shall ask  
me nothing. Verily, verily, I say  
unto you, <sup>4</sup>Whatsoever ye shall  
<sup>z</sup>ask the <sup>a</sup>Father <sup>b</sup>in my <sup>c</sup>name,  
<sup>a, e</sup>he will <sup>1</sup>give *it* you.

24 Hitherto have ye asked noth-  
ing <sup>b</sup>in my <sup>c</sup>name: <sup>g</sup>ask, and <sup>d, e</sup>ye  
shall receive, that your <sup>h, i</sup>joy may  
be full.

25 These things have I spoken  
unto you in <sup>5</sup>proverbs: but the  
time cometh, when I shall no  
more speak unto you in <sup>5</sup>pro-  
verbs, but I shall shew you plainly  
of the <sup>a</sup>Father.

26 At that day ye shall ask in  
my <sup>c</sup>name: and I say not unto  
you, that I will pray the Father  
for you:

27 For the <sup>a</sup>Father himself <sup>j</sup>lov-  
eth you, because ye have <sup>k</sup>loved  
me, and have <sup>l</sup>believed that <sup>m, n</sup>I  
came out from God.

28 <sup>m, n</sup>I came forth from the  
Father, and am <sup>o</sup>come into the  
world: again, I leave the world,  
and <sup>p</sup>go to the Father.

29 ¶ His <sup>q</sup>disciples said unto  
him, Lo, now speakest thou  
plainly, and speakest no <sup>e</sup>pro-  
verb.

30 Now are we sure that thou  
<sup>7</sup>knowest all things, and needest  
not that any man should ask thee:  
by this we <sup>l</sup>believe that <sup>m, n</sup>thou  
camest forth from God.

31 Jē'sus answered them, Do  
ye now believe?

32 <sup>s</sup>Behold, the hour cometh,  
yea, is now come, that ye shall be  
scattered, every man to his own,  
and shall leave me alone: and  
yet I am not alone, because the  
<sup>a</sup>Father is <sup>m</sup>with me.

33 These things I have spoken  
unto you, <sup>t</sup>that in me ye might  
have <sup>u</sup>peace. In the world ye  
shall have <sup>v</sup>tribulation: but be of  
good cheer; <sup>1</sup>I have overcome  
the world.

## CHAPTER 17

*Jesus prays to his Father to glorify him, 6  
to preserve his apostles, 20 to glorify  
them, and all other believers with him in  
heaven.*

**T**HESE words spake Jē'sus,  
and lifted up his eyes to  
heaven, and <sup>a</sup>said, <sup>b</sup>Father, the  
hour is come; glorify thy <sup>c</sup>Son,  
that thy Son also may <sup>g</sup>glorify  
thee:

2 As thou hast given him  
<sup>1, e</sup>power over all flesh, that <sup>1</sup>he  
should <sup>g</sup>give <sup>h, i</sup>eternal <sup>l</sup>life to  
as many as thou hast <sup>k</sup>given  
him.

3 And this is <sup>l</sup>life eternal, that  
they might <sup>1</sup>know thee the only

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

27

*j God, love of, Gen.*  
2:2.

*k Love, for Jesus,*  
1 John 4:19.

*l Faith in Christ,*  
John 6:69.

*m Jesus, relation of,  
to the Father,*  
Matt. 1:21.

*n Jesus, pre-existence  
of, Matt.*  
1:21.

28

*o Jesus, incarna-  
tion of, Matt.*  
1:21.

*p Jesus, ascension  
of, Matt. 1:21.*

29

*q Disciples, Matt*  
9:14.

6 Am. R. V. dark  
saying.

30

*r Jesus, omnis-  
cience of, Matt.*  
1:21.

32

*s Jesus, prophet,  
Matt. 1:21.*

33

*t Jesus, mission  
of, Matt. 1:21.*

*u Spiritual Peace,*  
Gal. 1:3.

*v Adversity, con-  
solation in, Psa.*  
10:6.

1

*a Prayers of Jesus,  
vs. 1-26; Luke*  
5:16.

*b God, fatherhood  
of, Gen. 2:2.*

*c Jesus, divine son-  
ship of, Matt.*  
1:21.

*d God, glory of,  
Gen. 2:2.*

2

*e Jesus, power of,  
Matt. 1:21.*

*f Jesus, savior,  
Matt. 1:21.*

*g Jesus, mission  
of, Matt. 1:21.*

*h Righteous, prom-  
ises to, Psa.*  
64:10.

*i Immortality,  
1 Cor. 15:54.*

*j Life, everlasting,  
Ecc. 8:15.*

*k Election of Grace,  
Rom. 11:5.*

1 R. V. authority

3

*l Wisdom, spiri-  
tual, Prov. 2:2.*

A. D. 33

See footnote, *Time*,  
Rev. 10:6.*m* God, Gen. 2:2.*n* *Jesus, Messiah*,  
Matt. 1:21.*o* *Jesus, relation of,  
to the Father*,  
Matt. 1:21.

4

*p* *Glorifying God*,  
Luke 5:25.*q* *Obedience, in-  
stances of*, Heb.  
5:8.*r* *Jesus, obedience  
of*, Matt. 1:21.*s* *Salvation, plan  
of*, Acts 16:17.

5

*t* *Jesus, eternity of*,  
Matt. 1:21.*u* *Jesus, pre-exist-  
ence of*, Matt.  
1:21.

6

*v* *Disciples*, Matt.  
9:14.

8

*w* *Gospel*, Mark  
13:10.*x* *Doctrines of Je-  
sus*, John 7:16.*y* *Faith*, Mark  
11:22.*z* *Jesus, divinity  
of*, Matt. 1:21.*a* *Faith in Christ*,  
John 6:69.

9

*b* *Prayer, interces-  
sory*, Acts 6:4.*c* *Prayers of Jesus*,  
Luke 5:16.*d* *Jesus, mediation  
of*, Matt. 1:21.*e* *Grace of God*,  
Rom. 4:16.*f* *Election of Grace*,  
Rom. 11:5.

10

*g* *Jesus, relation of,  
to the Father*,  
Matt. 1:21.

11

*h* *Disciples*, Matt.  
9:14.*i* *God, holiness of*,  
Gen. 2:2.*j* *God, savior*, Gen.  
2:2.*k* *Spiritual Bless-  
ings, from God*,  
Eph. 1:3.*l* *Church, unity of*,  
Matt. 16:18.*m* *Fellowship, of  
the righteous*,  
1 Cor. 1:9.*n* *Unity, of the  
righteous*, Psa.  
133:1.*o* *Jesus, divinity  
of*, Matt. 1:21.

12

*p* *Jesus, love of*,  
Matt. 1:21.*q* *Reprobates*,  
1 Cor. 9:27.*r* *Judas*, Mark 3:19. *s* Psa. 109:8; Acts 1:20. *2* R. V. I kept them in thy name which thou hast given me; and I guarded them, and not one of them perished, but **13** *t* *Joy*, Psa. 5:11.true <sup>m</sup>God, and Jē'sus <sup>n</sup>Christ,  
<sup>o</sup>whom thou hast sent.4 I have <sup>p</sup>glorified thee on  
the earth: I have <sup>q,r</sup>finished the  
<sup>g,s</sup>work which thou gavest me  
to do.5 <sup>a</sup>And now, O Father, glorify  
thou me with thine own self with  
the glory which <sup>t,u</sup>I had with  
thee before the world was.6 I have manifested thy name  
unto the <sup>v</sup>men which thou <sup>k</sup>gavest  
me out of the world: thine they  
were, and thou gavest them me;  
and they have <sup>q</sup>kept thy word.7 Now they have <sup>l</sup>known that  
all things whatsoever thou hast  
given me are of thee.8 For <sup>q</sup>I have given unto <sup>v</sup>them  
the <sup>w,x</sup>words which thou gavest  
me; and they have <sup>y</sup>received  
<sup>them</sup>, and have known surely  
that <sup>o,z</sup>I came out from thee, and  
they have <sup>a</sup>believed that thou  
didst send me.9 I <sup>b,c</sup>pray <sup>d</sup>for them: I pray not  
for the world, but for them which  
<sup>e</sup>thou hast <sup>i</sup>given me; for they  
are thine.10 And <sup>o</sup>all mine are thine, and  
thine are mine; and I am glori-  
fied in them.11 And now I am no more in  
the world, but <sup>h</sup>these are in the  
world, and I <sup>b,c</sup>come to thee.  
<sup>i</sup>Holy Father, <sup>i,k</sup>keep through  
thine own name <sup>h</sup>those whom  
thou hast <sup>i</sup>given me, that they  
may be <sup>l,m,n</sup>one, <sup>o</sup>as we are.12 While I was with them <sup>2</sup>in  
the world, <sup>p</sup>I kept them in thy  
name: those that thou gavest me  
I have kept, and none of them is  
<sup>q</sup>lost, but the <sup>r</sup>son of perdition;  
that the <sup>s</sup>scripture might be ful-  
filled.13 And now come I to thee; and  
these things I speak in the world,  
that they might have my <sup>j</sup>joy  
fulfilled in themselves.14 I have given <sup>h</sup>them thy  
<sup>u,v,w</sup>word; and the world hath  
<sup>x</sup>hated them, because they are  
<sup>y</sup>not of the world, even <sup>z</sup>as I am  
not of the world.15 <sup>a</sup>I <sup>b,c</sup>pray not that thou  
shouldest take them out of the  
world, but that thou shouldest  
keep them from the <sup>3</sup>evil.16 <sup>d,e</sup>They are <sup>f</sup>not of the world,  
even as I am not of the world.17 <sup>b,c,g</sup>Sanctify <sup>d</sup>them through  
thy <sup>h</sup>truth: thy <sup>i</sup>word is truth.18 As thou hast <sup>j</sup>sent me into  
the world, even so have I also  
sent <sup>k</sup>them into the world.19 And for their sakes I <sup>k,l</sup>sancti-  
fy myself, that they also might  
be <sup>o</sup>sanctified through the <sup>h</sup>truth.20 Neither <sup>b,c</sup>pray <sup>a</sup>I for <sup>d</sup>these  
alone, but for <sup>d</sup>them also which  
shall <sup>m</sup>believe on me <sup>n</sup>through  
their <sup>o</sup>word;21 That they all may be <sup>p</sup>one;  
as thou, Father, art <sup>i</sup>in me, and  
<sup>i</sup>I in thee, that <sup>q</sup>they also may be  
<sup>r,s</sup>one in us: that the world may  
<sup>m</sup>believe that thou hast <sup>i</sup>sent me.22 And the glory which thou  
gavest me I have given them;  
that they may be <sup>p</sup>one, even as  
we are one:23 <sup>i</sup>In <sup>q</sup>them, and thou <sup>j</sup>in me,  
that they may be <sup>4</sup>made <sup>t</sup>perfect  
in one; and that the world may  
know that thou hast <sup>i</sup>sent me,  
and hast <sup>o</sup>loved them, as thou  
hast loved me.24 <sup>b,c,v</sup>Father, I will that they  
also, whom thou hast <sup>w</sup>given me,  
be with me <sup>x</sup>where I am; that  
they may behold my glory, which  
thou hast given me: for thou  
<sup>u</sup>lovedst me <sup>y,z</sup>before the founda-  
tion of the world.25 O <sup>a</sup>righteous Father, the  
world hath <sup>b</sup>not known thee: but  
I have known thee, and these  
have known that thou hast <sup>c</sup>sent  
me.*y* *Jesus, pre-existence of*, Matt. 1:21. *z* *Jesus, eternity of*, Matt. 1:21. **25**—*a* *God, righteousness of*, Gen. 2:2. *b* *Spiritual Blindness*, 2 Cor. 4:4. *c* *Jesus, relation of, to the Father*, Matt. 1:21.

A. D. 33

See footnote, *Time*,  
Rev. 10:6.

14

*u* *Truth*, John  
18:37.*v* *Gospel*, Mark  
13:10.*w* *Doctrines of Je-  
sus*, John 7:16.*x* *Hated*, Prov.  
15:17.*y* *Righteous, de-  
scribed*, Psa.  
64:10.*z* *Jesus, our exam-  
ple*, Matt. 1:21.

15

*a* *Jesus, mediation  
of*, Matt. 1:21.*b* *Prayer, interces-  
sory*, Acts 6:4.*c* *Prayers of Jesus*,  
Luke 5:16.*3* R. V. evil one.

16

*d* *Disciples*, Matt.  
9:14.*e* *Minister, charac-  
ter and qualifica-  
tions of*, Rom.  
15:16.*f* *Righteous, de-  
scribed*, Psa.  
64:10.

17

*g* *Sanctification*,  
1 Pet. 1:2.*h* *Truth*, John  
18:37.*i* *Word of God*,  
Psa. 119:9.

18

*j* *Jesus, relation of,  
to the Father*,  
Matt. 1:21.

19

*k* *Jesus, holiness of*,  
Matt. 1:21.*l* *Jesus, perfections  
of*, Matt. 1:21.

20

*m* *Faith in Christ*,  
John 6:69.*n* *Agency, in salva-  
tion of men*,  
Mark 1:17.*o* *Preaching*, Matt.  
9:35.

21

*p* *Church, unity of*,  
Matt. 16:18.*q* *Righteous, union  
of, with Christ*,  
Psa. 64:10.*r* *Fellowship, with  
Christ*, 1 Cor.  
1:9.*s* *Fellowship, with  
God*, 1 Cor. 1:9.

23

*t* *Perfection*, Heb.  
6:1.*u* *God, love of*, Gen.  
2:2.*4* R. V. perfected  
into one;

24

*v* *God, fatherhood  
of*, Gen. 2:2.*w* *Election of Grace*,  
Rom. 11:5.*x* *Heaven, future  
home of the right-  
eous*, Luke 18:22.

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

## 26

*d* *Jesus, teacher*,  
Matt. 1:21.  
*e* *God, love of*, Gen.  
2:2.  
*f* *Fellowship, with*  
*Christ*, 1 Cor. 1:9.  
*g* *Righteous, union*  
*of, with Christ*,  
Psa. 64:10.

## 1

*a* Matt. 26:36-46;  
Mark 14:32-42;  
Luke 22:39-46.  
*b* *Apostles*, Luke  
6:13.  
*c* *Brook*, Deut. 8:7.  
*d* *Or, Kidron*,  
1 Kin. 2:37.  
*e* *Gethsemane*,  
Mark 14:32.

## 2

*f* *Judas*, Mark  
3:19.  
*g* *Betrayal, of Je-*  
*sus*, Matt. 26:46.  
*h* *Infidelity, of*  
*friends*, 2 Cor.  
6:15.

## 3

*i* Matt. 26:47-56;  
Mark 14:43-50;  
Luke 22:47-53.  
*j* *Priest*, Lev. 1:5.  
*k* *Pharisees*, Matt.  
15:12.  
1 R. V. soldiers,

## 4

*l* *Jesus, omniscience of*, Matt.  
1:21.

## 5

*m* *Nazareth*, John  
1:46.

## 8

*n* *Jesus, compas-*  
*sion of*, Matt.  
1:21.

## 10

*o* *Love, for Jesus*,  
1 John 4:19.  
*p* *Peter*, Mark 5:37.  
*q* *Sword*, 1 Chr.  
21:5.  
*r* *Rashness*, 2 Sam.  
6:7.

26 And I have <sup>d</sup>declared unto them thy name, and will declare it: that the <sup>e</sup>love wherewith thou hast loved me may be in them, and <sup>f</sup>in them.

## CHAPTER 18

*Judas betrays Jesus*. 10 *Peter smites the high priest's servant*. 12 *Jesus is bound and led away, first to Annas*. 15 *Peter's first denial*. 19 *Jesus before Caiaphas*. 25 *Peter's second denial*. 28 *Jesus is delivered over to Pilate*, 38 *who seeks to release him, but the Jews demand Barabbas*.

**W**HEN Jē'sus had spoken these words, he went forth with his <sup>b</sup>disciples over the <sup>e</sup>brook <sup>a</sup>Çē'dron, where was a <sup>e</sup>garden, into the which he entered, and his disciples.

2 And <sup>i</sup>Jū'das also, which <sup>m</sup>betrayed him, knew the place: for Jē'sus oftentimes resorted thither with his <sup>b</sup>disciples.

3 <sup>i</sup>Jū'das then, having received a band of <sup>l</sup>men and officers from the chief <sup>j</sup>priests and <sup>k</sup>Phār'ī-sees, cometh thither with lanterns and torches and weapons.

4 Jē'sus therefore, <sup>k</sup>knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jē'sus of <sup>m</sup>Nāz'a-rēth. Jē'sus saith unto them, I am *he*. And <sup>i</sup>Jū'das also, which <sup>g</sup>betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jē'sus of <sup>m</sup>Nāz'a-rēth.

8 Jē'sus answered, I have told you that I am *he*: if therefore ye seek me, <sup>n</sup>let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 <sup>o</sup>Then Sī'mon <sup>p</sup>Pē'tēr having a <sup>q</sup>sword drew it, and <sup>r</sup>smote the

high priest's servant, and cut off his right ear. The servant's name was <sup>s</sup>Māl'chus.

11 Then said Jē'sus unto <sup>p</sup>Pē'tēr, Put up thy <sup>q</sup>sword into the sheath: the <sup>t</sup>cup which my Father hath given me, <sup>v</sup>shall I not drink it?

12 Then the band and the <sup>z</sup>captain and officers of the <sup>w</sup>Jewš <sup>z</sup>took <sup>y</sup>Jē'sus, and bound him,

13 And led him away <sup>z</sup>to <sup>a, b</sup>Ān'nas first; for he was father in law to <sup>c</sup>Cā'ia-phās, which was the <sup>d</sup>high priest that same year.

14 Now <sup>c</sup>Cā'ia-phās was he, which gave counsel to the <sup>e</sup>Jewš, that it was expedient that one man should die for the people.

15 ¶ And Sī'mon <sup>i</sup>Pē'tēr followed Jē'sus, and *so did* <sup>u</sup>another disciple: that disciple was known unto the <sup>q</sup>high priest, and went in with Jē'sus into the <sup>q</sup>palace of the high priest.

16 But <sup>i</sup>Pē'tēr stood at the door without. Then went out that <sup>o</sup>other disciple, which was known unto the <sup>q</sup>high priest, and spake unto <sup>h</sup>her that kept the door, and brought in Pē'tēr.

17 Then saith the <sup>h</sup>damsel that kept the door unto <sup>i</sup>Pē'tēr, Art not thou also *one* of this man's <sup>i</sup>disciples? He <sup>i, k</sup>saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and <sup>i</sup>Pē'tēr stood with them, and warmed himself.

19 ¶ <sup>u</sup>The high priest then asked Jē'sus of his <sup>i</sup>disciples, and of his <sup>s, m</sup>doctrine.

20 <sup>i</sup>Jē'sus answered him, I <sup>m</sup>spake openly to the world; I ever <sup>n, o</sup>taught in the <sup>p</sup>synagogue, and in the <sup>q</sup>temple, whither the <sup>e</sup>Jewš always resort; and in secret have I said nothing.

21 <sup>v</sup>Why askest thou me? ask them which heard me, what I

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

*s* Matt. 26:51;  
Mark 14:47;  
Luke 22:50, 51.

## 11

*t* *Cup, figurative*,  
Matt. 20:22.  
*u* *Jesus, sufferings*  
*of*, Matt. 1:21.  
*v* *Resignation, ex-*  
*emplified*, Job  
5:17.

## 12

*w* *Jews*, Neh. 4:2.  
*x* *Arrest, of Jesus*,  
Matt. 26:57.  
*y* *Prisoners*, Psa.  
79:11.  
2 R. V. chief cap-  
tain,  
3 R. V. seized

## 13

*z* *Trial of Jesus*,  
Mark 14:53.

*a* Luke 3:2; Acts  
4:6.  
*b* *Court, ecclesiastical*,  
Ex. 18:26.  
*c* *Caiaphas*, Matt.  
26:3.  
*d* *High Priest*, Lev.  
21:10.

## 14

*e* *Jews*, Neh. 4:2.

## 15

*f* *Peter*, Mark 5:37.  
*g* *John*, Mark 1:19.  
4 R. V. court

## 16

*h* *Women*, Prov.  
31:10.

## 17

*i* *Disciples*, Matt.  
9:14.  
*j* *Falsehood*, Job  
21:34.  
*k* *Cowardice, in-*  
*stances of*, Lev.  
26:36.

## 19

*l* *Trial of Jesus*,  
Mark 14:53.  
*m* *Doctrines of Je-*  
*sus*, John 7:16.  
5 R. V. teaching.

## 20

*n* *Instruction, in*  
*religion*, Prov.  
23:23.  
*o* *Jesus, teacher*,  
Matt. 1:21.  
*p* *Synagogue*, Matt.  
12:9.  
*q* *Temple, Herod's*,  
1 Kin. 6:17.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

22

r *Malice, of Christ's enemies*, Eph. 4:31.

s *Smiting and Scourging of Jesus*, Isa. 50:6.

t *Persecution, of Jesus*, John 15: 20.

23

u *Jesus, meekness of*, Matt. 1:21.

24

v Luke 3:2; Acts 4:6.

w *Caiaphas*, Matt. 26:3.

x *High Priest*, Lev. 21:10.

26

y *Gethsemane*, Mark 14:32.

27

z Matt. 26:34, 74, 75; Mark 14:30, 68, 72; Luke 22: 34, 60, 61; John 13:38.

28

a *Trial of Jesus*, Mark 14:53.

b *Pretorium*, Mark 15:16.

c *Hypocrisy, instances of*, Jas. 3:17.

d *Defilement*, Lev. 5:2.

e *Passover*, Num. 9:5.

29

f *Pilate*, Matt. 27:2.

g *Persecution, of Jesus*, John 15:20.

30

h *False Accusation*, 2 Tim. 3:3.

i *Indictments, instances of*, Matt. 27:37.

have said unto them: behold, they know what I said.

22 And when he had thus spoken, <sup>o</sup>one of the officers which stood by <sup>s</sup>,<sup>t</sup>struck Jē'sus with the palm of his hand, saying, Answerest thou the high priest so?

23 <sup>u</sup>Jē'sus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now <sup>v</sup>Ān'nas had sent him bound unto <sup>w</sup>Cā'ia-phās the <sup>x</sup>high priest.

25 ¶ And Sī'mon <sup>y</sup>Pē'tēr stood and warmed himself. They said therefore unto him, Art not thou also *one* of his <sup>z</sup>disciples? He <sup>i,k</sup>denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear <sup>y</sup>Pē'tēr cut off, saith, Did not I see thee in the <sup>z</sup>garden with him?

27 <sup>y</sup>Pē'tēr then <sup>i,k</sup>denied again: and immediately the <sup>z</sup>cock crew.

28 ¶ <sup>a</sup>Then led they Jē'sus from Cā'ia-phās unto the <sup>b</sup>hall of judgment: and it was early; and they themselves went not into the judgment hall, <sup>c</sup>lest they should be <sup>d</sup>defiled; but that they might eat the <sup>e</sup>passover.

29 <sup>a</sup>,<sup>y</sup>Pī'late then went out unto them, and said, What <sup>g</sup>accusation bring ye against this man?

30 They answered and said unto him, <sup>h</sup>If he were not a <sup>i</sup>malefactor, we would not have delivered him up unto thee.

31 <sup>a</sup>Then said <sup>y</sup>Pī'late unto them, Take ye him, and judge him according to your law. The Jewš therefore said unto him, It is not lawful for us to put any man to death:

32 That the <sup>i</sup>saying of Jē'sus might be fulfilled, which he spake, signifying <sup>k</sup>what death he should die.

33 <sup>a</sup>Then <sup>y</sup>Pī'late entered into the <sup>b</sup>judgment hall again, and called Jē'sus, and said unto him, Art thou the <sup>i</sup>,<sup>k</sup>King of the Jewš?

34 Jē'sus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 <sup>y</sup>Pī'late answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 <sup>a</sup>Jē'sus <sup>m</sup>answered, My <sup>n</sup>kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jewš: but now is my kingdom not from hence.

37 <sup>y</sup>Pī'late therefore said unto him, Art thou a <sup>i</sup>king then? Jē'sus <sup>m</sup>answered, Thou sayest that I am a king. <sup>o</sup>To this end was I born, and for this cause came I into the world, that I should bear witness unto the <sup>\*</sup>truth. Every one that is of the truth heareth my voice.

38 <sup>y</sup>Pī'late saith unto him, What is <sup>\*</sup>truth? And when he had said this, he went out again

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

32

j *Prophecies, fulfilled*, Dan. 9:24.  
k *Crucifixion*, Mark 15:13.

33

l *Jesus, king*, Matt. 1:21.

36

m *Pleading*, Deut. 17:8.  
n *Jesus, kingdom of*, Matt. 1:21.

37

o *Jesus, mission of*, Matt. 1:21.

\* **TRUTH**, Psa. 85:10, 11. *Precious*, Prov. 23:23. *Preserves*, Psa. 46:11; 61:7; 91:4; Prov. 20:28. *Purifies*, Prov. 16:6; 1 Pet. 1:22. *Sanctifies*, John 17:17, 19; 2 Thess. 2:13. *Brings freedom*, John 8:32. *Reacheth unto the clouds*, Psa. 108:4. *Endureth forever*, Psa. 100:5; 117:2. *Ways of the Lord*, Psa. 25:10. *The foundation, of which Christ is the corner stone*, Eph. 2:20. *Came by Jesus Christ*, John 1:17; 8:45; 14:6; 18:37, 38; Eph. 2:20. *Revealed to the righteous*, Psa. 57:3; 86:11. *Word of God called word of*, John 17:17; Eph. 1:13; Col. 1:5; 2 Tim. 2:15; Jas. 1:18. *Acceptance of, necessary to salvation*, 2 Thess. 2:12, 13; 1 Tim. 2:4; 2 Tim. 2:25; 3:7; Heb. 10:26. *Rejection of, brings condemnation*, 2 Thess. 2:10-12; Tit. 1:14. *Ministers must preach*, 2 Cor. 4:2; 2 Tim. 2:15. *To be taught by parents to children*, Isa. 38:19. *Church is pillar of*, 1 Tim. 3:15. *The wicked, destitute of*, Dan. 9:13; 1 Tim. 6:5; *resist*, 2 Tim. 3:8; 4:4.

**Of the gospel**, 2 Tim. 4:3, 4; Tit. 1:1, 14; 2:1; Jas. 1:18, 21, 23, 25; 2:12; 5:19; 1 Pet. 1:22-25; 2:2, 8; 3:1; 5:12; 2 Pet. 1:12. See footnotes: DOCTRINES OF JESUS, John 7:16; *God, Truth*, Gen. 2:2. **Attribute of God**, Ex. 34:6; Deut. 32:4; Psa. 31:5; 40:10, 11; 71:22; 86:15; 89:14; 115:1; 117:2; 138:2; 146:6; Isa. 25:1; 65:16; Jer. 4:2. *Exhibited, in his government*, Psa. 119:151; *in his judgments*, Psa. 96:13; Rom. 2:2; *in his word*, John 17:17; *in his works*, Psa. 111:7, 8; Dan. 4:37. **Attribute of Christ**, John 1:14; 14:6. **Attribute of the Holy Spirit**, John 14:17; 16:13; 1 John 5:7. **Grace of the Righteous**, Psa. 51:6; Prov. 3:3; John 3:21; 3 John 8. *Righteous, should be girded with*, Eph. 6:14; *should know*, 1 Tim. 4:3; 1 John 2:21; 3:19; 4:6; *should walk in*, 2 John 4; 3 John 4; *should obey*, Rom. 2:8; *should love*, Zech. 8:19; 2 Thess. 2:10; *should rejoice in*, 1 Cor. 13:6; *should meditate upon*, Phil. 4:8.

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

38

p *Jews*, Neh. 4:2.  
6 R. V. crime

39

q *Prisoners, kindness to*, Psa. 79:11.  
r *Irony*, Mark 12:14.

40

s *Public Opinion*, John 12:42.  
t *Barabbas*, Matt. 27:16.  
u *Robbers*, Hos. 6:9.

unto the <sup>p</sup>Jew<sup>s</sup>, and saith unto them, I find in him no <sup>q</sup>fault at all.

39 But ye have a custom, that I should release unto you <sup>a</sup>one at the <sup>c</sup>passover: will ye therefore that I release unto you the <sup>r</sup>King of the Jew<sup>s</sup>?

40 Then <sup>s</sup>cried they all again, saying, Not this man, but <sup>t</sup>Bā-rāb'bas. Now Bā-rāb'bas was a <sup>u</sup>robber.

CHAPTER 19

*Jesus is scourged, and crowned with thorns. 4 Pilate seeks again to release him; 8 again the third time; 13 but yields and delivers him to be crucified. 17 The crucifixion. 23 The soldiers cast lots for his garments. 25 He commends his mother to John. 28 He dies. 38 His burial.*

1

a *Trial of Jesus*, vs. 1-16; Mark 14:53.  
b *Pilate*, Matt. 27:2.  
c *Prisoners, Jesus*, Psa. 79:11.  
d *Punishment, by scourging*, Lev. 26:41.  
e *Scourging of Jesus*, Isa. 50:6.

2

f *Matt. 27:27-31; Mark 15:16-20.*  
g *Soldiers*, Ezra 8:22.  
h *Crown*, Ex. 29:6.  
i *Thorn*, Hos. 2:6.  
j *Sarcasm, instances of*, Judg. 10:14.  
k *Irony, instances of*, Mark 12:14.  
l *Colors, symbolical*, Ezek. 16:16.

3

m *Smiting of Jesus*, Isa. 50:6.  
n *Cruelty, instances of*, Psa. 27:12.  
1 R. V. they came unto him, and said,

4

2 R. V. crime

6

o *Priest*, Lev. 1:5.  
p *Public Opinion*, John 12:42.  
q *Matt. 27:22, 23; Luke 23:21.*  
r *Crucifixion*, Mark 15:13.  
s *King, influenced by popular opinion*, 2 Kin. 3:10.  
t *Character, instability of*, Phil. 2:15.

7

u *Blasphemy, false accusation of*, 2 Sam. 12:14.

<sup>a</sup>THEN <sup>b</sup>Pil'ate therefore took <sup>c</sup>Jē'sus, and <sup>d, e</sup>scourged him.

2 <sup>f</sup>And the <sup>g</sup>soldiers platted a <sup>h</sup>crown of <sup>i</sup>thorns, and put <sup>j</sup>it on his head, and they <sup>k</sup>put on him a <sup>l</sup>purple robe,

3 And <sup>1, j, k</sup>said, Hail, King of the Jew<sup>s</sup>! and they <sup>m, n</sup>smote him with their hands.

4 <sup>b</sup>Pil'ate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no <sup>t</sup>fault in him.

5 Then came Jē'sus forth, wearing the <sup>h</sup>crown of <sup>i</sup>thorns, and the <sup>l</sup>purple robe. And <sup>b</sup>Pil'ate saith unto them, Behold the man!

6 When the chief <sup>o</sup>priests therefore and officers saw him, they <sup>p</sup>cried out, saying, <sup>a, r</sup>Crucify him, crucify him. <sup>s</sup>Pil'ate saith unto them, <sup>t</sup>Take ye him, and crucify him: for I find no fault in him.

7 The Jew<sup>s</sup> answered him, We have a law, and by our law he ought to die, because <sup>u</sup>he made himself the Son of God.

8 ¶ When Pil'ate therefore

heard that <sup>p</sup>saying, he was the more afraid;

9 And went again into the <sup>v</sup>judgment hall, and <sup>a</sup>saith unto Jē'sus, Whence art thou? But <sup>w</sup>Jē'sus <sup>x</sup>gave him no answer.

10 <sup>a</sup>Then saith <sup>y</sup>Pil'ate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jē'sus answered, Thou couldest have no power <sup>at all</sup> against me, except it were given thee from <sup>z</sup>above: therefore <sup>a</sup>he that delivered me unto thee hath the greater sin.

12 And from thenceforth <sup>b</sup>Pil'ate sought to release him: but the Jew<sup>s</sup> cried out, saying, <sup>c</sup>If thou let this man go, thou art not <sup>d</sup>Çæ'sar's friend: <sup>e</sup>whosoever maketh himself a <sup>e</sup>king speaketh against Çæ'sar.

13 ¶ When <sup>b</sup>Pil'ate therefore heard that saying, he brought Jē'sus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the He'brew, Gàb'ba-thà.

14 And it was the <sup>i</sup>preparation of the <sup>o</sup>passover, and about the sixth hour: and he saith unto the Jew<sup>s</sup>, <sup>h</sup>Behold your King!

15 But they <sup>i</sup>cried out, Away with him, away with him, <sup>j</sup>crucify him. <sup>b</sup>Pil'ate saith unto them, Shall I crucify <sup>h</sup>your King? The chief <sup>k</sup>priests <sup>l</sup>answered, We have no king but <sup>a</sup>Çæ'sar.

16 <sup>m, n</sup>Then <sup>o</sup>delivered <sup>p, q</sup>he him therefore unto them to be crucified. And they took Jē'sus, and led him away.

17 <sup>r</sup>And he bearing his <sup>\*</sup>cross went forth into a place called the place of a skull, which is called in the He'brew <sup>s</sup>Gòl'gò-thà:

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

9

v *Pretorian*, Mark 15:16.  
w *Jesus, meekness of*, Matt. 1:21.  
x *Reticence of Jesus*, Mark 14:61.

10

y *Government, monarchical, tyranny in*, Isa. 22:21.

11

z *God, sovereign*, Gen. 2:2.  
a *Caiaphas*, Matt. 26:3.

12

b *Pilate*, Matt. 27:2.  
c *Treason*, 2 Kin 11:14.  
d *Cæsar*, Acts 25:8.  
e *Jesus, king*, Matt. 1:21.

14

f *Matt. 27:62; Mark 15:42; Luke 23:54.*  
g *Passover*, Num. 9:5.  
h *Sarcasm*, Judg. 10:14.

15

i *Persecution, of Jesus*, John 15:20.  
j *Crucifixion*, Mark 15:13.  
k *Priest*, Lev. 1:5.  
l *Hypocrisy, instances of*, Jas. 3:17.

16

m *Matt. 27:31, 32; Mark 15:20, 21; Luke 23:26-32.*  
n *Demagogism*, 2 Sam. 15:2.  
o *Character, instability of*, Phil. 2:15.

p *Rulers, wicked, instances of*, Ex. 18:21.  
q *Government, corruption in*, Isa. 22:21.

17

r *Matt. 27:33-50; Mark 15:22-37; Luke 23:33-46.*  
s *Matt. 27:33; Mark 15:22.*

\* **CROSS.** *Jesus and two malefactors crucified on*, Matt. 27:32; Mark 15:21; Luke 23:26; Eph. 2:16; Phil. 2:8; Col. 1:20; 2:14; Heb. 12:2. *Borne, by Simon*, Matt. 27:32; Mark 15:21; Luke 23:26; *by Jesus*, John 19:17. *Death on, a disgrace*, Gal. 3:13.

**Figurative:** *Of duty*, Matt. 10:38; 16:24; Mark 8:34; Luke 9:23; 14:27. *Of Christ's vicarious death*, 1 Cor. 1:17, 18; Gal. 5:11; 6:14; Phil. 3:18.  
See footnotes: CRUCIFIXION, Mark 15:13; SELF-DENIAL, Mark 8:34.

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See footnote, *Time*,  
Rev. 10:6.

18 Where they <sup>i</sup>crucified him, and two other with him, on either side one, and Jē'sus in the midst.

19 ¶ And <sup>v</sup>Pi'late wrote a title, and put *it* on the \*cross. And the <sup>i</sup>writing was, JĒ'SUS OF NĀZ'A-RĒTH THE KING OF THE JEWŞ.

20 This title then read many of the Jewş: for the place where Jē'sus was <sup>i</sup>crucified was nigh to the <sup>v</sup>city: and it was written in <sup>v</sup>He'b'brew, and <sup>v</sup>Greek, and <sup>v</sup>Iăt'in.

21 Then said the chief <sup>k</sup>priests of the Jewş to Pi'late, Write not, The King of the Jewş; but that he said, I am King of the Jewş.

22 Pi'late <sup>v</sup>answered, What I have written I have written.

23 ¶ Then the <sup>x</sup>soldiers, when they had crucified Jē'sus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 <sup>x</sup>They said therefore among themselves, Let us not rend it, but cast <sup>v</sup>lots for it, whose it shall be: that the <sup>z</sup>scripture might be fulfilled, which saith, <sup>v</sup>They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the \*cross of Jē'sus his <sup>c</sup>mother, and his mother's sister, <sup>e</sup>Mā'ry the *wife* of Clē'o-phās, and <sup>i</sup>Mā'ry Mäg-da-lē'nē.

26 When Jē'sus therefore saw his <sup>c</sup>mother, and the <sup>v</sup>disciple standing by, whom he <sup>h</sup>loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the <sup>v</sup>disciple, Behold thy <sup>c</sup>mother! And

from that hour that disciple <sup>i</sup>took <sup>a</sup>her unto his own *home*.

28 ¶ After this, Jē'sus knowing that all <sup>i</sup>things were now accomplished, that the <sup>k</sup>scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of <sup>i</sup>vinegar: and they filled a <sup>m</sup>spunge with vinegar, and put *it* upon <sup>v</sup>hyssop, and put *it* to his mouth.

30 When Jē'sus therefore had received the <sup>i</sup>vinegar, he said, <sup>v</sup>It is finished: and he bowed his head, and <sup>v</sup>gave up <sup>s</sup>the ghost.

31 ¶ The Jewş therefore, because it was the <sup>q</sup>preparation, <sup>r</sup>that the bodies should not remain upon the cross on the <sup>s</sup>sabbath day, (for that sabbath day was an high day,) besought <sup>i</sup>Pi'late that their legs might be broken, and *that* they might be taken away.

32 Then came the <sup>v</sup>soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jē'sus, and saw that he was dead already, they brake not his legs:

34 But one of the <sup>v</sup>soldiers with a <sup>v</sup>spear pierced his side, and forthwith came there out <sup>v</sup>blood and water.

35 And <sup>v</sup>he that saw *it* <sup>x</sup>bare <sup>v</sup>record, and his record is true: and he knoweth that he <sup>x</sup>saith true, that ye might believe.

36 For these things were done, that the <sup>k</sup>scripture should be fulfilled, <sup>z</sup>A <sup>a</sup>bone of him shall not be broken.

37 And again another <sup>v</sup>scripture saith, <sup>c</sup>They shall look on him whom they pierced.

38 ¶ And after this <sup>†</sup>Jō'seph of <sup>†</sup>Ār-ī-mă-tha'e'a, being a <sup>d</sup>disciple of Jē'sus, but secretly for <sup>c</sup>fear of the <sup>i</sup>Jewş, besought <sup>v</sup>Pi'-

**A.D. 33**  
See footnote, *Time*,  
Rev. 10:6.

**27**

<sup>i</sup> *Kindness, instances of*, Acts 28:2.

**28**

<sup>j</sup> *Salvation, plan of*, Acts 16:17.

<sup>k</sup> *Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.

**29**

<sup>i</sup> *Vinegar*, Num. 6:3.

<sup>m</sup> *Matt. 27:48*;

<sup>n</sup> *Mark 15:36*;

<sup>v</sup> *Hyssop*, Ex. 12:22.

**30**

<sup>o</sup> *Jesus, mission of*, Matt. 1:21.

<sup>p</sup> *Jesus, death of*, Matt. 1:21.

<sup>3</sup> *R. V. his spirit*.

**31**

<sup>q</sup> *Matt. 27:62*;

<sup>r</sup> *Mark 15:42*;

<sup>s</sup> *Luke 23:54*;

<sup>t</sup> *Deut. 21:23*.

<sup>v</sup> *Sabbath*, Ex. 16:23.

<sup>i</sup> *Pilate*, Matt. 27:2.

**32**

<sup>u</sup> *Soldiers*, Ezra 8:22.

**34**

<sup>v</sup> *Spear*, 2 Kin. 11:10.

<sup>w</sup> *Blood, of Jesus*, Heb. 9:19.

**35**

<sup>x</sup> *Religious testimony*, 2 Thess. 1:10.

<sup>y</sup> *Witnessing for Christ*, Luke 24:48.

**36**

<sup>z</sup> *Ex. 12:46*; Num. 9:12.

<sup>a</sup> *Bones*, Ezek. 37:1.

**37**

<sup>b</sup> *Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.

<sup>c</sup> *Zech. 12:10*.

**38**

<sup>d</sup> *Disciples*, Matt. 9:14.

<sup>e</sup> *Cowardice, instances of*, Lev. 26:36.

<sup>f</sup> *Public Opinion*, John 12:42.

<sup>g</sup> *Pilate*, Matt. 27:2.

**19**  
<sup>i</sup> *Inscriptions*, Mark 15:26.

**20**  
<sup>u</sup> *Jerusalem*, Judg. 19:10.

<sup>v</sup> *Language*, Dan. 3:29.

**22**  
<sup>w</sup> *Character, stability of*, Phil. 2:15.

**23**  
<sup>x</sup> *Soldiers*, Ezra 8:22.

**24**  
<sup>y</sup> *Lot*, Esth. 3:7.  
<sup>z</sup> *Prophecies concerning the Messiah, and their fulfillment*, Gen. 12:3.

<sup>a</sup> *Word of God*, Psa. 119:9.

<sup>b</sup> *Psa. 22:18*; Matt. 27:35; Mark 15:24; Luke 23:34.

**25**  
<sup>c</sup> *Mother*, 1 Kin. 2:20.

<sup>d</sup> *Mary*, Luke 1:27.

<sup>e</sup> *Mary*, Mark 15:40.

<sup>f</sup> *Mary Magdalene*, Matt. 27:56.

**26**  
<sup>g</sup> *John*, Mark 1:19.

<sup>h</sup> *Jesus, love of*, Matt. 1:21.

† **JOSEPH**, of Arimathea. *Begs the body of Jesus for burial in his own tomb*, Matt. 27:57-60; Mark 15:42-47; Luke 23:50-56; John 19:38-42.

† **ARIMATHEA**, a city five miles N. of Jerusalem. *The city of Joseph, who secured the body of Jesus*, Matt. 27:57; Mark 15:43; Luke 23:51; John 19:38.

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**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

39

*n* Love, for Jesus,  
1 John 4:19.  
*i* John 3:1-10.  
*j* Myrrh, Ex.  
30:23.  
*k* Aloes, Psa. 45:8.

40

*l* Spices, Josh.  
6:23.  
*m* Bural, with  
spices, Acts 8:2.

41

*n* Burying Places,  
Gen. 23:4.

42

*o* Matt. 27:57-66;  
Mark 15:45-47;  
Luke 23:50-56.  
*p* Matt. 27:62;  
Mark 15:42;  
Luke 23:54.

1

*a* Matt. 28:1-8;  
Mark 16:1-8;  
Luke 24:1-10.  
*b* Christian Sab-  
bath, Mark 16:9.  
*c* Love, for Jesus,  
instances of,  
1 John 4:19.  
*d* Mary Magda-  
lene, Matt. 27:56.  
*e* Women, first at  
the sepulchre,  
Prov. 31:10.

2

*f* Peter, Mark 5:37.  
*g* John, Mark 1:19.  
*h* Jesus, love of,  
Matt. 1:21.

5

*i* Linen, Ezek.  
27:16.

late that he might take away the body of Jē'sus: and Pilate gave *him* leave. He came therefore, and took the body of Jē'sus.

39 And <sup>h</sup>there came also <sup>i</sup>Nic-o-dē'mus, which at the first came to Jē'sus by night, and brought a mixture of <sup>j</sup>myrrh and <sup>k</sup>aloes, about an hundred pound *weight*.

40 Then took they the body of Jē'sus, and wound it in linen clothes with the <sup>l</sup>spices, as the manner of the Jew's is to <sup>m</sup>bury.

41 Now in the place where he was crucified there was a <sup>n</sup>garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There <sup>o</sup>laid they Jē'sus therefore because of the Jew's <sup>p</sup>preparation *day*; for the <sup>n</sup>sepulchre was nigh at hand.

## CHAPTER 20

*Mary Magdalene comes to the sepulchre and finds it empty. 3 Peter and John run thither. 11 Jesus appears to Mary Magdalene; 19 and also at evening to the disciples. 24 The unbelief of Thomas. 26 After eight days Jesus again appears to the disciples, and Thomas believes. 30 The object for which John wrote his gospel.*

**T**HE <sup>v</sup>first *day* of the week <sup>a</sup>cometh <sup>e</sup>Mā'ry Māg-dalē'nē early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Si'mon <sup>i</sup>Pē'tēr, and to the <sup>o</sup>ther disciple, whom Jē'sus <sup>l</sup>oved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 <sup>i</sup>Pē'tēr therefore went forth, and that <sup>o</sup>ther disciple, and came to the sepulchre.

4 So they ran both together: and the <sup>o</sup>ther disciple did out-run <sup>i</sup>Pē'tēr, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw the <sup>i</sup>linen clothes lying; yet went he not in.

6 Then cometh Si'mon <sup>i</sup>Pē'tēr following him, and went into the sepulchre, and seeth the <sup>i</sup>linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that <sup>o</sup>ther disciple, which came first to the sepulchre, and he saw, and <sup>l</sup>believed.

9 For as yet they <sup>k</sup>knew not the scripture, that he must <sup>l</sup>rise again from the dead.

10 Then the <sup>m</sup>disciples went away again unto their own home.

11 ¶ But <sup>a</sup>Mā'ry stood without at the sepulchre <sup>c, n, o</sup>weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two <sup>p</sup>angels in white sitting, the one at the head, and the other at the feet, where the body of Jē'sus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, <sup>a</sup>Because they have taken away my Lord, and I know not where they have laid him.

14 And when <sup>a</sup>she had thus said, <sup>o</sup>she turned herself back, and <sup>s</sup>saw Jē'sus standing, and knew not that it was Jē'sus.

15 Jē'sus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jē'sus saith unto her, <sup>a</sup>Mā'ry. She turned herself, and saith unto him, <sup>i, u</sup>Rāb-bō'nī; which is to say, Master.

17 Jē'sus saith unto her, Touch me not; for I am not yet ascended to <sup>v</sup>my <sup>w</sup>Father: but go to my brethren, and say unto them, I

**A. D. 33**  
See footnote, *Time*,  
Rev. 10:6.

8

*i* Faith in Christ,  
John 6:69.

9

*k* Ignorance, of the  
scriptures, Acts  
3:17.

*l* Resurrection of  
Jesus, Matt.  
28:6.

10

*m* Apostles, Luke  
6:13.

11

*n* Weeping, Ezra  
3:13.

*o* Friendship, in-  
stances of, Prov.  
22:24.

12

*p* Angel, appear-  
ances of, Heb.  
1:13.

13

*q* Borrowing Trou-  
ble, instances of,  
Matt. 6:25.

14

*r* Women, first to  
whom our risen  
Lord appeared,  
Prov. 31:10.

*s* Appearances of  
Jesus after his  
Resurrection,  
Mark 16:9.

16

*t* Rabbi, Matt.  
23:7.

*u* Jesus, names of,  
Matt. 1:21.

17

*v* Jesus, relation of,  
to the Father,  
Matt. 1:21

*w* God, fatherhood  
of, Gen. 2:2.

## A. D. 33

See footnote, *Time*,  
Rev. 10:6.

*x* *Jesus, ascension*  
of, Matt. 1:21.

## 19

*y* *Christian Sabbath*, Mark 16:9.

*z* *Peace*, Jer. 29:7.

*a* *Salutations*,  
Luke 1:44.

## 20

*b* *Apostles*, Luke  
6:13.

## 21

*c* *Peace*, Jer. 29:7.

*d* *God, fatherhood*  
of, Gen. 2:2.

*e* *Jesus, relation of,*  
to the *Father*,  
Matt. 1:21.

*f* *Apostles, com-*  
*mission of*, Luke  
6:13.

## 22

*g* *Holy Spirit, bap-*  
*tism of*, Acts 1:2.

## 23

*h* *Church, govern-*  
*ment of*, Matt.  
16:18.

*i* *Court, ecclesiastical*, Ex. 18:26.

*j* *Sin, forgiveness*  
of, Rom. 5:12.

## 24

*k* *Thomas*, John  
11:16.

## 25

*l* *Unbelievers*,  
1 Cor. 6:6.

## 26

*m* *Appearances of*  
*Jesus after his*  
*Resurrection*,  
Mark 16:9.

ascend unto my Father, and your Father; and to my God, and your God.

18 <sup>a</sup>Mā'ry' Māg-da-lē'nē came and told the <sup>m</sup>disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ Then the same day at evening, being the <sup>v</sup>first day of the week, when the doors were shut where the <sup>m</sup>disciples were assembled for fear of the Jews, <sup>s</sup>came Jē'sus and stood in the midst, and saith unto them, <sup>z</sup>*Peace be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the <sup>b</sup>disciples glad, when they saw the Lord.

21 Then said Jē'sus to them again, <sup>a</sup>*Peace be* unto you: as my <sup>a</sup>Father hath <sup>e</sup>sent me, even so <sup>i</sup>send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the <sup>o</sup>Holy Ghost:

23 <sup>h</sup>*Whose* soever sins ye <sup>i</sup>remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But <sup>k</sup>Thōm'as, one of the <sup>b</sup>twelve, called Did'y-mūs, was not with them when Jē'sus came.

25 The other <sup>b</sup>disciples therefore said unto him, We have seen the Lord. But he <sup>i</sup>said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his <sup>b</sup>disciples were within, and <sup>k</sup>Thōm'as with them: *then* <sup>m</sup>came Jē'sus, the doors being shut, and stood in the midst, and said, <sup>a</sup>*Peace be* unto you.

27 Then saith he to <sup>k</sup>Thōm'as, Reach hither thy finger, and be-

hold my hands; and reach hither thy hand, and thrust it into my side: and <sup>n</sup>*be* not faithless, but believing.

28 And <sup>k</sup>Thōm'as answered and <sup>p</sup>*said* unto him, <sup>r</sup>My Lord and my God.

29 Jē'sus saith unto him, <sup>k</sup>Thōm'as, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 ¶ And many other <sup>s</sup>signs truly did Jē'sus in the presence of his <sup>b</sup>disciples, which are not written in this book:

31 But these are written, that ye might <sup>t</sup>believe that Jē'sus is the <sup>u</sup>Christ, the <sup>r</sup>Son of God; and that <sup>v</sup>believing ye might have <sup>w</sup>life <sup>x</sup>through his <sup>y</sup>name.

## CHAPTER 21

*Jesus appears to the disciples at the sea of Tiberias.* 6 *The great draught of fishes.* 15 *He tries Peter's love;* 18 *signifies by what death he should die;* 20 *and rebukes his curiosity concerning John.* 24 *The conclusion.*

<sup>a</sup>AFTER these things Jē'sus <sup>b</sup>shewed himself again to the <sup>c</sup>disciples at the <sup>a</sup>sea of Tī-bē'rī-as; and on this wise shewed he *himself*.

2 There were together Sī'mon <sup>e</sup>Pē'tēr, and <sup>i</sup>Thōm'as called Did'y-mūs, and <sup>o</sup>Nā-thān'a-el of <sup>h</sup>Cā'nā in <sup>i</sup>Gāl'y-lee, and the <sup>i</sup>*sons* of Zēb'e-dee, and two other of his disciples.

3 Sī'mon <sup>e</sup>Pē'tēr saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into <sup>1</sup>a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jē'sus <sup>b</sup>stood on the shore: but the disciples knew not that it was Jē'sus.

5 Then Jē'sus saith unto them, Children, have ye <sup>2</sup>any meat? They answered him, No.

6 And he said unto them, Cast the <sup>1</sup>net on the right side of the

## A. D. 33

See footnote, *Time*,  
Rev. 10:6.

## 27

*n* *Faith in Christ*,  
enjoined, John  
6:69.

*o* *Commandment*,  
enjoining *faith*,  
Deut. 8:2.

## 28

*p* *Confession of*  
*Christ*, Luke  
12:8.

*q* *Faith in Christ*,  
exemplified, John  
6:69.

*r* *Jesus, divinity*  
of, Matt. 1:21.

## 30

*s* *Miracles of Je-*  
*sus*, Luke 23:8.

## 31

*t* *Faith in Christ*,  
John 6:69.

*u* *Jesus, Messiah*,  
Matt. 1:21.

*v* *Salvation, condi-*  
*tions of*, Acts  
16:17.

*w* *Life, spiritual*,  
Ecc. 8:15.

*x* *Jesus, mediation*  
of, Matt. 1:21.

*y* *Name of Jesus*,  
John 14:13.

## 1

*a* Matt. 28:16.

*b* *Appearances of*  
*Jesus after his*  
*Resurrection*,  
Mark 16:9.

*c* *Apostles*, Luke  
6:13.

*d* *Or, Sea of Galilee*,  
Matt. 4:18.

## 2

*e* *Peter*, Mark 5:37.

*f* *Thomas*, John  
11:16.

*g* John 1:45-49.

*h* *Cana*, John 2:1.

*i* *Galilee*, Mark  
6:21.

*j* *James*, Luke  
5:10.

*k* *John*, Mark 1:19.

## 3

*1* R. V. the boat;

## 5

*2* R. V. ought to  
eat?

## 6

*1* *Net*, Isa. 51:20.



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See footnote, *Time*,  
Rev. 10:6.

3 R. V. boat,  
*m Jesus, omniscience of*, Matt.  
1:21.

*n Fish*, Matt.  
17:27.

7  
*o Jesus, love of*,  
Matt. 1:21.  
*p Love, for Jesus*,  
1 John 4:19.

4 R. V. his coat  
about him

9  
*q Bread*, Ezek.  
4:13.

14  
*r Resurrection of  
Jesus*, Matt.  
28:6.

15  
*s Discipleship of  
Jesus, tests of*,  
vs. 15-19; Matt.  
10:32.

*t John* 1:42.

*u Apostles, com-  
mission of*, Luke  
6:13.

*v Minister, duties  
of*, Rom. 15:16.

*w Lamb, a type of  
young believers*,  
Num. 7:15.

<sup>3</sup>ship, and <sup>m</sup>ye shall find. They  
cast therefore, and now they  
were not able to draw it for the  
multitude of <sup>n</sup>fishes.

7 Therefore that <sup>k</sup>disciple whom  
Jē'sus <sup>o</sup>loved saith unto <sup>e</sup>Pē'tēr,  
It is the Lord. Now when Sī'-  
mon Pē'tēr heard that it was the  
Lord, he girt <sup>4</sup>his fisher's coat *un-  
to him*, (for he was naked,) and  
did <sup>v</sup>cast himself into the sea.

8 And the other disciples came  
in a little <sup>3</sup>ship; (for they were  
not far from land, but as it were  
two hundred cubits,) dragging  
the <sup>l</sup>net with <sup>n</sup>fishes.

9 As soon then as they were  
come to land, they saw a fire of  
coals there, and <sup>n</sup>fish laid there-  
on, and <sup>q</sup>bread.

10 Jē'sus saith unto them,  
Bring of the <sup>n</sup>fish which ye have  
now caught.

11 Sī'mon <sup>e</sup>Pē'tēr went up, and  
drew the <sup>l</sup>net to land full of great  
fishes, an hundred and fifty and  
three: and for all there were so  
many, yet was not the net broken.

12 Jē'sus saith unto them,  
Come *and* dine. And none of  
the <sup>e</sup>disciples durst ask him,  
Who art thou? knowing that it  
was the Lord.

13 Jē'sus then cometh, and tak-  
eth <sup>q</sup>bread, and giveth them,  
and <sup>n</sup>fish likewise.

14 This is now the third time  
that Jē'sus <sup>b</sup>shewed himself to  
his <sup>e</sup>disciples, after that he was  
<sup>r</sup>risen from the dead.

15 ¶ So when they had dined,  
Jē'sus <sup>s</sup>saith to Sī'mon <sup>e</sup>Pē'tēr,  
Sī'mon, *son of* <sup>t</sup>Jō'nas, lovest  
thou me more than these? He  
saith unto him, Yea, Lord; thou  
knowest that I <sup>v</sup>love thee. He  
saith unto him, <sup>u, v</sup>Feed my  
<sup>w</sup>lambs.

16 He <sup>s</sup>saith to him again the  
second time, <sup>e</sup>Sī'mon, *son of*  
<sup>t</sup>Jō'nas, lovest thou me? He  
saith unto him, Yea, Lord; thou

knowest that I <sup>v</sup>love thee. He  
saith unto him, <sup>5, u, v</sup>Feed my  
<sup>2</sup>sheep.

17 He <sup>s</sup>saith unto him the third  
time, <sup>e</sup>Sī'mon, *son of* <sup>t</sup>Jō'nas,  
lovest thou me? Pē'tēr was  
grieved because he said unto  
him the third time, Lovest thou  
me? And he said unto him,  
Lord, thou <sup>v</sup>knowest all things;  
thou knowest that I <sup>v</sup>love thee.  
Jē'sus saith unto him, <sup>u, v</sup>Feed  
my <sup>2</sup>sheep.

18 Verily, verily, I say unto  
thee, When thou wast young,  
thou girdedst thyself, and walk-  
edst whither thou wouldest: but  
when thou shalt be old, <sup>2</sup>thou  
shalt stretch forth thy hands,  
and another shall gird thee, and  
carry *thee* whither thou would-  
est not.

19 This spake he, signifying by  
what <sup>a</sup>death he should <sup>b, c</sup>glorify  
God. And when he had spoken  
this, he saith unto him, Follow  
me.

20 Then <sup>a</sup>Pē'tēr, turning about,  
seeth the <sup>e</sup>disciple whom Jē'-  
sus <sup>l</sup>loved following; which also  
leaned on his breast at supper,  
and said, Lord, which is he that  
betrayeth thee?

21 <sup>a</sup>Pē'tēr seeing him saith to  
Jē'sus, Lord, and what *shall* this  
man *do*?

22 Jē'sus saith unto him, If I  
will that he tarry till I <sup>o</sup>come,  
what *is that* to thee? follow  
thou me.

23 Then went this saying  
abroad among the brethren, that  
<sup>e</sup>that disciple should not die: yet  
Jē'sus said not unto him, He  
shall not die; but, If I will that  
he tarry till I come, what *is that*  
to thee?

24 <sup>e</sup>This is the disciple which  
<sup>h, i, t</sup>testifieth of these things, and  
wrote these things: and we know  
that his testimony is true.

25 And there are also many

A. D. 33  
See footnote, *Time*,  
Rev. 10:6.

16  
*x Sheep, figurative*,  
Deut. 32:14.  
5 R. V. Tend

17  
*y Jesus, omniscience of*, Matt.  
1:21.

18  
*z Jesus, prophet*,  
Matt. 1:21.

19  
*a Death, Num.*  
23:10.  
*b Glorifying God*,  
Luke 5:25.  
*c Afflictions, design  
of*, Psa. 34:19.

20  
*d Peter, Mark* 5:37.  
*e John, Mark* 1:19.  
*f Jesus, love of*,  
Matt. 1:21.

22  
*g Jesus, second  
coming of*, Matt.  
1:21.

24  
*h Religious Testi-  
mony*, 2 Thess.  
1:10.  
*i Witnessing for  
Christ*, Luke  
24:48.

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See footnote, *Time*,  
Rev. 10:6.

other things which Jēſus did, the which, if they should be written every one, I suppose that

even the world itself could not contain the books that should be written. Amen.

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See footnote, *Time*,  
Rev. 10:6.

THE

ACTS OF THE APOSTLES

A.D. 33

CHAPTER 1

- 1  
a Luke, Col. 4:14.
- b Witnessing for Christ, Luke 24:48.
- c Luke 1:3.
- d Jesus, teacher, Matt. 1:21.
- e Instruction, in religion, Prov. 23:23.
- 2  
f Ascension, of Jesus, 2 Kin. 2:1.
- g Apostles, Luke 6:13.
- h Call, personal, Phil. 3:14.
- 3  
i 1 Cor. 15:7.
- j Resurrection of Jesus, Matt. 28:6.
- k Appearances of Jesus after his Resurrection, Mark 16:9.
- l Forty, days, Jonah 3:4.
- m Kingdom of Heaven, Matt. 13:24.
- 1 R. V. omits infallible

Jesus is seen of his apostles forty days after his resurrection. 4 His charge to them. 9 His ascension. 10 Two angels foretell his second coming. 12 The disciples return from mount Olivet, and give themselves to prayer. 15 Matthias is chosen an apostle in the place of Judas.

THE former treatise have I made, O Thē-ōph'ī-lūs, of all that Jēſus began both to do and e, teach,

2 Until the day in which he was taken up, after that he through the \*Holy Ghost had given commandments unto the apostles whom he had chosen :

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God :

4 And, being assembled together with them, commanded them that they should not depart from Jē-ru'sā-lēm, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the \*Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Is'ra-el?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power

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See footnote, *Time*,  
Rev. 10:6.

- 4  
n Jerusalem, Judg. 19:10.
- o Jesus, promises of, Matt. 1:21.
- p God, fatherhood of, Gen. 2:2.
- 5  
q John the Baptist, Luke 1:63.
- r Baptism, John's, Luke 20:4.
- s Promise, of the Holy Spirit, 2 Cor. 1:20.
- 6  
t Spiritual Blindness, 2 Cor. 4:4.
- 7  
u Seasons, Dan. 2:21.
- v God, sovereign, Gen. 2:2.
- 2 R. V. authority.
- 8  
w Minister, character and qualifications of, Rom. 15:16.
- x Spiritual Power, Luke 24:49.

\* HOLY SPIRIT, Gen. 1:2; Psa. 51:11; Matt. 1:18, 20; Gal. 3:2, 3, 14; 6:8; Col. 1:8; Heb. 6:4. *Convinces of sin*, Gen. 6:3; John 16:8-11. *Comforts*, John 14:16, 17, 26; 15:26; 16:7-14; Acts 9:31. *Guides*, John 16:13; Acts 13:2-4; 15:8, 28; 16:6, 7; Rom. 8:4, 14; Gal. 5:16, 18, 25. *Helps our infirmities*, Rom. 8:26. *Regenerates*, John 3:5, 6; 2 Cor. 3:3, 18; Tit. 3:5, 6. *Sanctifies*, Rom. 15:16; 1 Cor. 6:11; 2 Thess. 2:13; 1 Pet. 1:2. *Dwells in believers*, Rom. 8:11.

*Invites to salvation*, Rev. 22:17. *Communion with*, 2 Cor. 13:14; Phil. 2:1. *Given to every man*, 1 Cor. 12:7. *Given, in answer to prayer*, Luke 11:13; Acts 8:15; through imposition of hands, Acts 8:17-19; 19:6.

*Access to the Father by*, Eph. 2:18, 22. *Prayer in*, Eph. 6:18; Jude 20. *Wisdom and strength from*, Neh. 9:20; Zech. 4:6; Eph. 3:16. *Liberty from*, 2 Cor. 3:17. *Love of God given by*, Rom. 5:5.

*Ministers commissioned by*, Acts 20:28. *Christian baptism in the name of, with the name of Father and Son*, Matt. 28:19. *Gospel preached in power of*, 1 Cor. 2:4, 10; 1 Thess. 1:5; 1 Pet. 1:12. *Word of God, sword of*, Eph. 6:17. *Water, a symbol of*, John 7:38, 39.

*Demons cast out by*, Matt. 12:28. *Power to bestow, not purchasable*, Acts 8:18-20. *Poured upon*: Israel, Isa. 32:15; Ezek. 39:29; the Gentiles, Acts 10:19, 20, 44-47; 11:15, 16; all flesh, Joel 2:28, 29; Acts 2:17.

*Christians, are temples of*, 1 Cor. 3:16; 6:19; are filled with, Acts 2:4, 33; 4:8, 31; 6:5; 8:17; 11:24; 13:9, 52; Eph. 5:18; 2 Tim. 1:14; have fellowship with, Rom. 8:9, 11; 1 Cor. 3:16; 6:19; 2 Cor. 13:14; Phil. 2:1; receive earnest of, 2 Cor. 1:22; 5:5; Eph. 1:13, 14; are sealed with, 2 Cor. 1:22; Eph. 1:13; 4:30; have righteousness, peace, and joy in, Rom. 14:17; 15:13; 1 Thess. 1:6; are unified by, 1 Cor. 12:13.

*Immaculate conception of Mary by*, Matt. 1:20; Luke 1:35. *Jesus anointed and led by*, Isa. 61:1; Matt. 3:16; 4:1; Mark 1:10; Luke 3:22; 4:18; John 1:32, 33; Acts 10:38; Heb. 9:14. *Testifies that Jesus is Lord*, John 15:26; 16:14; 1 Cor. 12:3.

*Baptism of*, Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33 (with Acts 11:16); 20:22 (with Acts 1:5); Acts 19:2-6; 1 John 2:20, 27.

*Fruits of*, Rom. 8:23; Gal. 5:22, 23.

*Gifts of*: Foretold, Isa. 44:3; Joel 2:28, 29. *Of different kinds*, 1 Cor. 2:4-6, 8-10, 28. *Bestowed for the confirmation of the gospel*, Rom. 15:19; Heb. 2:4.

*Inspiration of*, Matt. 10:20; Mark 13:11; Luke 12:12; 1 Cor. 2:4, 10-14.

INSTANCES OF INSPIRATION OF: Joseph, Gen. 41:38. Bezaleel, Ex. 31:3; 35:31. The seventy elders, Num. 11:17. Balaam, Num. 24:2.

The Judges: Othniel, Judg. 3:10; Gideon, Judg. 6:34; Jephthah, Judg. 11:29.

King Saul, 1 Sam. 11:6. King David, 1 Chr. 28:11, 12.

The prophets, 2 Pet. 1:21. Azariah, 2 Chr. 15:1. Zechariah, 2 Chr. 24:20. Zacharias, Luke 1:67. Elizabeth, Luke 1:41. Simeon, Luke 2:25, 26. John the Baptist, Luke 1:15.

The disciples, Acts 6:3; 7:55; 8:29; 9:17; 10:45.

*Intercession of*, Rom. 8:26, 27.

*Power of*: Promised, Luke 24:49; Acts 1:8; 2:38. On Christ, Matt. 12:28; Luke 4:14. On ministers, Acts 2:4; Rom. 15:19. On the righteous, Rom. 15:13; Eph. 3:16.

*Revelations from*, Mark 12:36; Luke 2:26, 27; John 16:13; 1 Cor. 2:10, 11; Eph. 3:5; 1 Tim. 4:1; Heb. 3:7; 2 Pet. 1:21; Rev. 2:7, 11, 29; 14:13.

*Sin against*, Acts 8:18-22; 1 John 5:16. By grieving, Isa. 63:10, 11, 14; Eph. 4:30. By resisting, Acts 5:9; 7:51; Eph. 4:30; 1 Thess. 5:19; Heb. 10:29. By blaspheming, Matt. 12:31, 32; Mark 3:29; Luke 12:10. By lying to, Acts 5:3.

*Withdrawn from incorrigible sinners*, Gen. 6:3; Deut. 32:30; Jer. 7:29; Hos. 4:17, 18; 9:12; Rom. 1:24, 26, 28.

INSTANCES OF WITHDRAWAL FROM INCORRIGIBLE SINNERS: Antediluvians, Gen. 6:3-7. Israelites, Deut. 1:42; 28:15-68; 31:17, 18. Saul, 1 Sam. 16:14; 18:12; 28:15, 16; 2 Sam. 7:15.

*Witness of*, Acts 5:32; Rom. 8:15, 16; 9:1; 2 Cor. 1:22; 5:5; Gal. 4:6; Eph. 1:13, 14; Heb. 10:15; 1 John 3:24; 4:13; 5:6-8.

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